

THE
BOKE OF
PSALMES,
WHERIN ARE.

CONTAYNED.

prayers, meditations, prayes and
thanksgiuing to God for his
benefits toward his Church:
translated faithfully ac-
cording to the
Ebrewe.

WITH BRIEFE AND
APT ANNOTA-

tions in the margin.

afwel for the declaration of the words of the Pro-
phet; as for the ioyning together and continuance
of the sentences: with two tables, the one con-
taining the names of the Psalmes accor-
ding to the order of the Alphabet, &
the other concerning the chiefe
points of our beliefe com-
prehended in com-
mon places.

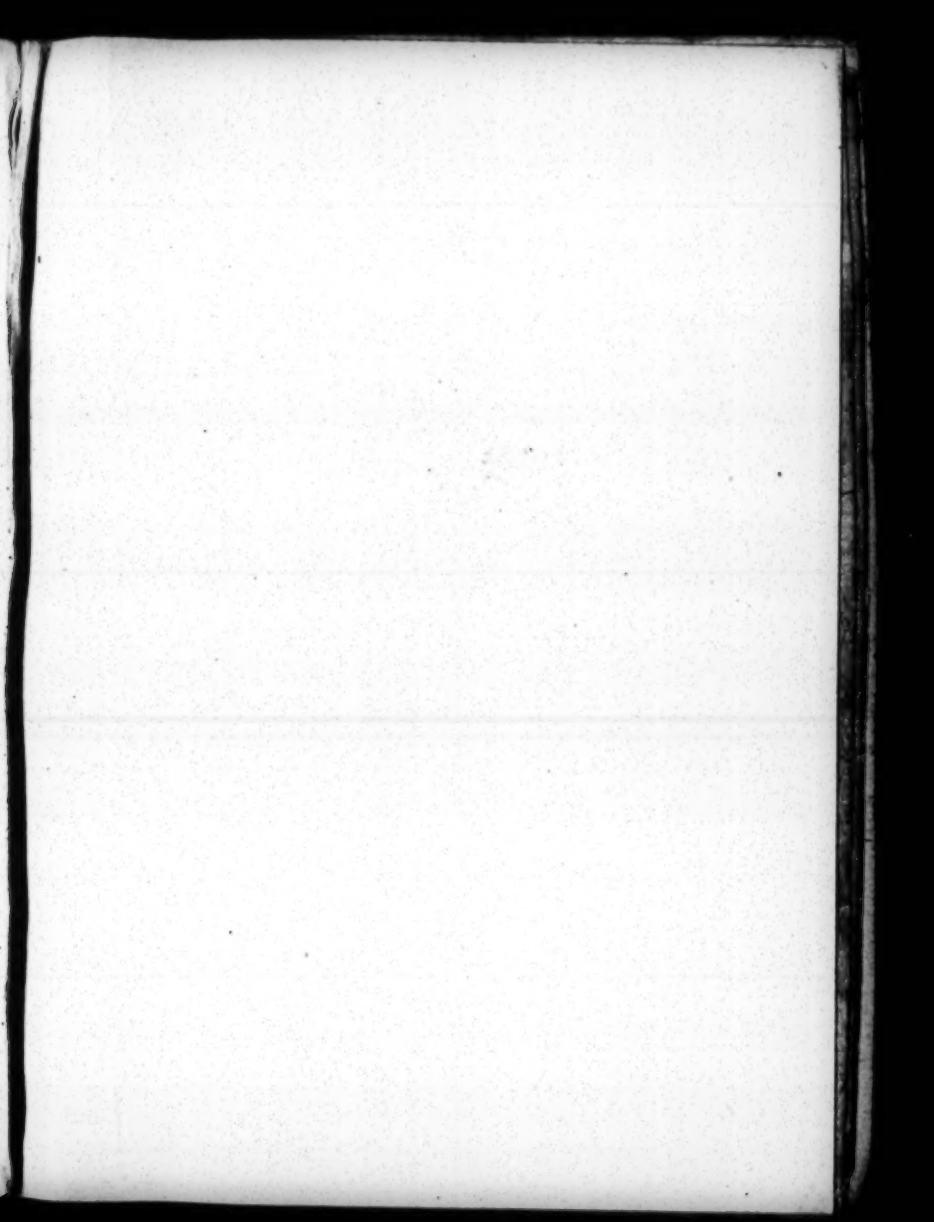
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M. D. LXXVL.

2076







7
L
v.
a

This Book
my Granfather
H^r Willia^m Lewin
vsd to carry in his pockets
a s^r Justina Lewin
after.

Cal. B²
page 12

2 X

Bible. [Psalms. - English. -
Præversions.]

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THE
BOOK OF
PSALMS
WHEREIN ARE

TO THE MOST

VERTVOWS AND NO-

ble Queene Elizabeth, Queene of

England, France and Ireland. &c. Your

humble subiects of the English Church

at Geneva, wish grace and peace

frō God the Father through

Christ Iesus our

Lord.



S THE famous

Queene of Sa-

ba obreynd most

worthye renoume

for her great de-

sire to heare the

wisdome of Salomon: so, most gra-

cious Queene, your noble fame

shall remayne for euer, not onely

vpon earth in perpetual memorie:

but also registred in the heauens a-

mong the holy Angels of God, if

with earnest zeale & heartie affec-

tion you seeke after and set forth

the heauenlye wisdome of the

true Salomon, euen b Christ Ie-

sus: who openeth and offeth the

riche treasures of his Diuine wis-

A.ij. dome

a 1. King. 1. 10.

a chro. 9. 1.

mat. 12. 42.

Wherein the
true fame and
honour of
princes con-
sisteth.

b Mat. 12. 42.

EPISTLE.

France, Scotland and other realmes thirst & wait for the true reformation of religion in England.

*ca. The 1, 7.
mat 25, 31.*

All subiectes are bounde to assist and further the godly proceedings of their Rulers.

done in such abundance at this present to all nacions, but speciallye to your noble realme of England by your meanes (which other realmes and nacions set before their eyes as a paterne of true religion and Christian life to imitate) that we can loke for no greater blessinges to come , but onely that this King shoulde right shortly appeare with his mightie Angels to execute his iudgements for the deliuerance of his seruantes and the punishment of his enemies.

In the meane season we your humble subiectes, according to the talents that God hath given vs, thought it our duety with most conuenient speede to further, euen to the vtmoste of our power, your godly proceedings and most worthie enterprises . And albeit we had begone more then anyete agoe , for the comfort of the Church then most grievously afflicted

EPISTLE.

flicted by the cruell rage and horrible tyrannie of the Papistes, to peruse the English translation of the sacred Byble, and to bring it to the pure simplicitie and true meaning of the Spirite of God, as farre as wee were able to atteyne vnto the same by the knowledge of the Ebrewe tongue, the conference of most perfect translations in other languages, & by the iudgement of the best learned in these parties: yet when we heard that the Almighty and most mercifull God had no lesse myraculouslye preferred you to that excellēt dignitie, then he had aboue all mens expectacions preserved you from the furie of such as sought your blood: with most ioyfull mindes and great diligence we indeuoured our selues to set forth and dedicate this most excellent booke of the Psalmes vnto your grace, as a speciall token of our seruice and good will, til the rest of the Byble,

A.iiij.

which,

The Church
 of Englād for
 the space of
 fīue yerēs
 was most hor-
 ribly persecut-
 ed, banished
 & murdered
 by the iust
 iudgement of
 God for the
 abuse of his
 holy worde.

EPISTLE.

which, praised be God, is in good readines, may be accomplished & presented.

The booke of psalmes is most necessarie for all in generall, but specially for them y haue autoritie and charge ouer Gods people.

d 1. Sam. 19, 11.
 & 21, 11.
 & 23, 14. & 26.
 & 24, 4. & 26,
 1. & 30, 6.
 e. 2. Sam. 2, 9.
 & 3, 1.
 f 2. Sam. 5, 17.
 & 8, 1.
 g 2. Sam. 8, 12.

For we suppose in our iudgement that no part of the whole Scriptures is more necessarie for your grace then this litle booke of Psalmes, if it be well weighed and practised. For here shall you see painted as in a most liuely table, in the person of King Dauid, such things as you haue felt and shall continually feele in your selfe that is, both the d perils and persecutions that he susteined before he came to the royall dignitie, and also the assistance of God in the same: and moreouer the sharpe stormes and rough tempestes that were raised against him, when he was e entred into his kingdome, aswell by foren enemies, as by the Philistims, the & Moabites, the Edomites, the Ammonites & the Amalekites: as by his owne subiectes, yea, euen by them of his owne

EPISTLE

owne house, as by ^h Ahithophel ^h 2. Sam. 16, 21
his counsellour and ⁱ Absalom his
sonne: and howe God neuer fors
oke him, but was present with him
in his greatest afflictions and deli
uered him from all dangers, be
cause he put his whole trust in
him aloner ^k 2. Sam. 22, 19
^{& psal. 18, 16.}

The which considerations may
moue you, most vertuous Queene
to the same or lyke meditacions
and prayers, as Dauid vsed in his
distres, that you maye also finde
lyke comfort whensoever afflic
tion shall assaile you. For in this
noble estate, wherein God hath
placed you, you can looke for no
more saffie from troubles, then
had this worthie King & Prophet
Dauid: saue that our mercifull Fa
ther vseth alwaye to laye the lesse
heauye burthens vpon his weake
childrens shoulders.

And as Dauid complayneth
griuously of two sortes of men, by
whome he was continuallye in

A.iiij. great

For God is
faichfull and
suffreth not
his to be rep
ted aboue
their strength
but in the
middles of te
tatio maketh
awaye, that
they may be
able to beare
it, 1. Cor. 10,
13.

EPISTLE.

great danger to wit, of false friends,
 who, notwithstanding he cher-
 ished and nourished them at his
 owne table, yet lift vp their heele
 against him, and vnder the pre-
 tence of friendship ^m & the same
 religion, sought his destruction:
 and also of ⁿ flatterers, who to pre-
 ferre themselues brought the in-
 nocent by lies and slanders into
 manifold troubles: so no doubt,
 you shalbe in danger of the same
 enemies, and therefore the best re-
 medie is, only to depend on God,
 to haue your recourse and accesse
 to him alway by earnest prayer, &
 as he hath mercifully preferred
 you to this high honour, so to be
 zealous of his glorie, obedient to
 his will, carefull and diligent to
 suppress all papistrie, vice and
 heresie, and to cause the light of
 Gods holye worde speedely to
 shine throughout all your domi-
 nions. For if you o honour God &
 aduance his kingdome, he will ho-
 nour

¶ *1 Psal. 41, 10.*

¶ *m Psal. 55, 14.*

¶ *n 1 Sam. 22, 9.*

¶ *o Psal. 112, 3.*

¶ *psal. 22, 3.*

¶ *Et 120, 3.*

There can be
 no greater
 enemies then
 fayned friends.

For Christ
 hath no so-
 cietie with
 Belial.

o *1 Sam. 2, 30.*

EPISTLE

nour you and make your kingdom
stable, he wil blesse you with p god- *P Psal. 128, 6.*
ly posteritie and mainteino you in
perfect peace and quietnes.

If you feele weakenes, remem-
ber what promes the Lorde in the
person of Ioshua maketh to all the
that faithfully execute their voca-
cion, saying, q I wil not leaue thee, *q Ioh 1, 5.*
nor forsake thee. If the outwarde *abr. 13, 5.*
emie threaten or inuade : re-
member also, howe God preserued
his seruant Dauid and r enlarged *r 2. Sam. 7, 1.*
his kingdome. If the inconstant *p Psal. 65, 5.*
multitude murmur against you, cal *& 108, 8.*
to your minde Gods appointmēt,
who hath set you vp to execute his
will, and not the fantasies of the ig-
norant s multitude : for though *s Exod. 23, 2.*
t infinite thousandes pitched a- *t Psal. 3, 8.*
gainst you, yet you ought not to
feare, because God is on your side,
who as he hath preferred you, so
wil he euer preserue you, and hath
his armies of u Angels rounde a- *u Psal. 91, 11.*
bout you, so that you shall not so *2. King. 6, 16.*
much

EPISTLE.

much as dash your foote against a stone: for he hath giue the charge ouer you, and they shall kepe you safely in all your wayes.

For whosoe-
uer will liue
godly in
Christ Iesus
must suffer
persecution.
2. Tim. 3, 12.

And if God suffer at any time, or appoint that trouble, feare, care and such infirmities shall inuade you (as none of Gods childre may thinke to be exempted) here shall you learne to powre out your complaints before God, and also finde sure comfort, soueraine medicines, present remedie with great ioye of heart and quietnesse of conscience.

Here shall you see the bottomes hypocrisie of mans heart discovered, when you enter into the examination of your owne conscience with the Prophet David.

Totalke of
Scriptures; is
nothing, ex-
cept we ap-
ply them to
our selues &
expresse the
same by god-
ly life.

And this is the highest Diuinitie and chiefe knowledge that man can learne in this earth; liuely to feele his owne pouertie & misery, and so to searche and attaine vnto Gods promes and mercie.

Here

EPISTLE.

Here shall you beholde the state
of the Church and of all Gods
children continually persecuted
by the wicked, flattered & brought
to the pits brinke, yea, to slaughter:
and yet miraculously preserved,
defended, deliuered, & their blood
reueged by Gods mightie power
and iustice.

Here may you consider, to your
comfort, the ignominie and the
glorie, the basenes and the digni-
tie, the manhoode and the diuini-
tie, the passions and the ioye, the
Priesthoode and kingdome of
Christ Iesus the head of the same
Church.

And finallye, you shall here
learne to y gouerne your house &
subiectes in the feare of God, to
chuse you saythfull counsellours,
and knowe whome to admitte in-
to your friendshippe, and whome
to expulse your courtes and coun-
treies: yea you shall be wiser then
your teachers, if you wil practise
such

God sometime
suffreth his to
be exercised
w most grie-
uous tenta-
cions, before
he put to his
hand to deli-
uer the: which
both maketh
most for his
glorie and
their comfort

x Ephes 1, 22.

& 5, 23. col. 1, 18

y Psal. 101, 2.

For Gods e-
nemies can
not giue faith-
ful counsel to
his children,
nether is ther
any true coun-
sel but in

Gods worde.

z Psal. 119, 99.

EPISTLE.

such wholesome counsel as herein you may learne.

God woulde haue in his most dere seruants such infirmities to appeare, lest we, which are weake, shulde despaire through our finnes.

Moreouer this one thing for most singular comfort maye be marked in the meditacion of the Psalmes : that Dauid and other the Saintes of God haue felt the same infirmities that we do, both corporal and spiritual : that they haue felt the same dulnes of mindes, care & feare: the same doubtfulness and distrust of Gods promes through the infirmite of the fleshe, where against they did wra- stle and strue continually by earnest prayers, to teache vs neuer to be weary till we haue obteyned our requestes. And thogh we feele our incredulitie and misbelief al- waye ready to stop the way to our prayers, and our finnes to make a separacion betwene vs and God, and likewise our ignorance to be such that we can not frame our prayers as we woulde: yet let vs according to these examples here

in

EPISTLE.

in contained, sigh and sobbe vnto God, though it be with stammering and stutting, and in the ende he will most assuredly giue vs the victorie.

Also in the course of our life, & in the reformation of our selues, houtholde and them that are committed to our charge, though we can not come to that perfection that is here prescribed, yet must we contend and labour to attayne vnto it, and the farther that we are of, the more to condemne our selues. Nowe the first point, to come neere, is that we walke innocently and vprightly before God, else can we not loke that our prayers shall be heard; neither that God will maynteine our cause: next, that our houses be pure & purged from lyars, flatterers and all filthy persons, so much as in vs lyeth; thirdly that we admit none as friendes and counsellours, which haue not the a feare of God before their eyes,

Prayer standeth not in eloquent termes, but in humilitie of heart and earnest affection toward God.

The worde of God & examples of godly are as a patterne of perfection, after the which we ought to frame all our actions.

What things are requisite to attaine to this perfection.

a. Exod. 18. 21.

How dangerous a thing
it is to cause
religion to
serue policie
& not policie
to serue reli-
gion.

eyes, and are without iust suspicion
of auarice and crueltie, voyde of
ambicion and vaine glorie, haters
of vice, louers of vertue, zealous
of the worde of God, and such as
preferre not subtill wit and pollicie
to the holye Scriptures, but
with their knowledge, experience
and wisdom seek onely to pre-
ferre the trueth, & aduance Gods
glorie.

Thus if God moue your heart
(as our prayer for the same is most
seruent) to humble your self in the
meditation of his worde, and thar
you set your whole delite with Da-
uid in the ^b Arke of the couenant,
the ^c tabernacle of the Lorde and
in mount ^d Zion, that is, in the
Church of God & in his holy Con-
gregacio, counting it better ther-
in to be the ^e least member, then
to be the highest in all worldely
pompe & dignitie: then shall you
be assured of Goddes mighty pro-
tection to defende you against all

God blesteth

ad-

a Psal. 137, 4.
b 2. Sam. 6, 15.
c Psal. 61, 5.
d 84, 1.
e Psal. 137, 3.
f Psal. 84, 10.

EPISTLE.

aduerfaries and dangers, his mercifull fauour to comfort you in all troubles and aduerfitie, & his holy Spirit to gouerne and direct you in the true obedience of his blessed worde, to the glorie of his diuine Name, the quietnes of your conscience, the comfort of vs your fubiectes, and the good example of all forayne countreyes, to forsake their darckenes and to embrace the light of Gods mercies reueiled and giuen to all that beleue in the glorious Gospel of his Sonne Christ Iesus our

Lord, and onely Saviour. From Geneva this 10.

of Februa.

1559.

1. TIM. I, 17.

Vnto the King euerlasting, immortal, inuisible, vnto God who onely is wise, be honour, and praise for euer and euer.

them with all kind of blessings both corporal and spiritual, which first seke his kingdome and the glory thereof.

Mat. 6, 33.

THE BOOKE OF

PSALMES.

THE ARGUMENT.

G VWhether it was Esdras, or any other that gathered the psalmes into a booke, it seemeth he did set this psalme first in maner of a preface, to exhorthe all godly men to studie and meditate the heavenly wisdom. For the effect hereof is,
1. That they be blessed, which giue themselves wholly all their life to the holy Scriptures.

4. And that the wicked contempters of God, though they seeme for a while happie, yet at length shall come to miserable destruction.

PSALME. I.



Blessed is the mā that doth not walk in the a counsel of the wicked, nor stand in the waye of sinners, nor sit in the seate of the scornfull :

2. But his delite is in the * Lawe of the Lorde, & in his b Lawe doth he meditate day and night.

3. For he shal be like a * tree planted by the riuers of waters, that wil bring forth her fruite in due seasō, whose lease shal not fade: so c what-

C. j.

soeuer

a WHe a man hath giue once place to euil counsel, or to his own concupiscēce, he beginneth to forget himself in his sin, & so falleth in to contempt of God, which i contempt is called y seate of y scorners.

Dent. 6, 6.

iosh. 1, 8.

pro 6, 20.

b In the holy Scriptures.

Iere. 17, 8.

c Gods chil-

dren are so
moystened e-
ner with his
grace, & what
soeuer com-
meth vnto the
redeth to their
saluation.

d Though the
wicked seeme
to beare the
swinge in this
world, yet the
Lorde driueth
the downe, &
they shall not
rise nor stand
in the compa-
nie of y^e righ-
teous.

e But treble,
whē they fele
Gods wrath.
f Doth appro-
ue & prosper,
like as not to
know is to re-
proue and re-
iect.

a The conspi-
racie of y^e Gé-
tills, & murmuring of y^e Iewes, & power of Kings can not
preuaile against Christ.

2 soeuer he shal do, shal prosper.

4 d The wicked are not so, but as
the chaffe, which the wind driueth
away.

5 Therefore the wicked shall not
stand in the e Iudgemēt, nor sinners
in the assembly of the righteous.

6 For the Lorde f knoweth the
way of the righteous, & the way of
the wicked shall perish.

PSAL. II.

¶ 1. The Prophet David reioyceth that not-
withstanding his enemies rage: yet God will co-
tinue his kingdome for euer, & aduance it euen
to the ende of the world, 10. And therefore ex-
horteth Kings and rulers, that they would
humbly submit themselues vnder Gods yoke, be-
cause it is in vayne to resist God. Herein is signi-
fied Christs kingdome.

1 W^H Hy doe the a heathen
* rage, and the people
murmur in vaine?

2 The Kings of the earth bande
themselves, and the princes are
assembled together against the
Lorde, and against his "Christ.
"Or, Anointed.

3 ^b Let vs breake their bands, and cast their cordes from vs.

4 * But he that dwelleth in the heauen shall laugh: the Lord shall haue them in derision.

5 ^c Then shall he speake vnto the in his wrath, and vexe them in his sore displeasure, *saying*.

6 *Euen* I haue set my King vpon Zion mine holy mountaine.

7 I will declare the ^d decree: *that* is, the Lorde hath saide vnto me, * Thou art my Sonne, this ^e daye haue I begotten thee.

8 Aske of me, & I shall giue thee the heathen for thine inheritance, and the ^f endes of the earth for thy possession.

9 * Thou shalt krushe them with a scepter of yron, and breake them in pieces like a potters vessell.

10 & Be wise now therefore, ye Kings: be learned, ye Iudges of the earth.

11 *fiest comming & manifestation to the world.* f Not on-lye the Iewes, but the Gentiles also. g He exhorte-
teth all rulers to repent in time. *Reus. 2, 37.*

C. ij.

II SERUE

^b Thus the wicked saye & they will cast of the yoke of God & of his Christ.

Prou. 1, 26.

^c Gods pla-gues will de-clare, & in resi-sting his christ, they fought a-
gainst him.

^d To shewe & my vocatio to the kingdome is of God.

Act. 13, 23.

ebz. 1, 3.

^e That is to saye, as tou-
ching mans knowledg, be-
cause it was & first time that David appea-
red to be elec-
ted of God. So
is it applied to
Christ in his

^f Not on-lye the Iewes, but the Gentiles also. ^g He exhorte-

h In signe of
hommage.

i Whē iwic-
ked shall say,
Peace & rest,
seming yet to
be but in the
midwaye of
their purposes
then shall de-
struction so-
denlye come,
2. Thessa. 5, 3.

a This was a
token of his
stable faith,
that for all his
troubles hee
had his re-
cours to God.

ⁿ Or, perce mine
heart in so say-
ing.

b Sélah, here
signifieth a lis-
ting vp of the
voyce, to cau-
se vs, to con-
sider the sen-
tence, as a
thing of great
importance.

11 Serue the Lord in feare, & re-
ioyce in trembling.

12 h Kisse the Sonne, lest he be
angrie, & ye i perishe in the waye,
whē his wrath shal sodenly burne.
blessed are all that trust in him.

P S A L. I. I. I.

¶ 1. Dauid driven forth of his kingdome, was
greatly tormēted in minde for his sinnes against
God: 4 And therefore calleth vpon God, and
waxeth bold through his promesses against the
great raylings and terrors of his enemies, yea, a-
gainst death it selfe, which he saw present be-
fore his eyes. 7 Finally he reioyceth for the good
successe, that God gaue him, & all the Church.

¶ A psalme of Dauid, when he fled from
his sonne Absalom.

1 **L**ord, how are mine aduersa-
ries ^a increased? how many
rise against me?

2 Many ⁿ say to my soule, There is
no helpe for him in God. b Sélah.

3 But thou, Lorde, art a buckler
for me: my glorie, and the lister
vp of mine head.

4 I did call vnto the Lorde with
my voyce, and he hearde me out
of

of his holy Mountaine. Sélah.

5 I laide me downe and slept, and
" rose vp againe : for the Lorde su-
stained me.

6 I will not be afrayde for c ten
thousand of the people, that should
beset me rounde about.

7 O Lord, arise: helpe me my God:
for thou hast smitten all mine ene-
mies vpō the cheke bone: thou hast
broken the teeth of the wicked.

8 d Saluation *belongeth* vnto the
Lorde, & thy blessing is vpon thy
people. Sélah.

PSAL. IIII.

¶ *1. VVhen Saul persecuted him, he called
vpō God, trusting most assuredly in his promises,
& therefore boldly reproveth his enemies, who
wilfully resisted his dominion, 7. And finally
preferreth the fauour of God before all world-
ly treasures.*

¶ To him that excelleth on^e Neginóth.

A psalme of Dauid.

1 H Eare me whē I call, a o God
of my righteousness : thou
hast set me at liberty, *whē I was* b in
distres: haue mercie vpon me &

C. iij. hear-

* Or, a waked.
c When he
cōsidered the
truth of Gods
promise, and
tryed y same,
his sayth in-
creased mer-
ueilously.

d Be the dan-
gers neuer so
great or ma-
nye, yet God
hath euer
meanes to
deliuer his.

* Or, instrument
of musike.

a Thou, that
art the defen-
der of my iust
cause.

b Both of
mind & body.

c Yeſe think
your ſelues
noble in this
worlde.

d Though
your enterpri-
ſes pleaſe you
neuer ſomuch
yet God will
bring them to
nought.

e A King that
walketh in his
uocation.

f For feare of
Gods Judge-
ment.

g Ceafe your
rage.

h Serue God
purely & not
with outward
ceremonies.

i The multitu-
de ſeke world-
ly wealth, but
Dauid ſeruech
his felicitie in
Gods fauour.

k This worde in Ebrew maye be referred to God, as it is
here tranſlated, or to Dauid, ſignifying that he ſhoulde
dwell as ioyfully alone, as if he had many about him, be-
cauſe the Lorde is with him.

hearken vnto my prayer.

2 O ye c ſonnes of men, how long
will ye turne my glorie into ſhame,
d louing vanity & ſeking lies? Sé-
lah.

3 For be ye ſure, that the Lorde
hath choſen to himſelfe a godly
man: the Lorde will heare when I
call vnto him.

4 Tremble, and ſinne not: exa-
mine your owne heart vpon your
bed, and be ſtill. Sélah.

5 Offer the ſacrifices of righte-
ouſnes, and truſt in the Lorde.

6 Many ſay, Who will ſhewe vs any
good? but Lord: lift vp the light
of thy countenance vpon vs.

7 Thou haſt giuen me more ioy of
heart, then they haue had, whē their
wheat and their wine did abunde.

8 I will lay me downe, and alſo
ſleepe in peace: for thou, Lord, k on-
lye makeſt me dwell in ſafetie.

¶ 1. Dauid oppressed with the crueltie of his enemies, and fearing greater dangers, calleth to God for succour, shewing howe requisite it is that God should punish the malice of his aduersaries. 7. After being assured of prosperous successe, he conceimeth comfort, 12 Concluding that when God shall deliuer him, others also shall be partakers of the same mercies.

¶ To him that excelleth vpon ^a Nehiloth. A psalme of Dauid.

1 **H**Eare my words, ^o Lord: vnderstande my ^a meditation.
2 Harken vnto the voyce of my cry, my King and my God: for vnto thee do I pray.

3 Heare my voice in the morning, ^o Lord: for in the morning will I direct ^{me} vnto thee, and I will ^b waite.

4 For thou art not a God that lo- ueth ^c wickednesse, neither shal e- uill dwell with thee.

5 ^d The foolish shall not stande in thy sight: for thou hatest all them that worke iniquitie.

6 Thou shalt destroye them that speake lyes: the Lord wil abhorre

C. iij. the

^a Or, a muscull instrument or tune.

^a That is, my vehemēt prai- er and secrete complaint and sighings.

^b With pa- cience & trust til I be heard.

^c Seeing that God of nature hateth wic- kednes, he must needes punish ^f wic- ked and saue the godly.

^d Which run most ragingly after their car- nal affections.

e In the deepest of his temptation, he puttet in his full confidence in God.

f Because thou art iust, therefore lead me out of the dangers of mine enemies
Rom. 3, 13.

"Or, cause them to erre.

g Let their denises come to naught.

h Thy fauour towarde me shal confirme y fayth of all others.

"Or, give good successe.

i So that hee shall be safe from all dangers.

the bloody man and deceitfull.

7 But I e will come into thine House in the multitude of thy mercie, & in thy feare will I worship towarde thine holy Temple.

8 Lead me, o Lord, in thy righteousness, f because of mine enemies: make thy waye plaine before my face.

9 For no constancie is in their mouth: within, they are verie corruption: their throte is an open sepulchre, and they flatter wyth their tongue.

10 Destroy them, o God: let them fall from their counsels: cast the out for the multitude of their iniquities, because they haue rebelled against thee.

11 And b let all them, that trust in thee, reioyce and triumph for euer, & couer thou them: & let the, that loue thy Name, reioyce in thee.

12 For thou Lord wilt blesse the righteous, and with fauour wilt compas him, as with a shield.

¶ 1. When

¶ 1. When David by his sinnes had provoked Gods wrath, and nowe felt not onely his hande against him, but also conceyued the horrors of death everlasting: he desireth forgiveness, 6. Bewayling that if God tooke him away in his indignation, he should lacke occasion to prayse him, as he was wont to doe, whyles he was among men. 9. Then sodenly feling Gods mercie, he sharpeley rebuketh his enemies, which rejoyced in his affliction.

¶ To him that excelleth on Neginoth upon the eight tune. A psalme of David.

O Lord, * a rebuke me not in thine angre, neither chastise me in thy wrath.

2. Haue mercie vpon me, o Lord, for I am weake: o Lorde heale me, for my bones are vexed.

3. My soule is also sore troubled: but, Lord, how long wilt thou delay?

4. Returne, o Lorde, deliuer my soule: saue me for thy mercies sake.

5. For in death there is no remembrance of thee: in the graue who shall prayse thee?

Iere. 10, 24.

a Though I deserue destruction, yet let thy mercie pitie my frailtie.

b For my whole strength is abated.

c His conscience is also touched with the feare of Gods iudgement.

d He lamenteth that occasion should be take from him to prayse God in Congregation.

6 I faynted in my mourning: I cause my bedde euerie night to swimme, and water my couche with my teares.

Or, mine eye is eaten as it were with wormes.

7 Mine eye is dimmed for despite, and suncke in because of all mine enemies.

e God sedeth comfort and boldnes in affliction, that we maye triūphe ouer our enemics.

8 Away from me, all ye workers of iniquitie: for the Lorde hath heard the voyce of my weeping.

9 The Lorde hath hearde my petition: the Lorde will receiue my prayer.

10 All mine enemies shal be confounded and sore vexed: they shal be turned backe, and put to shame f sodenly.

f When the wicked think that the godly shall perishe, God deliuereth them sodenly, and destroyeth their enemies.

P S A L. VII.

¶ 1. Being falsely accused by Chush one of Sauls kinsmen, he calleth to God to be his defender, 2. To whome he commendeth his innocence, 3. First shewing that his conscience did not accuse him of any euill towards Saul, 4. Next that it touched Gods glorie to a warde sentence against the wicked, 12. And so entering into the consideration of Gods mercies and promes, he waxeth bolde and deri-

deth

death the wayne enterprises of his enemies, 16.
Threatening that it shall fall on their own neck,
that which they haue purposed for others.

^a Shigaion of Dauid, which he sang vnto
the Lord concerning the ^b wordes of
^c Chush the sonne of Iemini.

O Lord my God, in thee I put
my trust: saue me from all
that persecute me, & deliuer me.

1. Lest he deuoure my soule like
a lyon, and teare it in pieces, whyle
there is none to helpe.

2. O Lord my God, if I haue done
this thing: if there be any wicked-
nes in mine hands,

3. If I haue rewarded euill vnto
him that had peace with me, (yea
I haue deliuered him that vexed
me without cause)

Then let the enemy persecute
my soule and take it: yea, let him
breake my lyfe downe vpon the
earth, & laye mine honour in the
dust. Selah.

Arise, O Lorde, in thy wrath, &
cast vp thy selfe against the rage of
mine

^a Or, kinde of
tune.

^b Or, accusa-
tion.

2. Sam. 16, 7.

a He desireth
God to deli-
uer him from
the rage of
cruel Saul.

b Wherewith
Chush char-
geth me.

c If I reuerē-
ced not Saule
for affinities
sake and pre-
serued his life
1. Sam. 26, 8.

d Let me not
onely die, but
be dishono-
red for euer.

e In promi-
sing me the
kingdome.

f Not onely
for mine, but
for thy church
sake declare
thy power.

g As touchig
my behauiour
towards Saul
and mine ene-
mies.

h Though they
pretend a iust
cause against
me, yet God
shall iudge
their hypocri-
sie.

i He doth co-
tinually call &
wicked to re-
pentance by
some signes
of his iudge-
ments.

k Except Saul
turne his minde,
I die: for he hath both men and wea-
pons to destroy me. Thus considering his great danger,
he magnifieth Gods grace.

mine enemies, and awake for me,
according to the iudgement that
thou hast appointed.

7 So shall the Congregation of
the people compasse thee about:
for their sakes therefore returne
on high.

8 The Lorde shall iudge the peo-
ple: iudge thou me, o Lord, accor-
ding to my righteousness, and ac-
cording to mine innocencie, that is
in me.

9 Oh let the malice of the wicked
come to an ende: but guide thou
the iust: for the righteous God
tryeth the hearts and reins.

10 My defense is in God, who pre-
serueth the vpright in heart.

11 God iudgeth the righteous, &
him that contemneth God, i eue-
ry day.

12 Except he turne, he hath
whet his sworde: he hath bent his

bow and made it readie.

13 Hee hath also prepared him deadly weapons: he wil ordaine his arrowes for the that persecute me.

14 * Behold, he shal trauaile with wickednes: for he hath conceiued mischief, but he shall bring forth a lye.

*Isa. 59, 4.
Iob. 25, 35.*

15 He hath made a pit & digged it: & is fallē into the pit that he made.

16 His mischief shall returne vpon his owne heade, & his crueltie shall fall vpon his owne pate.

17 I will praise the Lorde according to his^l righteousnes, and will sing prayse to the Name of the Lorde most high.

I In keeping faithfully his promes w me.

PSAL. VIII.

¶ 1. The Prophet considering the excellent liberalitie and Fatherly providence of God towards man, whome he made; as it were a god ouer all his workes, doth not onely giue great thanks, but is astonished with the admiration of the same, as one nothing able to compass such great mercies.

*¶ To him that excelleth on * Gittith.
A psalme of Dauid.*

** Or, kinde of instrument, or tune.*

O Lord

^a Or, noble or
maruailous.

a Though the
wicked wold
hide Gods
praises, yet ^g
verye babes
are sufficient
witnesses of
the same.

^a Or, established.

^a Or, confound.

b It had bene
sufficient for
him to haue
set forth his
glorie by the
heauens, thogh
hee had not
come so lowe
as to mā, whi-
che is but
dust.

c Touching
his first crea-
tion.

d By the tem-
porall gifts of
mans creation
he is lead to
consider ^g be-

nefits which he hath by his regeneratiō through Christ.

1 **O** Lord our Lorde, how ^a ex-
cellent is thy Name in all
the world! which hast set thy glo-
rie aboute the heauens.

2 Out of the ^a mouth of babes &
sucklinges hast thou ^a ordayned
stréngth, because of thine enemies,
that thou mightest ^a still the ene-
mie and the auenger.

3 When I behold thine heauens,
^a *euē* the workes of thy fingers: the
moone & the starres which thou
hast ordained:

4 What is ^b man *say* I, that thou
art mindefull of him? & the sonne
of man, that thou visitest him?

5 For thou hast made him a little
lower then ^c God; and crowned
him with glorie and worship.

6 Thou hast made him to haue
dominion in the workes of thine
hands: thou hast put all things vn-
der his feete:

7 All ^d shepe and oxen: yea, and
the beastes of the fiede:

The fowles of the ayre, and
fishe of the sea, & that which pas-
seth through the pathes of the
seas.

O Lord our Lorde, how excel-
lent is thy Name in al the world!

PSLM. IX.

¶ 1. After he had given thanks to God for
the sundrie victories that he had sent him a-
gainst his enemies, and also proued by manifolde
experience how readie God was at hande in
all his troubles. 14. He being now likewise in
danger of new enemies, desireth God to helpe
him according to his wonte, 17. And destroys
the malicious arrogancie of his aduersaries.

¶ To him that excelleth vpon "Muth
Labbén. A psalme of David.

I Will prayse the Lorde with
my a hole heart: I wil speake
of all thy meruelous workes.

I will be glad, and reioyce in
thee: I will sing praise to thy Name,
most High,

For that mine enemies are tur-
ned backe: they shall fall, and pe-
rish at thy presence.

" Or, kinde of
instrument, or
tune: or, for the
death of Lab-
ben or Goliath.
a God is not
prayed, ex-
cept y whole
glorie be giue
to him alone.

b How soeuer
y enemy seme
for a time to
preuaile, yet
God prefer-
ueth the iust.

c A derision
of y enemy y
mindeth no-
thing but de-
struction: but y
Lord wil deli-
uer his, and
bring him in-
to iudgemēt.
" Or, reigne as
Iudge.

d Our mis-
eries are means
to cause vs to
feele Gods
present care
ouer vs.

4 For b thou hast maintained my
right and my cause: thou art set in
the throne *and* iudgeth right.

5 Thou hast rebuked the heathē:
thou hast destroyed the wicked:
thou hast put out their name for e-
uer and euer.

6 c O enemy, destructions are
come to a perpetuall ende, & thou
hast destroyed the cities: their me-
moriall is perished with them.

7 But the Lord " shall sit for euer:
he hath prepared his throne for
iudgement.

8 For he shal iudge the worlde in
righteousnes, *and* shall iudge the
people with equitie.

9 The Lorde also will be a refuge
for the d poore, a refuge in *due*
time, *even* in affliction.

10 And they that know thy Name,
will trust in thee: for thou Lorde
hast not fayled them that seeke
thee.

11 Sing prayes to the Lorde,
which dwelleth in Zion: shewe the
people

people his workes.

12 For when he maketh inquisition for blood, he remembreth it, & forgetteth not the complaint of the poore.

13 Haue mercie vpon me, o Lord: consider the trouble, *which I suffer* of them that hate me, thou that liftest me vp from the gates of death.

14 That I may shewe all thy prayes within the gates of the daughter of Zion, *and* reioyce in thy saluacion.

15 The heathen are *g* sunken downe in the pit *that* they made: in the net that they hid, is their fore take.

16 *h* The Lord is knowne by executing iudgement: the wicked is snared in the worke of his owne hands. Higgaión. Sélah.

17 The wicked shall turne into hell, & all nations that forget God.

18 For the poore shall not be alwaye forgotten: the hope of the meane shall not to helpe vs before we haue felt the crosse.

D.j.

e Thogh God reuengereth not suddenly the wrong done to his, yet he suffereth not the wicked vnpunished.

f In the open assembly of the Church.

g For God ouerthroweth the wicked in their enterprises.

h The mercie of God toward his Saits must be declared, and the fall of the wicked must alwaies be considered.

i Or, this is worthe to be noted.

i God promi-

af-

afflicted shall not perish for euer.

19 Vp Lord: let not man preuaile:
let the heathen be iudged in thy
fight.

20 Put them in feare, o Lord, that
the heathen maye know that they
are but k men. Sélah.

k Which they
cā not learne
without the
feare of thy
Iudgement.

P S A L. X.

¶ 1. He complayneth of the fraude, rapines,
tyrannie, and all kindes of vvorong, which
worldly men vse, assigning the cause thereof,
that wicked men, being as it were drunken
with worldly prosperitie, and therefore set-
ting apart all feare and reuerence towards
God, thinke they maye doe all thinges without
controwling, 15. Therefore he calleth vpon
God to sende some remedie against these despe-
rate euils. 16 And at length comforteth him-
selfe with hope of deliuerance.

1 **W**Hy standest thou farre
of, o Lorde, and hidest
thee in due a time, even in afflic-
tion?

a So soone as
we enter into
a'ffliction, we
thinke God
should helpe
vs, but that is
not alwayes
his due time.

2 The wicked with pride doeth
persecute the poore: let them be
taken in the craftes that they haue
imagined.

3 For

3 For the wicked hath ^b made
boast of his owne hearts desire,
and the couetous bleffeth *himselfe*:
he contemneth the Lord.

4 The wicked is so proude that
he seeketh not *for God*: he thinketh
alwayes, There is no God.

5 His wayes alwaye prosper: thy
Iudgements are high aboue his
sight: therefore ["] defieth he all his
enemies.

6 He sayeth in his heart, I shall
["] neuer be-moued, ^c nor be in dan-
ger.

7 His mouth is full of cursing &
deceite & fraude: vnder his tongue
is mischief and iniquitie.

8 ^d He lyeth in waite in the vil-
lages: in the secret places doth he
murder the innocent: his eyes
are bent against the poore.

9 He lieth in waite secretly: *even*
as a lyon in his denne, he lyeth in
waite to spoyle the poore: he doth
spoyle the poore, when he draweth
him into his net.

^b The wicked
mā reioyceth
in his owne
lust: he boa-
steth when he
hath that he
wold: he brag-
geth of his
wit & welth,
and bleffeth
himselfe, and
thus blasphe-
meth [¶] Lord.

["] Or, *smisseth at*.
["] Or, *not be mo-
ued because he
was neuer in e-
uill.*

^c The euil shal
not touch me,
Isa. 28. 15: or
else he spea-
keth thus be-
cause he ne-
uer felt euil.

^d He sheweth
[¶] the wicked
haue manye
means to hide
their crueltie
and therefore
ought more
to be feared.

D.ij. 10 He

e By the hy-
pocrisie of the
that haue au-
toritie, the
poore are de-
uoured.

f He calleth
to God for
helpe, because
wickednes is
so farre ouer-
growen, god
muste nowe
help or neuer.
g Therefore
thou muste
nedes punish
this their blas-
phemie.

h To iudge
betwene the
right and the
wrong.

i For thou
hast viterlye
destroied him.

k The hypo-
crites, or such
as liue not af-
ter Gods law,
shall be de-
stroyed.

10 He crowcheth and boweth:
therefore heapes of the poore do
fall by his might.

11 He hath sayd in his heart, God
hath forgotten, he hideth away
his face, *and* will neuer see.

12 f Arise, o Lorde God: lift vp
thine hande: forgette not the
poore.

13 Wherefore doth the wicked
contemne God? he sayeth in his
heart, Thou wilt not regarde.

14 Yet thou hast scene it: for
thou beholdest mischief & wrōg,
that thou mayst take it into thine
hands: the poore comitteth him-
selfe vnto thee: for thou art the
helper of the fatherlesse.

15 Breake thou the arme of the
wicked and malicious: searche his
wickednesse, *and* thou shalt finde
i none.

16 The Lorde is King for euer &
euer: the heathen are destroyed
forth of his land.

17 Lord, thou hast heard the de-
fire

fire of the poore: thou preparest
their heart: thou bowest thine
care to them,

18 ¹ To iudge the fatherlesse and
poore, that earthly man " cause to
feare no more.

1 God helpeth
whē mā's help
ceaseth.

² Or, *destroye no
more man vpon
the earth.*

P S A L. X I.

[¶] 1. This psalme containeth two partes.
In the first Dauid sheweth howe harde as-
saults of tentacions he sustained; and in howe
great anguishes of minde he was, when Saul
did persecute him. 4. Then next he reioyceth
that God sent him succour in his necessitie, de-
claring his iustice aswell in governing the good
and the wicked men, as the whole worlde.

[¶] To him that excelleth. A psalme
of Dauid.

1 **I**N the Lorde put I my trust:
I howe say ye then to my soule,
a Flee to your mountaine as a bird?
2 For lo, the wicked bende their
bowe, and make readie their ar-
rowes vpon the string, that they
may secretly shoote at them which
are vpright in heart.

3 For the foundations are cast
D.iiij. downe:

a This is the
wicked coun-
sel of his ene-
mies to him
& his compan-
ions, to driue
him from the
hope of Gods
promise.

b All hope of
succour is ta-
ken away.

e Yet am I innocent & my cause good.

d Though all things in earth be out of ordre, yet God will execute Judgement from heauen.

e As in y^e destruction of Sodom and Gomorrha. f Which they shal drinke euen to the dregs, Ezech. 23. 34.

downe: what hath the c righteous done?

4 The Lord is in his holy palace: the Lordes throne is in the heauē: his eyes d will cōsider: his eye lids will trye the children of men.

5 The Lord will trye the righteous: but the wicked and him that loueth iniquitie, doeth his soule hate.

6 Vpon the wicked he shall raine snares, e fyre, and brimstone, and stormie tempest: this is the f portion of their cup.

7 For the righteous Lorde loueth righteousness: his countenance doth beholde the iust.

P S A L. X I I.

¶ 1. The Prophet lamenting the miserable estate of the people, and the decay of all good ordre, desireth God speedily to sende succour to his children. 7. Then comforting himselfe and others with the assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promises.

¶ To him that excelleth vpon the eight tune. A psal. of Dauid.

1 Helpe

H Elpe Lorde, for there is not
a godly man left: for the
faithful are sayled from among the
children of men.

2 They speake deceitfully euerye
one with his neighbour, ^b flatter-
ing with their lippes, *and* speake
with a double heart.

3 The Lorde cut of all flattering
lipps, *and* the tongue that speaketh
proude things:

4 Which haue sayde, ^c With
our tongue will we preuaile: our
lippes are our owne: who is Lorde
ouer vs?

5 ^d Nowe for the oppression of
the needy, *and* for the sighes of the
poore, I will vp saith the Lord, and
will ^e set at libertie him, *whome the*
wicked hath snared.

6 The wordes of the Lorde *are*
pure wordes, *as* the siluer, tryed in
a fornace of earth, fined seauen
solde.

True and vchangeable, he will performe it and preserue
the poore from this wicked generation.

Diiij. 7 Thou

a Which dare
defende the
truth, & shew
mercie to the
oppressed.

b He meaneth
flatterers of
court, which
hurte him
more with
their tongues
then w their
weapons.

c They think
theselues a-
ble to per-
suade whatso-
euer they take
in hande.

d The Lorde
is moued with
complaints
of his, & deli-
uereth in the
ende from all
dangers.

e Because the
Lords worde
& promise is

f That is, thine
though he
were but one
man.

g For they
suppresse the
godly & main-
taine the wic-
ked.

7 Thou wilt keepe f the, o Lord:
thou wilt preserue him from this
generation for euer.

8 The wicked walke on euerie
side: when they are exalted, g is it
a shame for the sonnes of men.

PSAL. XIII.

¶ 1. David as it were overcome with sor-
drie and new afflictions, fleeth to God as his
only refuge: 3. And so at the length being
encouraged through Gods promises, he concei-
ueth most sure confidence against the extreme
horrors of death.

¶ To him that excelleth. A psalme
of David.

1 **H**Owe long wilt thou forget
me, o Lord, a for euer? how
long wilt thou hide thy face from
me?

a He declara-
reth y his af-
flictions lasted
a long tyme,
and y his faith
fainted not.

b Changing
my purpose as
the sicke man
doth his
place.

2 How long shall I take b counsell
within my selfe, hauing wearines
daylye in mine heart? how long
shall mineemie be exalted a-
boue me?

3 Beholde, & heare me, o Lorde
my God: lighten mine eyes, that I
sleepe not in death:

4 Lest

Lord:
in this

uerie
l, g. is is
en.

ith fear-
d as his
b being
concey-
etreme

me
forget
how
from

nsell
ines
long
d a

orde
at I
est

Left mine enemy saye, I haue
preuailed against him: and they
that afflict me, reioyce whē I slide.

But I trust in thy d mercie: mine
heart shall reioyce in thy saluation:
I will sing to the Lord, because he
hath e dealt louingly with me.

PSAL. XIII.

¶ 1. He describeth the peruerse nature of
men, which were so growen to licentiousnes,
that God was brought to utter contempt.

¶ For the which thing, although he was greatly
griued, yet being perswaded that God would
sende some present remedie, he comforteth him-
selfe and others.

¶ To him that excelleth. A psalme
of Dauid,

THe foole hath sayde in his
heart, There is a no God:
they haue b corrupted, and done
in abominable worke: there is none
that doth good.

The Lorde looked downe from
heauen vpon the children of men,
to see if there were any that would
vnderstande, and seeke God.

3 c All

c Which
might turne
to Gods dis-
honour, if he
did not de-
fende his.

d The mercie
of God is the
cause of our
saluation.

e Both by the
benefites past
& by others
to come.

Psal. 53.

a He sheweth
that the cause
of al wicked-
nes is to for-
get God.

b There is no-
thing but dis-
order & wic-
kednes amōg
them.

c David here
maketh com-
parison be-
twene f faith-
full & the re-
probate : but
S. Paule spea-
keth the same
of all men na-
turally, Rom.
3. 10.

d Where they
thinke them-
selues most
sure.

e You mocke
them that put
their trust in
God.

f He prayeth
for the whole
Church, whoe
hee is assured
God will deli-
uer : for none
but he onelye
can do it.

3 c All are gone out of the waye :
they are all corrupt : there is none
that doth good, no not one.

4 Do not all the workers of ini-
quitie knowe that they eate vp my
people, as they eate bread ? they
call not vpon the Lorde.

5 d There they shalbe taken with
feare, because God is in the gene-
ration of the iust.

6 You haue made e a mocke at the
counsel of the poore, because the
Lord is his trust.

7 Oh giue saluation vnto f Israel
out of Zion : when the Lorde tur-
neth his captiuitie of his people,
then Iaakob shall reioyce, & Israel
shall be glad.

P S A L. X V.

¶ 1. This psalme teacheth on what condi-
tion God did chuse the Iewes for his peculiar
people, and wherefore he placed his Temple a-
mong them, which was to the intent that they
by liuing uprightly and godly might witness
that they were his speciall and holy people.

¶ A psalme of Dauid.

I Lord

Lord, who shall dwell in thy
Tabernacle? who shall rest
in thine holy Mountaine?

He that walketh vprightly and
worketh righteousness, & speaketh
the trueth in his heart.

He that slandereth not with his
tongue, nor doth euil to his neigh-
bour, nor receiueth a false reporte
against his neighbour.

^b In whose eyes a vile person is
contemned, but he honoreth them
that feare the Lorde: he that swea-
reth to his owne hinderance and
chargeth not.

He that giueth not his money
into vsurie, nor taketh rewarde a-
gainst the innocent: ^d he that doth
these things shal neuer be moued.

PSAL. XVI.

^a 1. David prayeth to God for succour, not
for his workes, but for his faithes sake, 4. Pro-
fessing that he hateth all Idolatrie, taking God
only for his comfort and felicitie, 8. VVho suf-
fereth him to lacke nothing.

^q Michtam of Dauid.

^a First God re-
quireth vp-
rightness of
life, next do-
ing well to o-
thers, & third-
ly trueth and
simplicitie in
our wordes.

^b He that flat-
tereth not the
vngodly in
their wicked-
nesse.

^c To the hin-
derance of his
neighbour.

^d That is,
shall not be
cast forth of
the Church
as hypocrites.

ⁿ Or, a certaine

1 Pre-tiue.

a He sheweth
that we can
not call vpon
God, except
we trust in hi.

b Though we
cā not enrich
God, yet wee
must bestowe
Gods gifts to
the vse of his
children.

c As griefe of
conscience &
miserable de-
struction.

d He woulde
neither by out-
warde profes-
sion nor in
heart nor in
mouth cōsent
to their idola-
tries.

e Wherwith
my portion is
measured.

f God tea-
cheth me con-
tinually by se-
crete inspira-
tion.

1 **P** Reserue me, O God: for in
thee do I a trust.

2 O my soule, thou hast sayde vnto
the Lorde, Thou art my Lorde:
my b weldooing extendeth not to
thee,

3 But to the Saintes that are in
the earth, and to the excellent: all
my desire is in them.

4 The c sorowes of them, that of-
fer to an other god, shall be mul-
tiplied d their offerings of blood
will I not offer, neither make
mention of their names with my
lippes.

5 The Lorde is the portion of
mine inheritance and of my cup:
thou wilt maintaine my lot.

6 The e lines are fallen vnto me
in pleasant places: yea, I haue a
faire heritage.

7 I will prayse the Lord, who hath
giuen me counsel: my f reines al-
so teache me in the nights.

8 I haue set the Lorde alwayes
before me: for he is at my right
hande,

hande, therefore I shall not slide.

9 Wherefore mine heart is glad & my tongue reioyceth: my flesh also doth rest in hope.

10 For thou wilt not leaue my soule in the graue: neither wilt thou suffer thine holy one to see corruption.

11 Thou wilt shew me the path of lyfe: in thy presence is the fulnesse of ioye: and at thy right hand there are pleasures for euermore.

PSAL. XVII.

¶ 1. Here he complayneth to God of the cruel pride and arrogancie of Saul, and the rest of his enemies, who thus raged without any cause giuen on his part. 6. Therefore he desireth God to reuenge his innocencie, and deliuer him.

¶ The prayer of Dauid.

Hear^a the right, o Lord, consider my crye: hearken vnto my prayer of lippes vnfained.

Let my^b sentence come forth from thy presence, and let thine eyes beholde equitie.

3 Thou

g The faithful are sure to perseuere to the ende.

h That is, I reioyce both in body & soule:

i This is chiefly ment of Christ, by

whose resurrection all his members haue immortalitie.

k Where god fauoureth, there is perfect felicitie.

a My righteous cause.

b The vengeance that thou shalt shewe against mine enemies.

c When thy Spirit examined my conscience.

d I was innocent towards mine enemy both in deed and thought.

e Though I wicked provoked me to do euill, yet thy worde kept me backe.

f He was assured I God would not refuse his request.

g For all rebel against thee, which trouble thy Church.

h For their

crueltie can not be satisfied but with my death.

3 Thou hast ^c proued *and* visited mine heart in the night: thou hast tryed me, *and* foundest nothing: for I was purposed that my ^d mouth shoulde not offende.

4 Concerning the works of men, by the ^e wordes of thy lippes I kept me from the pathes of the cruell man.

5 Stay my steppes in thy pathes, that my feete do not slide.

6 I haue called vpon thee: surely thou wilt heare me, O God: incline thine care to me, *and* hearken vnto my wordes.

7 Shew thy meruelous mercies, *thou* that art the Sauour of them that trust in thee, from such as I resist thy right hande.

8 Kepe me as the apple of the eye: hide me vnder the shadowe of thy wings,

9 From the wicked that oppresse me, *from* mine enemies, which compass me round about for my ^h soule.

10 They

10 They are inclosed in their own
fat, and they haue spoken proudly
with their mouth.

11 They haue compassed vs nowe
in our steppes: they haue set their
eyes to bring vs downe to the
grounde:

12 Like as a lion that is greedy of
pray, and as it were a lions whelp
lurking in secret places.

13 Vp Lord, ^k disappoint him: cast
him downe: deliuer my soule ⁿ fro
the wicked with thy sworde:

14 From men by thine ^l hande, o
Lord, from me ⁿ of the world, who
haue their ^m portion in this life,
whose belies thou fillest with thine
hid treasure: their children haue
enough, and leaue the rest of their
substance for their children.

15 But I will beholde ⁿ thy face in
righteousnes, and when I o a-
wake, I shalbe satisfied with thine
image.

God and fauorable countenance opened vnto vs. o And
I am deliuered out of my great troubles.

i They are
pufft vp with
pride, as the
stomake that
is choked w
fat.

k Stop his
rage.

ⁿ Or, which is
thy sworde.

l By thy hea-
uenly power.

ⁿ Or, whose ty-
rannie hath so
long endured.

m And feele
not the smart
y Gods chil-
dren oft times
do.

n This is the
full felicitie,
comforting a-
gainst all af-
flictions, to haue
the face of

¶ 1. This psalme is the first beginning of his gratulatio and thankesgiuing in the entring into his kingdome, wherein he extolleth & praiseth most highly the merueleous mercies and grace of God, who hath thus preserved & defended him. 22. Also he setteth forth the image of Christs kingdome, that the faithfull may bee assured that Christ shall alwayes conquere & ouercome by the unspeakeable power of his Father, though all the whole worlde should be against.

2. Sam. 22, 1.

a He vsleth this diuerfitie of names, to shew y^e as the wicked haue many meanes to hurt, so god hath many waies to help.
b For none can obtaine their requestes of God, y^e ioyne not his glorie with their petition.
c He speaketh of the dangers and malice of his enemies, from y^e which God hath deliuered him.

¶ To him that excelleth. A psalme of Dauid the seruant of y^e Lord, which spake vnto the Lorde the wordes of this song (in the day that the Lorde deliuered him from the hande of all his enemies, and from the hande of Saul) and sayde,

1 **I*** Will loue thee dearely, o Lorde my strength.

2 **a** The Lorde is my rocke, & my fortresse, & he that deliuereth me, my God and my strength: in him wil I trust, my shielde, the horne also of my saluation, and my refuge.

3 I will call vpon the Lord, which is worthy to be ^b prayesd, so shall I be safe from mine enemies.

4 The ^c sorowes of death compassed

passed me, and the floodes of wickednes made me as frayde.

5 The sorowes of the graue haue compassed me about: the snares of death ouertooke me. ^{a Or, cordes, or cables.}

6 But in my trouble dyd I call vpon the Lorde, and cryed vnto my God: he hearde my voyce out of his temple, and my cry dyd come before him, *even* into his eares.

7 Than the earth trembled and quaked: the foundations also of the mountaines moued and shoke, because he was angry.

8 Smoke went out at his nostrils: and a consuming fire out of his mouth: coales were kindled thereat.

9 He bowed the heauens also and came downe, and darckenes was vnder his feete.

10 And he rode vpon Cherub and did flie, and he came flying vpon the wings of the winde.

11 He made darckenes his secret: as a King angry with the people will not shew himselfe vnto them.

E. j. place:

d A description of the wrath of God against his enemies after he had hearde his prayers.

e He sheweth how horrible Gods iudgements shalbe to y wicked.

f Darckenesse signifieth the wrath of God as the cleare light signifieth Gods fauour.

g This is described at larg Psal. 104.

h As a King

place; and his pavilion rounde about him, *even* darkenesse of waters, & cloudes of the ayre.

12 At the brightnesse of his presence his cloudes passed, hayles stones and coales of fire.

13 The Lord also thundred in the heaven, and the Highest gaue i his voyce, haylestones and coales of fire.

i Thundred,
lightened and
hailed.

k His lightnings.

14 Then he sent out k his arrowes and scattered them, and he increased lightnings and destroyed them.

15 And the chanel of waters were scene, and the l foundations of the worlde were discovered at thy rebuking, o Lorde, at the blasting of the breath of thy nostrils.

16 He hath sent downe from a boue & taken me: he hath drawen me out of many m waters.

m Out of sundrie and great dangers.

n To wit, Saul.
o Therefore
God sent me succour.

17 He hath deliuered me from my n strong enemy, & from them which hate me: for they were o to strong for me.

18 They

18 They preuented me in the day
of my calamitie : but the Lorde
was my stay.

19 He brought me forth also into
a large place : p he deliuered me
because he fauoured me.

20 The Lord rewarded me accor-
ding to my q righteousnessse : ac-
cording to the purenesse of mine
handes he recompensed me:

21 Because I kept the wayes of the
Lord, and did not wickedly against
my God.

22 For all his lawes were before
me, and I did not cast away his
commandements from me.

23 I was vpright also with him ; &
haue kept me frō my wickednes.

24 Therefore the Lord rewarded
me according to my righteousness,
and according to the purenesse of
mine hands in his sight.

25 With the godlye thou wilt
shewe thy selfe godly : with the vp-

righting to our capacite, who sheweth mercie to his, and
punisheth the wicked, as is sayde also, Leu. 26, 21.

E. ij. right

p The cause
of Gods deli-
uerance is his
only fauour
& loue to vs.

q Dauid was
sure of his
righteous
cause & good
behaviour to-
ward Saule &
his enemies, &
therefore was
assured of
Gods fauour
& deliuerance.

r For all his
dangers he ex-
ercised him-
selfe in the
Law of God.

s I neither
gaue place to
their wicked
tentations, nor
to mine owne
affections.

t Here he
speaketh of
G O D accor-

right man thou wilt shew thy selfe vpright.

26 With the pure thou wilt shewe thy selfe pure, and with the frowarde thou wilt shew thy selfe frowarde.

u When their sinne is come to y ful measure.

27 Thus thou wilt saue the poore people, and wilt u cast downe the proude lookes.

28 Surely thou wilt light my candle: the Lord my God will lighten my darckenes.

x He attributeth it to God that hee both gate y victorie in y fieldes, and also destroyed the cities of his enemies.

29 For by thee I haue x broken through an host, and by my God I haue leaped over a wall.

y Be the dangers neuer so many or great yet Gods promise must take effect.

30 The way of God is vncorrupt: the y worde of the Lorde is tryed in the fire: he is a shield to all that trust in him.

z He giueth good successe to al mine enterprises.

31 For who is God besides the Lorde? & who is mightie saue our God?

32 God girdeth me with strength, and maketh my z way vpright.

33 He maketh my feete like hinds feete, and setteth me vpon mine a high

a high places.

34 He teacheth mine handes to fight: so that a bowe of ^abrasse is broken with mine armes.

35 Thou hast also geuen me the ^bshielde of thy saluacion, and thy right hand hath stayed me, & thy ^clouing kindnes hath caused me to encrease.

36 Thou hast enlarged my steps vnder me, and mine heeles haue not slid.

37 ^dI haue pursued mine enemies, and taken them, & haue not turned againe till I had consumed them.

38 I haue wounded the, that they were not able to rise: they are fallen vnder my feete.

39 For thou hast girded me with strength to battel: them, that rose against me, thou hast subdued vnder me.

40 And thou hast ^egiuen me the neckes of mine enemies, that I might destroy them that hate me.

E. iij.

41 They

a Astowres & fortes whiche he tooke out of ^fhāds of Gods enemies.

^aOr, Steele.

b To defende me from dangers.

c He attributeth ^fbeginning, continuance and increase in well-doing only to Gods fauour.

d Dauid declareth ^fhee did nothing besides hys vocation, but was starred vp by Gods Spirit to execute his iudgements.

e Thou hast giue the in to mine handes to be slayne.

f They ^f re-
iect the cry of
the afflicted.
God will also
reiect them
whē they cry
for helpe, for
either payne
or feare cause
those hipocri-
tes to crye.

g Which
dwell round a-
bout me.

h The king-
dom of Christ
is in Dauids
kingdōe pre-
figured: who
by ^f preachg
of his worde
bringeth al to
his subiectiō.

i Or lie, signi-
fying a sub-
jection con-
strained and
not volunta-
rie. k Feare

shal cause the to be affrayed & come forth
of their secret holes and holdes to seeke pardon.

41 They ^f cryed, but there was
none to saue them, *euē* vnto the
Lord, but he answered them not.

42 Then I dyd beate them small
as the dust before the winde: I did
treade them flat as the claye in the
stretes.

43 Thou hast deliuered me from
the contentions of the people:
thou hast made me the heade of
the 8 heathen: a people, *whome*
I haue not ^h knowen, shall serue
me.

44 As soone as they heare, they
shall obey me: the strangers shal-
be i in subiection to me.

45 Strangers shall ^k shrinke a-
way, and feare in their priuie chā-
bers.

46 Let the Lord liue, and blessed
be my strength, and the God of my
saluation be exalted.

47 *It is* God that giueth me *pow-*
er to auenge me, and subdueth the

people

people vnder me.

48 O my deliuerer from mine enemies, euen thou hast set me vp from them, that rose against me: thou hast deliuered me from the cruel man.

49 Therefore ^m I will prayse thee, o Lorde, among the nations, and will sing vnto thy Name.

50 Great deliuerances giueth he vnto his King, and sheweth mercie to his anoynted, euen to Dauid and to his ⁿ seede for euer.

P S A L. XIX.

¶ 1. To the intent he might moue the faithfull to a deeper consideration of Gods glorie, he setteth before their eyes the most exquisite workmanship of the heauens with their proportion and ornaments: & And afterwarde calleth them to the Lawe, wherein God hath reueled himselfe more familiarly to his chosen people. The which peculiar grace by commending the Law he setteth forth more at large.

¶ To him that excelleth. A psalme of Dauid.

E.iiij. i The

I That is Saul, who of malice persecuted him.

m This prophcie apperteyneth to y^e kingdome of Christ, & vocation of the Gentiles, as Rom. 15, 9.

n This did not properly apperteine to Salomon, but to Iesus Christ.

a He repro-
cheth vnto
mā his ingra-
tude, seeing y
heauens, whi-
che are diuine
creatures, set
forth Gods
glorie.

b The conti-
nual successe
of the day and
the night is
sufficient to
declare Gods
power and
goodnes.

c The heauens
are a schole-
master to all
natiōs be thei
neuer so bar-
barous.

d The heauens
are as a line of
great capital
letters to

shew vnto vs

Gods glorie. e Or, vaile. The matter was that y bride & bridegrome shoulde stande vnder a vaile to gether and after come forth with great solēnitie and reioycing of the assemblie. f Though the creatures can not serue, yet this ought to be sufficient to lead vs vnto him.

1 **T**He a heauens declare the
glorie of God, & the firma-
ment sheweth the work of his hāds.

2 b Daye vnto daye vttereth the
same, and night vnto night tea-
cheth knowledge.

3 *There is no speech nor c lāguage,*
where their voyce is not heard.

4 Their d line is gone forth
through all the earth, and their
wordes into the ends of the world:
in them hath he set a tabernacle
for the sonne.

5 Which cometh forth as a brid-
grome out of his e chambre, and
reioyceth like a mightie man to
runne *his* race.

6 His going out is from the ende
of the heauen, and his compas is
vnto the ends of the same, & none
is hid from the heate thereof.

7 The f Law of the Lorde is per-
fect, *Or, vaile.* The matter was that y bride & bridegrome shoulde stande vnder a vaile to gether and after come forth with great solēnitie and reioycing of the assemblie. f Though the creatures can not serue, yet this ought to be sufficient to lead vs vnto him.

fect,

fect, conuerting the soule: the testimony of the Lord is sure, and giueth wisdom vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart: the commādemēt of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and indureth for euer: the iudgements of the Lord are & truth: they are righteous h altogether, 10 And more to be i desired than golde, yea, than much fine golde: sweeter also than honie and the honie combe.

11 Moreouer by them is thy seruant made circumspect, & in keeping of them there is great k rewarde.

12 Who cā vnderstād his fautes? cleanse me from secret fautes.

13 Keepe thy seruant also from presumptuous sinnes, let them not reigne ouer me: n so shal I be vpight, and made cleane from presse my wicked affections by thine holy

much

g So that all mā's inuētiōs & intentions are lies.

h Euerie one without exception.

i Except gods worde be esteemed aboue all worldly things, it is contemned.

k For god accepteth our indeuour, though it be farre vnperfect.

l Than there is no rewarde of duetie, but of Grace: for where sinne is, there death is the reward.

m Which are done purpose ly & of malice.

n If thou suppress

much wickednes.

o That I may
obey thee in
thought, word
and deede,

14 Let the wordes of my mouth,
and the o meditation of mine
heart be acceptable in thy sight, O
Lorde, my strength and my rede-
mer.

P S A L. XX.

¶ 1. A prayer of the people vnto God, that
it woulde please him to heare their King and
receyue his sacrifice, which he offered before he
went to battel against the Ammonites.

¶ To him that excelleth. A Psalm
of Dauid.

a Herby kings
are also ad-
monished to
call to God in
their affaires.
b The vertue,
power & gra-
ce of God.

c In token y
they are ac-
ceptable vnto
him.

1 **T**He a Lord heare thee in the
day of trouble: the b Name
of the God of Iaakob defende
thee:

2 Send thee helpe from the San-
ctuarie, and strengthen thee out
of Ziön.

3 Let him remember all thine of-
frings, and c turne thy burnt of-
frings into ashes. Sélah.

4 And graunt thee according to
thine heart, and fulfill all thy pur-
pose:

pose:

That we may reioyce in thy
saluacion, and set vp the banner
in the Name of our God, *when* the
Lorde shall perfourme all thy pe-
titions.

Nowe know I that the Lorde
will helpe his anoynted, and will
heare him from his Sanctuarie,
by the mightie helpe of his right
hande.

Some trust in chariots, & some
in horses; but we will remem-
bre the Name of the Lorde our
God.

They are brought downe and
fallen, but we are risen, and stande
vpright.

Saue Lord: h let the King heare
vs in the day that we call.

P S A L. X X I.

¶ 1. David in the person of the people pray-
seth God for the victor e, attributing it to God,
and not to the strength of man. *VV* herein
the holy Ghost directeth the faithfull to Christ,
who is the perfection of this kingdome.

d Granted to
the King, in
whose wealth
our felicitie
standeth.

e The Church
feeleth that
God hath
heard their
petition.

f As by y visi-
ble Sāctuarie
Gods familia-
rity appeared
towards his
people, so by
the heauēly is
ment his po-
wer & maie-
stie.

g The world-
lings that put
not their one-
ly trust in god

h Let y King
be able to de-
liuer vs by
thy strength,
whē we seeke
vnto him for

¶ To succour;

¶ To him that excelleth. A Psalm
of David.

a When he
shall ouer-
come his ene-
mies, and so
be assured of
his vocation.

b Thou de-
claredst thy li-
berall fauour
towards him
before he
prayed.

c David did
not onely ob-
taine life, but
also assurance
that his poste-
ritie shoulde
reigne for e-
uer.

d Thou hast
made him thy
blessings to o-
thers, & a per-
petuall exam-
ple of thy fa-
uour for euer.

1 **T**He King shall ^a reioyce in
thy strength, o Lorde: yea,
how greatly shall he reioyce in thy
saluation!

2 Thou hast given him his hearts
desire, and hast not denyed him
the request of his lippes. Sélah.

3 For thou ^b didest preuent him
with liberall blessings, and didest
set a crowne of pure golde vpon
his head.

4 ^c He asked life of thee, and thou
gauest him a long life for euer and
euer.

5 His glorie is great in thy salua-
cion: dignitie & honour hast thou
layed vpon him.

6 For thou hast set him ^d as bles-
sings for euer: thou hast made him
glad with the ioye of thy counti-
nance.

7 Because the King trusteth in
the Lorde, and in the mercie of
the

the most Highc, he shal not slide.

8 Thine hande shall finde out all thine enemies : *and* thy right hand shal finde out them that hate thee.

9 Thou shalt make them like a fierie ouen in tyme of thine angre : the Lorde shall destroy them in his fwrath, and the fire shal deuoure them.

10 Their frute shalt thou destroy from the earth, and their seede from the children of men.

11 For they 8 intended euill agaynst thee, *and* imagined mischief, *but* they shall not preuaile.

12 Therefore shalt thou put them h apart, *and* the strings of thy bow shalt thou make redy against their faces.

13 i Be thou exalted, o Lorde, in thy strength : *so* will we sing and prayse thy power.

gainst thine aduersaries, that we may haue ample occasion to prayse thy Name.

e Here he describeth the power of Christs kingdome against the enemies thereof.

f This teacheth vs patiently to endure & crosse till God destroy the aduersarie.

g They layed as it were their nets to make Gods power to giue place to their wicked enterprises.

h As a marke to shote at.

i Mainteine thy Church a-

¶ 1. David complayneth because he was brought into such extremities, that he was past all hope, but after he had rehearsed the sorrows and griefes, wherewith he was vexed, so He recouereth himselfe from the boshomles pit of tentations and groweth in hope. And here vnder his owne person he setteth forth the figure of Christ, whome he did foresee by the Spirit of prophetic, that he shoulde marvellously and strangely be deiected, and abused, before his Father shoulde raise and exalts him againe.

^a Or, the hinde of the morning:

^b This was the name of some commune song.

a Here appeareth that horrible conflict, which he sustained betwene faith & desperation.

^b Being tormented with extreme anguish.

^c Or, I cease not.

^c He meaneth the place of praying, euē

¶ Tabernacle:

or els it is so called because he gaue the people continually occasion to praise him.

¶ To him that excelleth vpon ^a Aiiē-leth Hassahar. A Psalm of David.

1 **M**Y ^a God, my God why hast thou forsaken me, and art so farre from mine health, and from the wordes of my ^b roaring?

2 O my God, I crie by daye, but thou hearest not: & by night, but ^b haue no audience.

3 But thou art holy, and doest inhabite the ^c prayes of Israel.

4 Our fathers trusted in thee, they trusted, and thou didest deliuer them.

5 They called vpon thee, & were or els it is so called because he gaue the people continually occasion to praise him.

deliuered, they trusted in thee, & were not confounded.

6 But I am a worme, and not a man: a shame of men, and the contempt of the people.

7 All they that see me, haue me in derision: they make a mowe and nod the head, saying,

8 " He trusted in the Lorde, let him deliuer him: let him saue him, seeing he loueth him.

9 But thou didest drawe me out of the wombe: thou gauest me hope, *euē* at my mothers brestes.

10 I was cast vpon thee, *euē* from the wombe: thou art my God from my mothers belly.

11 Be not farre from me, because trouble is neere: for *there is none* to helpe me.

12 Many yong bulles haue compassed me: mightie bulles of Bashan haue closed me about.

13 They gape vpon me with their mouthes, as a rāping & roaring liō.

14 He meaneth, his enemies were so fat, proude & cruel, that they were rather beastes than men.

d And seming most miserable of al creatures, which was ment of Christ. And herein appeareth the vnspokeable loue of God towards man, if he woulde thus abase his Sonne for our sakes.

" Ebr. roled vpon God. Mat. 27, 43.

e Ene frō my birth thou hast giuen me occasion to trust in thee. f For except Gods prouidence preserve infants, they should perish a thousand times in their mothers wōbe.

h Before he
spake of the
crueltie of his
enemies, and
now he decla-
reth the in-
warde griefes
of y^e munde, so
that Christ
was tormen-
ted, both in
soule & body.
i Thou hast
suffred me to
be wout all
hope of life.

k Thus David
complained
as though he
were nailed
by his ene-
mies both
hands & fete.
But this was
accomplished
in Christ.

l My life y^e is
solitarie left
alone & for-
saken of all.
Psal. 35, 17, &
25, 16.

14 I am like h water powred out,
and all my bones are out of ioynt:
mine heart is like waxe: it is
molten in the middes of my bow-
elles.

15 My strength is dried vp like
a potthead, and my tongue clea-
ueth to my iawes, and thou i hast
brought me into the duste of
death.

16 For dogges haue compas-
sed me, and the assemblye of the
wicked haue inclosed me: they
k perced mine handes and my
fete.

17 I may tell all my bones: yet
they beholde, and loke vpon me.

18 They part my garmets among
them, and cast lottes vpon my ve-
sture.

19 But be not thou farre of, o
Lord, my strength: hasten to helpe
me.

20 Deliuer my soule from the
sworde: my l^y desolare soule from
the power of the dog.

21^m Saue

21 m Saue me frō the lions moun-
th: & answere me, *in sauing me* from
the hornes of the vnicornes.

22 * I will declare thy Name vnto
my brethrē: in the mids of the cō-
gregation will I prayse thee, *saying*.

23 n Praise the Lord ye that feare
him: magnifie ye him, al the sede
of Iaakob, and feare ye him all the
seede of Israel.

24 For he hath not despised nor
abhorred the afflictio of the poore:
neither hath he hyd his face from
him, but when he called vnto him,
he heard.

25 My praise *shalbe* of thee in the
great Congregation: my P vowes
will I performe before them that
feare him.

26 q The poore shall eate and be
satisfied: they that seke after the
Lord shall prayse him, your heart
shall liue for euer.

27 All the endes of the worlde
shal remember *themselues* & turne

28 r. q He doth allude still to the sacrifice.

F.j.

m Christ is
deliue:ed w a
more mightie
deliuerance
by ouercom-
ming death,
than if he had
not tasted
death at all.

Ebr. 2, 12.

n He prome-
seth to exhort
the Church &
thei by his ex-
ample might
praise & Lord.
o The poore
afflicted are
comforted by
this example
of Dauid, or
Christ.

p which were
sacrifices of
thankegi-
uing which
they offred by
Gods cōman-
dement when
they were de-
liuered out of
any great dan-

to

r Though y po-
ore be first na
med; as ver. 26
yet y welthy
are not sepe-
rated frō the
grace of Chri
stes kingdom.
s In whome
there is no
hope, that he
shall recouer
life: so nether
poore nor ri-
ch, quick nor
dead shalbe re-
iectēd frō his
kingdome.

¶ Meaning, the
posteritic, w
the Lord ke-
peth as a sede
to y Church

to cōtinue his
praise among
men.

u That is, god
hath fulfilled
his promes.

Isa. 40, 11.

Iere. 23, 5.

ex. 34, 23.

ioh. 10, 11. 1. pet. 2, 25. a He hath care ouer me & mine breth
vnto me al things.

50

PSAL. XXXII.

to the Lord : and all the kindreds
of the nations shall worship before
thee.

28 For the kingdōe is the Lords,
and he ruleth among the nations.

29 Al thei that be far in the earth,
shal eat & worship : al they that go
downe into the dust, shal bowe be-
fore him, s euen he that can not
quicken his owne soule.

30 ¶ Their sede shall serue him : it
shalbe counted vnto the Lorde for
a generation.

31 They shall come, and shall de-
clare his righteousnes vnto a peo-
ple that shal be borne, because he
hath u done it.

PSAL. XXXII.

¶ 1 Because the Prophet had proued the great
mercies of God at diuerse times, and in sundry
maners, he gathereth a certeine assurance, fully
perswading himselfe that God wil continue the
verie same goodnes towards him for euer.

¶ A Psalme of Dauid.

1 **T**He Lord is my * shepherd,
a I shal not want.

2 He

2 He maketh me to rest in grene
pastures, and leadeth me by the stil
waters.

3 He b restoreth my soule, and
leadeth me in the c pathis of right-
eousnes for his Names sake.

4 Yea, though I shulde walke
through the valley of the d shadow
of death, I will feare no euill, for
thou art with me: thy rod and thy
staffe, they comfort me.

5 Thou doest prepare a e table
before me in the sight of mine ad-
uersaries: thou doest f anoint mine
head with oyle; & my cup runneth
ouer.

6 Douteles kindenes and mercie
shal folow me all the daies of my
life, and I shal remaine a long sea-
son in the g house of the Lord.

PSAL. XXIIII.

1. Albeit the Lord God hath made and go-
uerneth all the worlde, yet towards his chosen
people his gracious goodnes doth most abundan-
tly appeare, in that among them he wil haue his
dwelling place: which, though it was appointed
among the children of Abraham, yet onely they

F.ij.

b He comfort-
eth or refre-
sheth me.

c Plaine or
streight waies.

d Though he
were in dāger
of death, as y
shepe y wan-
dred in the
darke valley
without his
shepheard.

e Albeit his
enemies fought
to destroy hi,
yet God deli-
uereth him &
dealeth most
liberalie with
him in despite
of them.

f As was the
maner of gre-
at feastes.

g He setteth
not his felici-
tie in y plea-
sures of this
worlde, but in
y feare & ser-
uice of God.

do

do enter aright into this Sanctuarie, which are the true worshippers of God, purged from the sinful filth of this worlde. 7 Finally, he magnifieth Gods grace for the building of the temple, to the end he might stirre up all the faithful to the true service of God.

Dem. 10, 14.

1. cor. 10, 27.

Job. 28, 25.

a He noteth two things: y one that the earth to mans indgement seemeth about waters: and next y God miraculously preserveth the earth, that it is not drowned with the waters, which naturally are about it.

b Thogh circumcision separat the carnall sede of Iacob from the Gētils, yet he y seeketh God, is y true Iacob & the verie Israelite.

¶ A Psalm of David.

1 **T**He earth * is the Lords, and al that therein is: the world and they that dwell therein.

2 For he hath founded it vpon the a seas: and established it vpon the floods.

3 Who shal ascende into the mountaine of the Lotde? and who shal stand in his holy place?

4 Euen he that hath innocent handes & a pure heart: which hath not lift vp his minde vnto vanitie, nor sworne deceitfully.

5 He shal receiue a blessing from the Lord, and righteousness from the God of his saluation.

6 This is the b generation of them that seeke him, of them that seke thy face, *this is Iacob. Sélah.*

PSAL. XXV.

7 *c* Lift vp your heads ye gates, & be ye lift vp ye euerlasting dores, & the King of glory shal come in.

8 Who is this King of glory? the Lord, strong and mightie, *euen* the Lord mightie in battel.

9 Lift vp your heades ye gates, & lift vp *your selues*, ye euerlasting dores, and the King of glory shall come in.

10 Who is this King of glorie? the Lord of hostes, he is the King of glorie. *Sclah.*

PSAL. XXV.

¶ The Prophet touched with the consideration of his finnes, & also grieved with the cruel malice of his enemies. 6 Praiſeth to God most ſeruently to haue his finnes forgiven, 7 Specially ſuch as he had committed in his youth, He beſinneth euerie verſe according to the Ebrws letters, two or three, except.

¶ A Pſalme of Dauid.

1 **V**Nto thee, *a* *o* Lord, liſt I vp my ſoule.

2 My God I *b* truſt in thee: let me not be confounded: let not mine enemies reioyce ouer me.

F.iiij.

c Dauid deſcribeth the building vp of the temple, wherein the glorie of God ſhulde appeare, & vnder the figure of this tēple, he alſo praiſeth for *ſ* ſpiritual temple, which is eternal becauſe of the promiſe which was made to the temple, as is written. *Psalm 132, 14.*

a I put not my truſt in any worldly thing.

b That thou wilt take away mine enemies, which are thy rods.

3 *So

Iſa. 38, 26.

rom. 10, 11.

c Reteine me
in the faith of
thy promes; y
I ſwerue not
on any ſide.

d Constantly
and againſt all
tentations.

e He cōfeſeth,
y his manifold
ſins were the
cauſe y his e-
nemies did
thus perfe-
cute him, de-
ſiring y the
cauſe of y e-
uill may be ta-
ken away, to y
intent, that y
effect maye
ceaſe.

f That is, call
them to repē-
tance.

g He wil go-
uerne & com-
fort them that
are truely hū-
bled for their
ſinnes.

3 * So all that hope in thee ſhall
not be aſhamed; *but* let them be
confounded, that tranſgreſſe with-
out cauſe.

4 c Shew me thy waies, o Lord,
and teach me thy paths.

5 Leade me forth in thy trueth,
and teache me: for thou art the
God of my ſaluation: in thee do I
truſt d al the daie.

6 Remember, o Lord, thy tender
mercies, and thy louing kindenes:
for they haue bene for euer.

7 Remember not the e ſinnes of
my youth, nor my rebellions: *but*
according to thy kindenes remē-
ber thou me: *euē* for thy goodnes
ſake, o Lorde.

8 Gracious and righteous is the
Lord: therfore wil he f teache ſin-
ners in the waie.

9 Them that be meeke, wil he
g guide in iudgement: and teach
the humble his waie.

10 Al the paths of the Lord, are
mercie & trueth vnto ſuch as kepe
his

his couenant & his testimonies.

11 For thy ^h Names sake, o Lord, be merciful vnto mine iniquitie, for it is great.

12 What ⁱ man is he that feareth the Lord? him will he teache the waie *that* he shal ^k chuse.

13 His soule shal dwel at ^l ease, & his sede shal inherite the lande.

14 The ^m secret of the Lord is *reueiled* to them that feare him: & his couenant to giue them vnderstanding.

15 Mine eies *are* euer toward the Lord: for he wil bring my fete out of the net.

16 Turne thy face vnto me, and haue mercie vpon me: for I am desolate and poore.

17 The sorrowes of mine heart ⁿare enlarged: drawe me out of my troubles.

18 Loke vpon mine affliction and my trauel, & forgiue al my sinnes.

19 Beholde mine ^o enemies, for enemies encreased, the more nere felt he

^h And for none other respect.

ⁱ Meaning ^j number is very small.

^k He wil direct such with his Spirit to folowe the right waie.

^l He shal prosper both in spiritual and corporal things.

^m His counsell contained in his worde, wherby he declareth, ^j he is ^j protector of ^j faithfull.

ⁿ My griefe is increased because of mine enemies crueltie.

^o The greater ^j his afflictions were, & the more that his Gods helpe.

F.iiij. they

they are many : and they hate me
with cruel hatred.

20 Kepe my soule, & deliuer me :
let me not be confounded, for I
trust in thee.

p For as mu-
che as I haue
behaued my
selfe vpright-
ly toward mi-
ne enemies,
let the knowe
that thou art
the defender
of my iuste
cause.

21 Let *p mine* vprightness & equi-
tie preserue me : for mine hope is
in thee.

22 Deliuer Israel, o God out of al
his troubles.

PSAL. XXVI.

*¶ 1 David oppressed with many iniuries, find-
ing no helpe in the worlde, calleth for aide frō
God: & assured of his integritie toward Saul,
desireth God to be his iudge, and to defend his
innocencie. 6 Finally he maketh mention of his
sacrifice, which he wil offer for his deliuerance,
& desireth to be in the companie of the faithfull
in the Congregation of God, whence he was ba-
nished by Saul, promising integritie of life, and
open praises and thankesgiving.*

a He fleeth to
God to be the
Iudge of his
iust cause, se-
ing there is no
equity among
men.

¶ A Psalme of David.

1 Iudge me, a o Lord, for I haue
I walked in mine innocencie :
my trust hath bene also in the
Lord: therefore shal I not slide.

2 Proue me, o Lord, and trie me :
examine

examine my b reines, and mine heart.

For thy c louing kindenes is before mine eies: therfore haue I walked in thy trueth.

I haue not d hanted with vaine persons, nether kept companie with the dissemblers.

I haue hated the assemblie of the euil, and haue not companied with the wicked.

I wil e wash mine handes in innocencie, o Lord, and compas shine altar,

That I maie declare with the voice of thankesgiuing, & set forth al thy wonderous workes.

O Lord I haue loued the habitation of thine house, & the place where thine honour dwelleth.

f Gather not my soule with the sinners, nor my life with the bloody men.

In whose handes is wickednes, and their right hande is full of bribes.

b My very affectiōs & inward motions of the heart.

c He sheweth what stayed him, y he did not recōpēee euil for euil.

d He declareth that they cannot walke in simplicitie before God, y delite in the companie of the vngodly.

e I wil serue thee w a pure affection, and with y Godly that sacrifice vnto thee.

f Destroy me not in the ouerthrow of the wicked.

g Whose cruel hands do execute malicious deuises of their hearts.

h I am pre-
serued from
mine enemies
by the power
of God, and
therefore wil
praise him o-
penly.

11 But I wil walke in mine inno-
cencie: redeme me *therefore* and
be mercifull vnto me;

12 My soc^r standeth in h vpright-
nes: I wil praise thee, o Lord, in
the congregations.

PSAL. XXVII.

¶ *David maketh this psalme being deli-
uered from great perils, as appeareth by the
praises and thankesgiuing annexed: 6 VVher-
in we may se the constant faith of David a-
gainst the assaultes of al his enemies. 7 And
also the ende, wherefore he desireth to liue and
to be deliuered, onely to worship God in his
Congregation.*

a Because he
was assured of
good successe
in all his dan-
gers, and that
his saluation
was surely
laide vp in
God, he fea-
red not the
tyrannie of
his enemies.

¶ A Psalm of David.

1 **T**He Lord is my a light and
my saluation, whome shall I
feare? the Lord is the strength
of my life, of whome shal I be a-
fraide?

2 When the wicked, *euē* mine e-
nemies and my foes came vpon
me to eate vp my flesh, they stum-
bled and fel.

3 Though an host pitched a-
gainst

gainst me, mine heart shulde not
be affraide: though warre be rai-
sed against me, I wil trust in ^b this.

4 ^c One thing haue I desired
of the Lord, that I will require,
even that I may dwell in the house
of the Lord al the dayes of my
life, to beholde the beautie of the
Lord, and to visite his temple.

5 For in the time of trouble he
shal hide me in his Tabernacle: in
the secret *place* of his pavilion
shal he hide me, *and* set me vp vp-
on a rocke.

6 ^d And now shal he lift vp mi-
ne heade aboue mine ennemies
rounde about me, therefore will I
offer in his Tabernacle sacrifices
of ioye: I wil sing and praise the
Lord.

7 Hearken vnto my voyce, ^o
Lord, *when* I cry: haue mercie al-
so vpon me and heare me.

8 *When thou saidest*, ^e Seke ye my
face, mine heart answered vnto
thee, ^o Lord, I wil seke thy face.

9 Hide

b That God
will deliuer
me, & giue
my faith the
victorie.

c The losse of
countrie, wife
& al worldly
commodities
greue me not
in respect of
this on thing,
that I may not
praise thy Na-
me in ^y mid-
des of the
Congregatio.

d David assu-
red him selfe
by the Spirit
of prophesie,
that he shulde
ouercome his
ennemies, and
serue God in
his Taberna-
cle.

e He ground-
eth vpon Gods
promes & the
weth that he
is most willing
to obey his
comandemēt.

9 Hide not *therefore* thy face from me, nor cast thy seruant awaie in displeasure: thou hast bene my succour: leaue me not, nether forsake me, ô God of my saluation.

f He magnifieth Gods loue towards his, which farre passeth the most tender loue of parèts towards their children.

g But ether pacifie their wrath, or bridle their rage

h In this present life before I die as Isa. 38. 11.

i He exhorteth him selfe to depend on y Lord, seing he neuer faile in his promises.

10 f Though my father and my mother shoulde forsake me, yet the Lord wil gather me vp.

11 Teache me thy waie, ô Lord: and leade me in a right path, because of mine enemies.

12 Giue me not vnto the g luste of mine aduersaries: for there are false witneses risen vp against me, and such as speake cruelly.

13 *I should haue fainted*, except I had beleued to see the goodnes of the h Lord in the land of the liuing.

14 i Hope in the Lord, be strong, and he shal comfort thine heart, and trust in the Lord.

PSAL. XXVIII.

¶ 1 Being in great feare and heavines of heart to see God dishonored by the wicked,
he

he desireth to be rid of them, 4 And crieth for vengeance against them: and at length assureth him selfe, that God hath heard his prayer. 9 Vnto whose tuition he commendeth al the faithfull.

A Psalme of Dauid.

Vnto thee, ô Lord, do I cry: ô my strength be not deafe toward me, lest if thou answer me not, I be a like them that go downe into the pit.

2 Heare the voice of my petitions, when I crie vnto thee: when I holde vp mine handes towarde thine b holy Oracle.

3 c Drawe me not awaie with the wicked, and with the workers of iniquitie: which speake friendlie to their neighbours, when malice is in their hearts.

4 d Rewarde them according to their dedes, and according to the wickednes of their inuentions: recompense them after the worke of their hands, render them their punish the persecuters of his Church.

rewarde.

a He counterech him selfe as a dead man, til God shew his fauor toward him, & grant him his petition.

b He vsed this outward meanes to helpe the weaknes of his faith: for in that place was the Arke, & there God promised to shewe the tokens of his fauour.

c Destroy not the good with the bad.

d He thus praieth in respect of Gods glorie, & not for his owne cause, being assured, that God would

rewarde.

e Let them be
utterly dest-
royed, as Ma-
lech. 1. 4.

f Because he
felt the assu-
rance of Gods
help in his
heart, his mou-
th was ope-
ned to sing.
his praises.

g Meaning,
his soldiers,
who were as
meanes, by
whome God
declared his
power.

5 For they regarde not the wor-
kes of the Lord, nor the opera-
tion of his hands: *therefore* e bre-
ake them downe, and builde them
not vp.

6 f Praised be the Lord, for he
hath heard the voice of my pe-
titions.

7 The Lord is my strength and
my shield: myne heart trusted in
him, and I was helped: therfore
mine heart shal reioyce, and with
my song wil I praise him.

8 The Lord is g their strength,
and he is the strength of the deli-
uerances of his anointed.

9 Saue thy people, and blesse
thine inheritance: fede them also,
and exalt them for euer.

PSAL. XXIX.

¶ 1 The Prophet exhorteth the Princes &
rulers of the world, (which for the most part
thinke there is no God:) 3 At the least to
fear him for the thunders and tempestes, for
fear wherof al creatures tremble. 11 And
though

though thereby God threatneth sinners, yet is he alwaies merciful to his, and moueth them thereby to praise his Name.

¶ A Psalme of Dauid.

Give vnto the Lord ye a sonnes of the mightie: giue vnto the Lord glorie and strength.

Giue vnto the Lord glorie vnto his Name: worshippe the Lord in the glorious Sanctuarie.

The voice of the Lord is vpon the waters: the God of glorie maketh it to thunder: the Lord is vpon the great waters.

The voyce of the Lord is mightie: the voyce of the Lord is glorious.

The voice of the Lord breaketh the ceders: yea the Lord breaketh the ceders of Lebanon.

He maketh them also to leape like a calfe: Lebanon also and Shiron like a yong vnicorne.

The voice of the Lord deuileth

a He exhorteth ¶ proude tyrants to humble theselues vnder Gods hand, and not to be inferior to brute beasts and dumme creatures.

b The thunder clappes, that are heard out of the clouds, ought to make the wicked to tremble for feare of Gods anger.

c That is, the thunderbolte breaketh the moste strong trees, and shal men thinke their power to be able to resist Gods d Called also Hermon.

e It causeth y
lightnings to
shote & glide
f In places
most desolate
where as see-
meth there is
no presēce of
God.

g For feare
maketh them
to cast theyr
calues.

h Maketh the
trees bare, or
pierceth the
most secret
places.

i Though the
wicked are

nothing moued with these sightes, yet the faithful praise
Gnd. k To moderate the rage of the tempest and wa-
ters, that they destroy not all.

death the e flames of fire.

8 The voyce of the Lorde maketh
the wildernes to trēble: the Lord
maketh the wildernes of f Kadēsh
to tremble.

9 The voyce of the Lord maketh
the hindes to g calue, and h disco-
uereth the forests: therefore in his
i Temple doeth euerie man speake
of his glorie.

10 The Lorde sitteth vpon the
k flood, & the Lord doeth remaine
King for euer.

11 The Lorde shall giue strength
vnto his people: the Lorde shall
blessē his people with peace.

P S A L. X X X.

¶ 1. VVhen Dauid was deliuered from great
danger, he rendred thanks to God, exhorting
others to do the like, and to learne by his exam-
ple, that God is rather mercifull than seuerē &
rigious towardes his children, 8. And also
that the fall from prosperitie to aduersitie is so-
den. 9. Thus done, he returneth to prayer, pro-
mising to prayse God for euer.

¶ A Psalme or song of the dedication
of the ^a house of Dauid.

2. Sam. 7, 2.

a After that
Absolom had
polluted it
with most fil-
thie fornication.

I will magnifie thee, ô Lorde:
b for thou hast exalted me,
and hast not made my foes to re-
ioyce ouer me.

b He condē-
neth them of
great ingrati-
tude, which
do not praise
God for his
benefites.

2 O Lorde my God I cryed vnto
thee, and thou hast c restored me.

c Restored
fro y rebelliō
of Absolom.

3 O Lorde thou hast brought vp
my d soule out of the graue: thou
hast reuiued me from them that
go downe into the pit.

d Meaning y
he escaped
death most
narrowly.

4 Sing prayes vnto the Lorde
ye e his Saints, and giue thanks
f before the remembrance of his
Holines.

e The worde
signifieth the
that haue re-
ceiued mercy
& shew mer-
cie liberallye
vnto other.

5 * For he endureth but a whyle in
his angre: but in his fauour is life:
weping may abyde at euening, but
ioye commeth in the morning.

f Before his

6 And in my g prosperitie I sayd,
I shall neuer be moued.

Tabernacle. Psal. 145, 5. isai. 54, 7. 2. cor. 4, 17. g I put to
much confidence in my quiet state, as Ierc. 31, 18. 2.
Chr. 32, 24.

G. j. 7 For

h I thought
thou hadst e-
stablished me
in Zion moste
surely.

i After that
thou hadst
drawe thine
helpe, I felt
my miserie.

k Dauid mea-
neth that the
dead are not
profitable to

l Congrega-
tion of y Lord
here in earth:
therefore he
would liue to
praise his

Name, which
is the ende of
mans creatiō

1 Because
thou hast pre-
serued me, y

my tongue
should praise
thee, I wil not
be vnmindfull
of my duetie.

7 For thou Lorde of thy goodnes
hadest made my h mountaine to
stande strōg: *but* thou didest hide
thy face, *and* I was troubled.

8 Then cryed I vnto thee, o Lord:
and prayed to my Lord. *

9 What profit *is there* in my blood,
when I go downe to the pit? shall
the dust k giue thanks vnto thee?
or shall it declare thy trueth?

10 Heare, o Lord, and haue mer-
cie vpon me: Lord, be thou mine
helper.

11 Thou hast turned my mourning
into ioye: thou hast losed my sacke
and girded me with gladnes.

12 Therefore shal my l tōgue praise
thee and not cease: o Lorde my
God, I will giue thanks vnto thee
for euer.

P S A L. XXXI.

¶ 1. Dauid deliuered from some great dan-
ger, first rehearseth what meditation he had by
the power of faith, when death was before his
eyes, his enemy being ready to take him: 15. The
he affirmeth that the fauour of God is alwayes
ready

redie to those that feare him. 20. Finally he exhorteth all the faythfull to trust in God and to loue him, because he preserueth & strengtheneth them, as they may see by his example.

2 Sam. 23, 24:

a For the God declareth himselfe iust, when he preserueth his, according as he hath promised.

b Preserue me from every crafty counsels, & subtil practises of mine enemies.

c He desireth God not only to take care for him in this life, but for his soule may be sau'd after this life.

d This affection ought to be in all Gods children, to hate whatsoeuer thing is not grounded vpon a sure

To him that excelleth. A psalme of Dauid.

1 IN * thee, O Lord, haue I put my trust: let me neuer be confounded: deliuer me in thy righteousnes.

2 Bowe downe thine eare to me: make haste to deliuer me: be vnto me a strong rocke, and an house of defence to saue me.

3 For thou art my rocke and my fortres: therefore for thy Names sake direct me and guide me.

4 Drawe me out of the net that they haue layed priuely for me: for thou art my strength.

5 Into thine hand I commende my spirite: for thou hast redeemed me, O Lord God of truth.

6 I haue hated them that giue themselves to deceitfull vanities: for I trust in the Lord: trust in God, as deceitful and vaine.

7 I wilbe glad & reioyce in thy mercie : for thou hast seene my trouble : thou hast knowe my soule in aduersities,

e Largenes signifies com-
fort, as strait-
nes sorowe &
perill.

f Meaning, y
his sorow and
torment had
continued a
great whyle.

g Mine ene-
mies had dra-
wen all me to
their part a-
gainst me, e-
ue my chiefe
friendes.

h They were
afrayde to
shewe me any
tokē of frend-
ship.

i They y were
in autoritie
cōdemned me
as a wicked
doer.

8 And thou hast not shut me vp in the hand of the enemye, but hast set my secte at e large.

9 Haue mercie vpon me, o Lorde: for I am in trouble: mine eye, my soule and my belly are consumed with griefe.

10 For my life is wasted with heauines, and my yeeres with mourning : my strength fayleth for my payne, and my bones are consumed.

11 I was a g reproche among all mine enemies, but specially amōg mine neighbours : and a seate to mine acquaintance, h who seeing me in the strete, fled from me.

12 I am forgotten, as a dead man out of minde : I am like a broken vessel.

13 For I haue heard the rayling of great men : feare was on euery side,

side, whyle they conspired together against me, *and* consulted to take my life.

14 But I trusted in thee, o Lorde: I sayed, *k* Thou art my God.

15 My times are in thine hande: deliuer me from the hand of mine enemies, & from them that persecute me.

16 Make thy face to shine vpon thy seruant, *and* saue me through thy mercy.

17 Let me not be confounded, o Lord: for I haue called vpon thee: let the wicked be put to confusion, *and* ^m to silence in the graue.

18 Let the lying lippes be made dumme: which cruelly, proudly, and spitefully speake against the righteous.

19 How great is thy goodnes, which thou ⁿ hast layed vp for them, that feare thee! *and* done to them, that trust in thee, *even* before the sonnes of men!

times they do not enioye them.

Giiij.

20 Thou

k I had this testimonie of conscience, *y* thou woldest defende mine innocencie. I Whatsoener charges come thou governeest them by thy providence.

m Let death destroy them to the intent *y* they may hurt nomore.

n The treasures of Gods mercie are alwayes layed vp in store for his children, albeit at all

"Ebr. in the secret of thy face.

o That is, in a place where they shall haue thy comfort, & be hid safelye from the enemies pride.

p Meaning, there was no citie so strong to preserue him, as the defence of gods fauour.

q And so by my rashnes & infidelitie deserued to haue bene forsaken.

"Or, ye that feele his mercies.

r Be constant in your vocation, and God will confirme you with heauenly strength.

20 Thou doest hide them" o priuely in thy presence from the pride of men: thou kepest them secretly in thy Tabernacle from the strife of tongues.

21 Blessed be the Lorde: for he hath shewed his meruelous kindness towards me in a strong citie.

22 Though I sayd in mine haste, I am cast out of thy sight, yet thou hardest the voyce of my prayer, when I cryed vnto thee.

23 Loue ye the Lord al his "Saints: for the Lord preserueth the faithful, and rewardeth abundantly the proude doer.

24 All ye that trust in the Lorde, be strong, and he shall establishe your heart.

P S A L M XXXII.

David punished with grievous sickness for his finnes, counteth them blessed, to whome God doeth not impute their transgressions.

s And after thus he had confessed his sinnes & obtained

obtained pardon, 6. He exhorteth the wicked men to lue godly, 11 And the good to reioyce.

¶ A psalme of Dauid to giue a instruction.

1 **B**lessed is he whose wickednes is ^bforgiuen, and whose sinne is couered.

2 Blessed is the mā, vnto whome the Lord imputeth not iniquitie, and in whose spirit *there is* no gyle.

3 When I helde my ^ctongue, my bones consumed, or when I ^droared all the day.

4 (For thine hand is heauie vpon me, daye and night: *and* my moisture is turned into the drought of summer. Sélah.)

5 *Then* I ^eacknowleged my sinne vnto thee, nether hid I mine iniquitie: for I thought, I will cōfesse against my selfe my wickednes vnto the Lorde, and thou forgauest the punishment of my sinne. Sé-

at as Gods mercie is the onely cause of forgiuenes of sinnes, so the meanes hereof, are repentance and confession, which proceede of fayth.

G.iiij.

lah.

a Cōcerning the free remission of sinnes, which is the chiefest point of our fayth.

b To be iustified by faith, is to haue our sinnes freely remitted, and to be reputed iust. Rom. 4, 6

c Betwene hope and despaire.

d Nether by silence nor crying found I ease, signifying, that before ^fsinner be reconciled to God, he feleth a perpetual torment.

e He sheweth

lah.

f When necessity causeth him to seeke to thee for helpe.

Isa. 55. 6.

g To wit, the waters and great dangers.

h David promisseth to make the rest of Gods children partakers of his benefits, which he felt, & that he will diligently loke and take care to direct them in the way of saluation.

i If men can rule brute beasts, thinke they, y God will not bridle

6 Therefore shall euerie one, that is godly, make his prayer vnto thee, in a time when thou maiest be founde: surely in the flood of great waters & they shal not come neere him.

7 Thou art my secret place: thou preferuest me from trouble: thou compassest me about with ioyfull deliuerance. Selah.

8 I will b instruct thee, and teach thee in the way, that thou shalt go: & I will guyde thee with mine eye.

9 Be ye not like an horse, or lyke a mule, which vnderstande not: whose i mowthes thou doest binde with bit and bridel, lest they come neere thee.

10 Many sorowes shall come to the wicked: but he, that trusteth in the Lorde, mercie shall compasse him.

11 Be gladde ye righteous, and and praise their rage;

h re-

reioyce in the Lord, & be ioyfull
all ye, that are vpright in heart.

P S A L. XXXIII.

*q. 1. He exhorteth good men to praise God
for that he hath not onely created all things, &
by his providence governeth the same: but al-
so is faythfull in his promises. 10. He vnderstan-
deth mans heart, and scattereth the counsel of
the wicked, 16. So that no man can be preser-
ued by any creature or mans strength: but they,
that put their confidence in his mercie, shall be
preserved from all aduersities.*

Reioyce in the Lorde, o ye
righteous: for it a becometh
vpright men to be thankfull.

2 Praise the Lord with harpe: sing
vnto him with viole and **b** instru-
ment of ten strings.

3 Sing vnto him a newe song: sing
cherefully with a lowde voyce.

4 For the **c** worde of the Lorde
is righteous, & all his **d** workes are
faithfull.

5 He **e** loueth righteousness and
iudgement: the earth is full of the

worlde. **d** That is, the effect and execution. **e** Howso-
euer the worlde iudgeth of Gods workes, yet he doeth
all thinges according to iustice and mercie.

good

k He sheweth
that peace &
ioy of consci-
ence in **y** holy

Ghost is the
frute of faith.

a It is the
duetic of the
godly to set
forth the

praises of
God for his
mercie & po-
wer shewed
toward them.

b To sing on
instruments

was a part of
y ceremonial
seruice of the
Tēple, which

doth no more
appertein vn-
to vs, then the
sacrifices, cē-
sings & lighta

c That is cou-
sell or comā-
demēt in go-
uerning the

worlde.

goodnes of the Lorde.

6 By the worde of the Lorde were the heauens made, and all the hoste of them by the breath of his mouth.

7 He ^f gathereth the waters of the sea together as vpon an heape, and layeth vp the depthes in *his* treasures.

8 Let al the earth feare the Lord: let all the that dwell in the world, feare him.

9 For he spake, and it was done: he commanded, and it ^a stood.

10 The Lord breaketh the ⁸ counsell of the heathen, and bringeth to nought the deuises of the people.

11 The counsel of the Lorde shall stande for euer, *and* the thoughtes of his heart through out all ages.

12 Blessed is that nation, whose God is the Lorde: *euen* the people, *that* he hath chosen for his inheritance.

f By the creation of ^y heauens & beautiful ornamēt, with the gathering also of the waters he setteth forth ^y power of God, that all creatures might feare him.

^a Or, was created.

g No counsel can preuaile against God, but he defeateth it & it shal haue euil successe.

h He sheweth that al our felicitie standeth in this, ^y the Lorde is our God.

3 The Lorde i loketh downe fro
heauen, and beholdeth all the chil-
dren of men.

4 From the habitation of his
dwelling he beholdeth all them,
that dwell in the earth.

5 He k^k facioneth their hearts e-
uerie one, and vnderstandeth all
their workes.

6 The l^k King is not saued by the
multitude of an hoste: neither is
the mighty man deliuered by great
strength.

7 A horse is a vayne helpe, and
shall not deliuer any by his great
strength.

8 Behold, m the eye of the Lord
is vpon them that feare him, and
vpon them, that trust in his mercy,

9 To deliuer their soules from
death, & to preserue the in famine.

20 n Our soule waiteth for the
Lord: for he is our helpe and our
shielde.

n Thus he speaketh in the name of the
which onely depende on Gods prouidence.

i He proueth
that all things
are gouerned
by Gods pro-
uidēce & not
by fortune.

k Therefore
he knoweth
their wicked
enterprises.

l If kings and
the mighty of
the worlde cā
not be saued
by worldly
meanes, but

only by Gods
prouidence,
what haue o-
thers to trust
in, that haue
not like
meanes?

m God sheweth that to-
warde his of
his mercie,
which mā by
no meanes is
able to cōpas.

21 Surely our heart shall reioyce in him, because we trusted in his holy Name.

22 Let thy mercie, ô Lorde, be vpon vs, as we trust in thee.

P S A L. XXXIIII.

¶ 1. After Dauid had escaped Achish, according as it is written in the 1. Sam. 21, 22. whi in this title he calleth Abimelech. (which was a general name to al the kings of the Philistines) he prayseth God for his deliuerance, 3. Promoting all others by his example to trust in God, to feare and serue him: 14. VVho defendeth the godly with his Angels. 25. And utterly destroyeth the wicked in their sinnes.

¶ A psalme of Dauid, when he changed his behauiour before Abimelech, who droue him away, and he departed.

a He promi-
seth neuer to
become vn-
mindfull of
Gods great
benefite for
his deliue-
rance.

b They are
beatē downe
with the ex-
perience of
their owne e-
uils.

1 I Will^a alway giue thanks vn-
to the Lord: his praise shalbe
in my mouth continually.

2 My soule shal glory in the Lord:
the^b humble shall heare it, and be
glad.

3 Prayse ye the Lord with me, &
let vs magnifie his Name toge-
ther.

ther.

4 I sought the Lord, & he heard me: yea he deliuered me out of all my c feare.

5 They d shall loke vnto him, and runne to him: and their faces shall not be ashamed, saying,

6 This poore man cryed, and the Lord heard him, & saued him out of all his troubles.

7 The e Angel of the Lorde pitcheth round about the, that feare him, and deliuereth them.

8 Taste ye and see, howe gracious the Lord is: blessed is the mā that trusteth in him.

9 Feare the Lorde ye his Saintes: for nothing wanteth to them that feare him.

10 The f lions do lacke and suffre hungre, but they, which seeke the Lord, shall g want nothing that is good.

11 Come children, hearken vnto me: I will teach you the h feare of the Lord.

h That is, the true religion & worship of God.

c Which I cōccieued for f dāgers wherein I was.

d They shall be bolde to flee to thee for succour, when they shall see thy mercies towarde me.

e Thogh gods power be sufficient to gouerne vs, yet for māns infirmitie he appointeth his angels to watche ouer vs.

f The godly by their paccēt obediēce profite more the they, which the rauine & spoyle.

g If they abide the last trial.

1. Pet. 3, 10.

i Seing al me
naturally de-
fire felicitie,
he wonde-
reth why they
cast theselues
willingly into
miserie.

k The angre
of God doeth
not onely de-
stroy the wic-
ked, but also
ablisbeth
their name
for euer.

l When they
seeme to be
swallowed vp
w afflictions,
then God is
at hand to de-
liuer them.
m And as
Christ saith,
all the heares
of his head.

12 * What man is he, that desireth
life, and loueth *long* dayes for to
i see good ?

13 Kepe thy tongue from euil, and
thy lippes, that they speake no
gyle.

14 Eschew euil and do good: seke
peace and follow after it.

15 The eyes of the Lord *are* vpon
the righteous, & his cares *are* o-
pen vnto their crye.

16 But the k face of the Lord is a-
gainst them that do euill, to cut of
their remembrance from the earth.

17 The righteous cry, and the Lord
heareth them, and deliuereth them
out of all their troubles.

18 The Lorde is nere vnto them
that are of a l contrite heart, and
will saue such as be afflicted in
spirite.

19 Great *are* the troubles of the
rightepus: but the Lorde deliue-
reth him out of them all.

20 m He keepeth all his bones: not
one of them is broken.

21 But

21 But malice shal flea the n wicked : and they that hate the righteous, shal perish.

22 The Lorde o redeemeth the soules of his seruantes : and none, that trust in him, shal perish.

PSAL. XXXV.

¶ 1. So long as Saul was enemy to David, all that had anye autoritie vnder him to flatter their King (as is the course of the worlde) dyd also most cruelly persecute David: against whōe he prayeth God to plead & to auenge his cause:

8. That they maye be taken in their nets and snares, which they layed for him, that his innocencie may be declared, 27. And that the innocent, which taketh part with him, may reioyce & praise the Name of the Lord, that thus deliuereth his seruant. 28. And so he promiseteth to speake forth the iustice of the Lorde, and to magnifie his Name all the dayes of his lyfe.

¶ A psalme of David.

1 **P**Leade thou my a cause, o Lord, with them that striue with me : fight thou against them, that fight against me.

2 **b** Lay hand vpon the shielde & the holy Ghost attributeth vnto him these pons to assure vs of his present power.

buckler :

n Their wicked enterprises shal turne to their owne destruction.

o For when they seeme to be ouercome w great dangers & death it selfe, then God sheweth himselfe their redeemer.

a He desireth God to vnder take his cause against them that did persecute him & sclander him.

b Albeit God can with his breath destroye all his enemies : yet outward wea-

buckler, & stand vp for mine helpe.

c Assure me
against these
tentatiōs, that
thou art thy au-
tor of my sal-
uation.

3 Bring out also the speare and
stoppe *the way* against them, that
persecute me: say vnto my c soule,
I am thy saluation.

4 Let them be confounded and
put to shame, that seeke after my
soule: let them be turned backe, &
brought to confusion, that imagine
mine hurt.

d Smite them
with the spi-
rit of gydines
that their en-
terprises may
be foolish, &
they receiue
iust rewarde.

5 Let them be as chaffe before
the winde, and let the Angel of
the Lord d scatter *them*.

e Shewing thy
we may not
cal God to be
a reuenger,
but onely for
his glorie, &
when our
cause is iust.

6 Let their waye be darke & slip-
perie: & let the Angel of the Lord
persecute them.

f When he
promiseth to
himself peace.

7 For e without cause they haue
hid the pit *and* their net for me:
without cause haue they digged a
pit for my soule.

g Which he
prepared a-
gainst thy chil-
dren of God.

8 Let destruction come vpon
him at vnwares, & let his net, that
he hath layed priuely, take him:
let him fall into g the same destruc-
tion.

9 Then my soule shalbe ioyfull in
the

the Lorde : it shall reioyce in his
saluation.

2 All my h bones shall say, Lord,
who is like vnto thee, which deli-
uerest the poore from him, that is
to stronge for him : yea, the poore
and him that is in miserie, fro him
that spoyleth him?

3 Cruell witnessses did rise vp :
they asked of me, thinges that I
knew not.

4 They rewarded me euill for
good, to k haue spoyled my soule.

5 Yet I, when they were sicke, I
was clothed with a sacke : I hum-
bled my soule with fasting : and
my prayer was turned vpon my
bosome.

6 I behaued my selfe as to my
friend or as to my brother : I hum-
bled my selfe, mourning as one
that bewayleth his mother.

7 But in mine m aduersitie they
reioyced, & gathered themselues
together : the abiectes assembled
to slip, and as one that halted for infirmitie.

h He attribu-
teth his deli-
uerance only
to God, pray-
sing him ther-
fore both in
soule & body.

i That would
not suffre me
to purge my
selfe.

k To haue ta-
ken from me
all cofort, &
brought me in
to dispaire.

l I prayed for
them with in-
ward affectio,
as I woulde
haue done for
my selfe: or, I
declared mine
affection with
bowing down
mine head.
m Vhe they
saw me reche

H. j.

them

n With their railing words

o The worde signifieth cakes, meaning that y proude courtears at their deintie feastes skoff, rayle & conspire his death.

p In token of contempt and mocking.

* Or, clefts of the earth, meaning himself & others in their miserie.

q They reioiced as thogh they had now scene David ouerthrowe.

themselues against me, & I knewe not: they tare n me and ceased not,

16 With the false skoffers at o bā-kets, gnashing their teeth against me.

17 Lorde howe long wilt thou be holde *this*? deliuer my soule from their tumult, *enen* my desolate soule from the lions.

18 So will I giue thee thanks in a great Congregation: I will praise thee among much people.

19 Let not them that are mine enemies, vniustly reioyce ouer me, neither lette them p winke with the eye, that hate me wythout a cause.

20 For they speake not as friends: but they imagine deceitful words against the quiet of the lande.

21 They gaped on me with their mouthes, saying, Aha aha, q our eye hath scene.

22 Thou hast scene it, o Lorde: kepe not silence, be not farre from

me

me o Lorde.

23 Arise and wake to my iudgement: *even* to my cause, my God & my Lord.

24 Iudge me, o Lord my God, according to thy righteousness: & let them not reioyce ouer me.

25 Let them not saye in their heartes, O our soule reioyce: neither let them say, We haue deuoured him.

26 Let them be confounded, and put to shame together, that reioyce at mine hurt: let them be clothed with confusion & shame, that lift vp themselves agaynst me.

27 But let them be ioyfull and glad, x that loue my righteousness: yea, let them saye alwaye, Let the Lorde be magnified, which loueth the y prosperitie of his seruant.

28 And my tongue shall vtter thy

That at least fauour my right, though they be not able to helpe me. y He exhorteth the Church to prayse God for the deliuerance of his seruants, and for the destruction of his aduersaries.

r It is the iustice of God to giue to the oppressour affliction & torment, & to y oppressed, aid & reliefe,

2. The. 1. 6.

f Because we haue y, which we sought for seeing he is destroyed.

t That is, at once, were they neuer so many or mightie.

u This prayer shal alwaies be verified against them, & persecute the faythfull.

righteousnes, and thy prayse euery day.

P. S. A. L. XXXVI.

¶ 1. The Prophete greuously vexed by the wicked, doeth cōplaine of their malicious wickednes: 6. Then he turneth to consider the unspeakable goodnes of God towards all creatures: 9. But specially towards his children, that by the fayth thereof he may be comforted and assured of his deliuerance by this ordinarie course of Gods worke, 13. VVhich in the end, destroyeth the wicked, and saueth the iust.

¶ To him that excelleth. A psalme of David the seruant of the Lorde.

a I see euidently by his decedes, that sinne pussheth forwarde the reprobate from wickednes to wickednes, albeit he go about to couer his impietie,
b Though all other detest his vile sinne, yet he himselfe seeth it not.

c The reprobate mock at holosome doctrine, and put not differēce between good and euill.

d By describing at large the nature of the reprobate he admonisheth

Wickednes sayeth, to the wicked mā a euē in mine heart: that there is no feare of God before his eyes.

2 For he b flattereth himselfe in his owne eyes: whyle his iniquitie is founde worthe to be hated.

3 The wordes of his mouth are iniquitie, and c deceite: he hath left of to vnderstande and to doe good.

4 He d imagineth mischief vpon his

his bed: he setteth himselfe vpon
a waye, *that is* not good and doeth
not abhorre euill.

5 Thy mercie, O Lorde, reacheth
vnto the heauens: and thy ffaith-
fulness vnto the cloudes.

6 Thy righteousness is like the
mightie mountaines: thy iudge-
ments are like a great deepe: thou
Lord doest saue man and beast.

7 How excellent is thy mercie, O
God! therefore the children of
men trust vnder the shadow of thy
wings.

8 They shall be satisfied with the
fatnes of thine house: & thou shalt
giue them drinke out of the riuier
of thy pleasures.

9 For with thee is the well of lyfe:
and in thy light shall we see light.

10 Extende thy louing kindnes
vnto them that know thee: and
thy righteousness vnto them that

things, both concerning this life & the life to come.
h He sheweth who are Gods children: to wit, they that
know him, and lead their liues vprightly.

H.ij. are

e Though wic-
kednes see-
meth to ouer-
flow all the
worlde, yet
by thine hea-
uenly proui-
dence thou
gouernest hea-
uen & earth.

^a Ebr. The
mountaines of
God. for what-
soeuer is excel-
lent, is thus cal-
led.

f The depth
of thy prou-
dence gover-
neth all things
and disposeth
the, albeit the
wicked seeme
to ouer-
whelme the
worlde.

g Only Gods
children haue
ynough of all

i Let not the
proud aduance
himselfe a-
gainst me, ne-
ther the pow-
er of the wic-
ked driue me
away.

k That is, in
their pride
wherin they
flatter them-
selues.

a He admoni-
sheth vs, ne-
ther to vexe
our selues for
y prosperous
estate of the
wicked, nei-
ther to desire
to be like the
to make our
state y better.

b For Gods
judgemēt cut
teth downe
their state in
a moment.

c To trust in
God & do ac-
cording to his
will, are sure to

are vpright in heart.

11 Let not the i fore of prid come
against me : and let not the hande
of the wicked men moue me.

12 k There they are fallen that
work iniquity: they are cast down,
and shall not be able to rise.

PSAL. XXXVII.

¶ 1. This psalme conteyneth exhortation &
cōsolation for the weake, that are grieved at the
prosperitie of the wicked, and the afflictio of the
godly. a For how prosperously soeuer the wic-
ked do liue for the time, he doeth affirme their
felicitie to be vaine and transitorie : because
they are not in the fauour of God, but in the end
they are destroyed as his enemies. 11 And how
miserably thas the righteous seemeth to liue in
the worlde, yet his ende is peace, and he is in the
fauour of God, he is deliuered from the wicked
and preserved.

A Psalme of Dauid.

1 F Reat not a thy selfe because
of the wicked mē: nether be
enuious for the euil doers.

2 For they shall soone be b cut
downe like grasse: & shal wither as
the grene herbe.

3 c Trust thou in the Lorde & do
good: dwell in the lande, and thou
kens, y his prouidence wil neuer faile vs.

thalt be fed assuredly.

4 And desire thy self in the Lord:
& he shall giue thee thine heartes
desire.

5 d Commit thy waye vnto the
Lorde, and trust in him: & he shall
bring it to passe.

6 And he shall bring forth thy
righteousnes as the light: and thy
e iudgement as the noone day.

7 Waite patiently vpō the Lorde
& hope in him: fret not thy selfe
for him f which prospereth in his
way: nor for the man that bringeth
his enterprises to passe.

8 Cease frō angre, & leue of wrath:
fret not thy selfe & also to do euil.

9 For euil doers shalbe cut of: &
they that waite vpon the Lorde,
they shall inherite the land.

10 h Therefore yet a litle whyle, &
the wicked shall not *appeare*: and
thou shalt loke after his place, and
he shall not *be founde*.

moderate his affections, he shalbe led to do as they do.

h He correcteth f impaciencie of our nature, which can
not abide till the fulnes of Gods time be come,

H.iiij. 11 But

d Be not led
by thine own
wisdome, but
obey God, &
he will finish
his worke in
thee.

e As the hope
of f dailight
causeth vs not
to be offēded
w the darke-
nes of f night:
so ought wee
patientlye to
trust that god
wil cleare our
cause and re-
store vs to
our right.

f When God
suffreth the
wicked to
prosper, it se-
meth to the
fleshe f he fa-
uoreth their
doings.

g Meaning,
except he

Mat. 5, 5.

i The godly
are assured
by the power
& craft of the
wicked shall
not preuail a-
gainst them,
but fall on
their owne
necks: & ther-
fore ought pa-
ciently to a-
bide Gods
time, & in the
meane whyle
bewaile their
sinnes, & of-
fre vp. their
teares as a sa-
cifice of
their obe-
dience.

k For they
are daily fed
as wth Manna
fro^m heauen, &
haue sufficiēt,
whē the wic-
ked haue ne-
uer ynough,
but euer hungrē. I God knoweth what dangers hang o-
uer his, and by what meanes to deliuer them.

11 But * meeke men shall possesse
the earth: & shal haue their delite
in the multitude of peace.

12 i The wicked practiseth against
the iust: & gnassheth his teeth a-
gainst him.

13 But the Lorde shall laugh him
to scorne: for he seeth, that his day
is comming.

14 The wicked haue drawne their
sworde, & haue bent their bowe:
to cast downe the poore & needie,
and to slea such as be of vpright
conuersation.

15 But their sworde shall entre in-
to their owne heart: & their bowes
shal be broken.

16 k A small thing vnto the iust
man is better, then great riches to
the wicked and mightie.

17 For the armes of the wicked
shal be broken: but the Lorde vp-
holderh the iust men.

18 The Lorde knoweth the daies
of vpright men: and their inheri-

nce shalbe perpetual.

They shal not be cōfounded in
the perilous time: & in the daies of
amine they shal haue m ynough.

But the wicked shal perish, and
the enemies of the Lorde shalbe
consumed as the fat of lambes:
when with the smoke shal they con-
sume away.

The wicked boroweth & pay-
eth not againe: but the righteous
is mercysfull, and o giueth.

For such as be blessed of God,
shall inherite the lande: & they
that be cursd of him, shalbe cut of.

The paths of man are direc-
ted by the Lord, for he loueth his
way.

Though he q fall, he shall not
be cast of: for the Lord putteth vn-
der his hande.

I haue bene yong, & am olde:
yet I saw neuer the righteous for-
sake, nor his sede begging bread.

Just man die, yet Gods blessings are extended to his po-
steritie: & though God suffer some iust mā to lacke tēpo-
ral benefits, yet he recōpenseth him w spiritual treasures.

For God
will giue the
contented
minds & that
which shalbe
necessarie.

They shall
vanish awaye
sodenly for
they are fed
for 3 daye of
slaughter.

God so fur-
nisheth him
w his blessing
y he is able to
helpe others.

God prospe-
reth y sayth-
full, because
they walke in
his waies with
an vpright cō-
science.

Whē God
doth exercise
his faith with
diuers tenta-
tions.

Though the

26 But he is euer merciful & leueth
deth: & his seede enioyeth the blessing.

27 Flee from euill and do good
and dwell for euer.

f They shall
continually be
preserued vnder
God wfgs and
haue at least
inwarde rest.

t These three
points are required
of the faithfull,
that their talke be
godly, y Gods
Lawe be in their
heart, & y their
life be vpright.

u For though
it be sometime
so expedient
both for Gods
glorie & their
saluation, yet he
will approue
their cause, &
revenge their
wrong.

28 For the Lorde loueth iudgement,
& forsaketh not his Saints:
they shalbe preserued for euer
more: but the seede of the wicked
shalbe cut of.

29 The righteous men shall inherit
the lande: and dwell therein
for euer.

30 The t mouth of righteous will
speake of wisdom: and his tongue
will talke of iudgement.

31 For the Law of his God is in his
heart: & his steps shall not slide.

32 The wicked watcheth the righteous,
and seeketh to slea him.

33 But the Lorde will not leaue
him in his hande: nor condemne
him, when he is iudged.

34 Waite thou on the Lorde, and
kepe his waye; and he shall exalte
thee: that thou shalt inherit the
lande:

nde : when the wicked men shall
rith, thou shalt see.

I haue sene the wicked strong,
spreading himselfe like a grene
ie tree.

Yet he ^x passed awaye, and lo,
was gone; & I sought him, but
coule not be founde.

y Marke the vpright man, and
holde the iust : for the ende of
as man is peace.

But the transgressours shalbe
estroyed together, & the end of
e wicked shalbe cut of.

But the ^z saluation of the righ-
ous men shalbe of the Lorde : he
shalbe their strength in the time of
ouble.

o For the Lorde shal helpe the,
nd deliuer them : he shall deliuer
hem from the wicked, & shal saue
hem, because they trust in him.

PSAL. XXXVIII.

¶ 1. David lying sicke of some greuous dis-
se, acknowledgeth himselfe to be chastised of
the Lorde for his sinnes, and therefore prayeth
God

x So that the
prosperitie of
the wicked is
but as a cloud
which vani-
sheth away in
a moment.

y He exhor-
teth y sayth-
full to marke
diligently the
exāples both
of Gods mer-
cies, & also of
his iudgements
z He sheweth
that y paciēt
hope of the
godly is ne-
uer in vaine,
but in y ende
hath good
successe,
though for
a time. God
proue the by
sundry tenta-
tions.

a To put himselfe & others in minde of Gods chastisement for sinne
 b He desireth not to be exempted from Gods rod, but that he would so moderate his hand, that he might be able to beare it.

c Thy sicknesses, wherewith thou hast visited me.
 d David acknowledgeth god to be iust in his punishments because his finnes had deserved much more.

e He confesseth his sins, Gods iustice, and maketh prayer his refuge. f That rather gaue place to mine owne lustes, then to the will of God.

g He uttereth the greatnes of his griefe by many wordes and circumstances, as wounded with the arrowes of Gods ire, forsaken of his friends, small intreated of his enemies: 22. But in the ende with firme confidence, he commendeth his cause to God, and hopeth for speedie helpe at his hands.

¶ A Psalm of David for a remembrance.

1 O Lorde, rebuke me not in thine anger: nether chastise me in thy wrath.

2 For thine arrowes haue light vpon me: & thine hand lyeth vpon me.

3 There is nothing founde in my flesh, because of thine anger: neither is there rest in my bones, because of my sinne.

4 For mine iniquities are gone ouer mine head: and as a waigh-tie burthen they are to heaue for me.

5 My woundes are putrified & corrupt because of my foolishnes.

6 That rather gaue place to mine owne lustes, then to the will of God.

— 6 I am

6 I am bowed and croked verye
sore: I go ⁿ mourning all the daye.

7 For my reines are full of bur-
ning: and there is nothing sounde
in my flesh.

8 I am weakened & sore broken:
I ^e roare for the verie griefe of
mine heart.

9 Lorde I ^powre my whole desire
before thee: & my sighing is not
hid from thee.

10 Mine heart ^pateth, my strength
faileth me: & the light of mine eyes
euen ^h they are not mine owne.

11 My louers & my friends stand
aside from my plague: & my ⁱ kins-
men stande a farre of.

12 They also, that seeke after my
life, lay snares: and they that go a-
bour to do me euill, talke wicked
things, and imagine deceit conti-
nually.

13 But I as ^k a deafe man hearde

ⁱ Partly for feare, & partly for pride they denyed all
duetie and friendship. ^k For I can haue no audience be-
fore men, & therefore paciēly waite for ^e helpe of God.

not:

ⁿ Or, blacke, as
one that is dis-
figured & con-
sumed with
sicknes.

^e This exa-
ple warneth
vs neuer to
despaire, be ^t
torment ne-
uer so great:
but alwayes
to crie vnto
God & sure
trust for deli-
uerance.

^h Ebr. Runneth
about, or, is
tossed to and
fro: meaning
that he was
destitute of all
helpe & coun-
sell.

^h My sight
faileth me for
very sorowe.

not : and *am* as a dumme mā, which
openeth not his mouth.

14 Thus am I as a man, that hea-
reth not : and in whose mouth are
no reproses.

15 For on thee, O Lord, do I waite:
thou wilt heare *me*, my Lorde, my
God.

16 For I sayed, *Heare me*, lest they
reioyce ouer me: for I whē my fore
slippeth, they extoll themselues a-
gainst me.

17 Surely I am ready to m halte,
and my sorow is euer before me.

18 When I declare my payne, and
am sorie for my sinne :

19 Then mineⁿ enemies are a-
liue *and* are mightie : & they that
hate me wrongfully, are manie.

20 They also, that rewarde euill
for good are mine aduerfaries, be-
cause I followe^o goodnes.

21 Forsake me not, O Lorde :
be not thou farre from me, my
God.

22 Hasten thee to helpe me, O my
Lorde

1 That is, if
they se^y thou
succour me
not in time,
they wil moc-
ke & triūphe
as though
thou hadest
forsaken me.
m I am wout
hope to reco-
uer my
strength.

n In my grea-
test miserie
they most re-
ioyce.

o He had ra-
ther haue the
hatred of all
the worlde,
then to fayle
in any part of
his ducie to
Godwarde.

lorde my p saluation.

PSAL. XXXIX.

¶ 1. *Dauid uttereth with what great griefe by biternes of minde he was driven to these outrageous complainys of his infirmities.* 2. *For he confesseth that when he had determined silence, that he brast forth yet into wordes, that he would not, through the greatnes of his griefe.* 3. *Then he reherfeth certaine requestes which came of the infirmite of man:* 4. *And mixeth with them many prayers: but all do shewe a minde wonderfully troubled, that it may plainly appeare how he did strue mightely against death & desperation.*

¶ To the excellent musician a Le-
duthum. A Psalm of Dauid.

I Thoght, b I will take hede to
my wayes, that I sinne not
with my tongue: I will keepe my
mouth bridled, whyle the wicked
is in my sight.

2. I was dumme and spake no-
thing: I kept silēce eue from good,
& my sorowe was more sterred.

3 Mine heart was hote within me,
and whyle I was musing, the fire
kindled, and d I spake with my ton-
gue change his minde. d He confesseth that he grudged a-
gainst God; considering the greames of his sorowes, and
the shortnes of his life.

p Which art
the autor of
my saluation,
& this decla-
reth that he
prayed w sure
hope of deli-
uerance.

a This was
one of y chief
fingers.

1. Chr. 16, 41.

b Albeit he
had appoin-
ted w himself
patiently to
haue taryed
gods leasure,
yet the vehe-
mencie of his
paine caused
him to break
his purpose.

c Thogh whe
y wicked rai-
led, he thoght
to haue kept
silence, yet
his zeale cau-
sed him to
speake.

gue, saying,

4 Lord, let me know mine ende, & the measure of my dayes, what it is: let me know how long I haue to liue.

e Yet David offended in ^y that he reasoned wth God, as though that he were to seuer towards his weak creature.

5 Beholde, thou hast made my dayes as an hand breadth: & mine age as nothing in respect of thee: surely euerie man in his best state is altogether e^e vanitie. Selah.

6 Doubtles man walketh in a shadow, and disquieteth himselfe in vaine: he heapeth vp riches & can not tell who shal gather them.

f Make me not a mocking stocke to ^y wicked, or wrap me not vp with wicked, whē they are put to shame.

7 And now Lord, what waite I for: my hope is euen in thee.

8 Deliu^r me from all my transgressions: and make me not a rebuke vnto the ^f foolish.

9 I shoulde haue bene dumme, & not haue opened my mouth, because ^s thou didest it.

g Seeing my troubles came of thy providence, I ought to haue endured the patiently.

10 Take thy plague away from me, for I am consumed by the stroke of thine hand.

11 When thou with rebukes doest chastise

chastise man for iniquitie, thou
as a moth h makest his beaurie
to consume is surelye. euery man is
vanitie. Selah.

12 Hearc my prayer, o Lord, and
hearken vnto my cries kepe not si-
lence at my teares, for I am a stran-
ger with thee, & a sojourner as all
my fathers.

13 Stay thine anger from me, that I
may recouer my strength, k before
I go hence and be not

P S A L M X L.

¶ David delivered from great danger,
doeth magnifie and praise the grace of God for
his deliuerance, & commendeth his providence
towards all mankind. Then doth he pro-
mise to giue himselfe wholly to Gods seruice, &
so declarcth how God is truly worshipped. Af-
terward he giueth thanks & praiseth God, &
hauing complained to his enemies, with good
courage he calleth for aide and succour.

To him that excelleth. A Psalme
of David.

I Waited patiently for the
Lord, & he inclined vnto me,
sure in their wordes when death & despair assaile them.
a Though God differred his help, yet he patiently abode
til he was heard.

h Though thi-
ne open pla-
gs light not
euermore vpō
them, yet thy
secret curse
continually fret-
teth them.

i The worde
signifieth all y
he desireth, as
health, force,
strength, beau-
ty, & in what-
soeuer he ha-
th desire, so y

God of God
taketh away
all y is desired
in this world.

k For his so-
row caused hi
to thinke that
God wold de-
stroy him ye-
terly, whereby
we see howe
hard it is for y

verie Saintes
to kepe a mea-

h He hath delivered me
from most
grear dangers.

c That is, a special occasiō to
praise him for
god's benefits
are so manie
occasions for
vs to praise
his Name.

d To followe
their exāple,
which he
must needs do,
y trusteth not
onely in the
Lord.

e Dauid goeth
fro one kinde
of Gods fauor
to y contem-
placion of his
providence
ouer al, & co-

fesseth y his counsels towardes
vs are far aboue our ca-
pacities : we cannot so much as tell them in order.
f Thou hast opened mine eares to vnderstand y spiritual
meaning of the sacrifices : & here Dauid esteemeth y ce-
remonies of y Law, nothing in respect of y spirituall ser-
uice.

and hearde my crie.

2 He brought me also out of the
horrible pit, out of the miry clay
and set my feete vpon the rockes, &
ordered my goings.

3 And hee hath put in my mouth
a new song of praise vnto our God:
manie shall se it and feare, and shal
trust in the Lorde.

4 Blessed is the man, that maketh
the Lord his trust, and regardeth
not the proude, nor such as turne
aside to lyes.

5 O Lord my God thou hast made
thy wonderfull works so many, that
none can count in order to thee
thy thoughts towardes vs I woulde
declare, and speak of them: but they
are mo than I am able to expresse.

6 Sacrifice & offering thou didest
not despise (for mine eares hast
fesseth y his counsels towardes vs are far aboue our ca-
pacities : we cannot so much as tell them in order.

f Thou hast opened mine eares to vnderstand y spiritual
meaning of the sacrifices : & here Dauid esteemeth y ce-
remonies of y Law, nothing in respect of y spirituall ser-
uice.

thou

thou prepared) burnt offering and
sin offering hast thou not required.

7 ¶ Then saide I, Lo, I come: for
in the rolle of the booke it is written
of me:

8 I desired so do thy good will, O
my God: yea, thy Lawe is within
mine heart.

9 I haue declared thy ryghteous-
nes in the h great Congregation:
ho, I will not refreine my lippes: O
Lord thou knowest.

10 I haue not hid thy righteousness
within mine heart: but I haue de-
clared thy i truth & thy saluation: I
haue not concealed thy mercie and
thy trueth from the great Congre-
gation.

11 Withdraw not thy tender mer-
cie from me, O Lord: let thy mercy
& thy truth alway preserue me.

12 For innumerable troubles haue
compassed me: my sinnes haue take
such holde vpon me, that I am not
able to loke vp: yea, they are mo-
re in number then the heres of mine

g When thou
hadest ope-
ned mine ea-
res & heart, I
was readie to
obei thee, be-
ing assured y

I was written
in the booke
of thine elect
for this ende.

h In y church
asssembled in
y Sanctuarie.
i David here

nobreth three
degrees of our
saluatio: gods
mercie, wher-
by he pitieth
vs: his righte-
ousnes which
signifieth his

continual pro-
tections & his
trueth, wher-
by appeareth
his constant
fauour, so that
hereof proce-
deth our sal-
uation.

Lij. head:

k As touch-
ing y^e iudge-
ment of the
fleshe, I was
utterly desti-
tute of al coun-
sel: yet faith
inwardly mo-
ued mine hart
to pray.

l He desireth
y^e Gods mercy
may contend
for him agaist
the rage of
his ennies.

m Let y^e same
shame and con-
fusion light
vpon them,
which they in-
tended to
haue brought
vpon me.

n As the faith-
full alwayes
praise God
for his bene-
fits: so the
wicked mock
Gods childre
in their af-
flictions.

head: therefore mine heart hath
k failed me.

13 Let it please thee, o Lord to de-
liuer me: make haste, o Lorde, to
helpe me.

14 Let them be ⁱ confounded &
put to shame together, that seeke
my soule to destroy it: let them be
driuen backward & put to rebuke,
that desire mine hurt.

15 Let them be ^m destroyed for a
rewarde of their shame, which saie
vnto me, Aha aha.

16 Let al them, that seeke thee, re-
ioyce and be glad in thee: and let
them, that loue thy saluation, saye
alway, ⁿ The Lord be praised.

17 Though I be poore and nedie:
the Lord thinketh on me: thou art
mine helper and my deliuerer: my
God make no tarying.

PSAL. XLII.

¶ David being grievously afflicted, blesteth
them, that pitie his case, *¶* And complaineth
of the treason of his owne friends & familiars,
as came to passe in Iudas, Iohn. 13, 18. After he
felng the great mercies of God gently chastising
him,

him, & not suffering his enemies to triumphe
against him, 13 Giveth most heartie thanks un-
to God.

To him that excelleth. A Psalm of David.

1 **B**lessed is hee that a iudgeth
wisely of the poore: the Lord
shal deliuer him in the time of tro-
ble.

2 The Lord will kepe him, & pre-
serue him aliue, he shall be blessed
vpon the earth: and thou wilt not
deliuer him into the will of his e-
nemies.

3 The Lorde will strengthen him
vpon the ^b bed of sorowe: thou
hast turned all his ^c bed in his sic-
kenes.

4 Therefore I saied, Lord haue mer-
cie vpon me: heale my soule, for I
haue sinned against thee.

5 Mine enemies ^d speake euill of
me, saying, When shall he die, and
his name perish?

6 And if he come to see mee, he
speaketh ^e lyes: but his heart hea-
ring, he conspireth my death in his heart, & brageth thereof.

Liiij.

peth

a Not conde-
ning him as
accursed, who
God doeth vi-
sit, knowing
that there are
diuers causes,
why God lay-
eth his hand
vpon vs, yea, &
afterwarde he
restoreth vs.

b whe for so-
row & grieve
of minde, he
casteth him-
selfe vpon his
bed.

c Thou hast
restored him
in his sicke
bed, & sent
him comfort.

d That is, cur-
se me, & can
not haue their
cruel hate
quēched, but
with shameful
death.

e For prei-
cing, to comfort

The enemies thought by his sharp punishments, God was become his mortal enemy.

Ebr. The man of my peace.

As David felt his falsehood, & as it was chiefly accomplished in Christ, Ioh. 13:8. so shall his members continually prove the same.

h Meaning, either in prospective of life, or in true feare of god against all tentations. i Shewing me eident signes of thy Fatherly providence.

k By this repetition he stretcheth vp his faithful to praise God.

perth iniquitie within him, & when he commeth forth he telleth it.

7 All they that hate me, whisper together against mee, euen against me do they imagine mine hurt.

8 f A mischiefe is light vpon him: & he that lieth, shall no more rise,

9 Yea, my familiar frend, whome I trusted, which did eat of my bread & hath lifted vp the heele against me.

10 Therefore, o Lorde, haue mercy vpon me, and raise me vp: so I shall reward them.

11 By this I know that thou fauorest me: because mine enemy doeth not triumph against me.

12 And as for me thou vpholdest me h in mine integritie, and doest set me before thy i face for euer.

13 Blessed be the Lorde God of Israel worlde without ende. k So be it, euen so be it.

¶ The Prophet grievously complaineth,

that

that being letted by his persecutors, he coul'd not be present in the Congregation of Gods people, protesting that although he was seperated in bodie from them: yet his heart was thitherward affekioned. 7 And last of all he sheweth that he was not so farre overcome with these sorrowes & thoughtes: 8 But that he continually put his confidence in the Lorde.

¶ To him that excelleth. A Psalm to give instruction, a committed to the sonnes of Korah.

1 **A**S the hart braieth for the Ariuers of water: so ^b panted my soule after thee, o God.

2 My soule thirsteth for God, even for the liuing God: when shall I come and appeare before the presence of God?

3 ^c My teares haue bene my meat daye and night, while they daile saye vnto me, Where is thy God?

4 When I remembred ^d these things, I powred out my very hart, because I had gone with the multitude, & led them into the House of God with the voyce of singing, and praise, as a multitude that kee-

a As a trefure to be kept of the which were of the number of ^f Levites.

b By these similitudes of thirst & panted he sheweth his seruente desire to serue God in his Temple.

c As others take pleasure in eating and drinking, so he was altogether giuen to weping.

d That is, how I led ^f people to serue thee in thy Tabernacle. & now seeing my contrarie estate I die for sorow.

e Though he
sustained gre-
uous assailes
of the flesh to
cast him into
despaire, yet
his faith grou-
ded on Gods
accustomed
mercies get-
teth victory.
f. That is, whe
I remember
thee in this
land of my ba-
nishment a-
mong the
mountaines.
g Afflictions
came so thick
vpon me, that
I felt my selfe
as ouerwhel-
med: wherby
he sheweth
there is no
end of our mi-
serie til God
be pacified, &
send remedie.
h He assureth
himselfe of
Gods helpe in time to come. i That is, I am most grie-
uously tormented.

poeth a feast.

5 Why art thou cast downe, my
soule, and vnquiet within mee?
e waite on God: for I will yet giue
him thanks, for the helpe of hys
presence.

6 My God, my soule is cast downe
within mee, f because I remember
thee, from the land of Iorden, and
Hermonim, & fro the mount Mi-
zar.

7 One deepe calleth another dee-
pe by the noise of thy water spou-
tes: all thy waues and thy floodes
are gone ouer me.

8 The Lord h will graunt his lo-
uing kindenes in the daie, and in
the night shall I sing of him, *even*
a praier vnto the God of my life.

9 I will saie vnto God, *which is*
my rocke, Why hast thou forgot-
ten me? why go I mourning, when
the enimie oppresseth me?

10 My bones are curd a sunder,
while myne ennemyes reproche
me,

me, saying dayly vnto me, Where is thy God?

11 *k* Why art thou cast downe, my soule? and why art thou disquieted within me? waite on God: for I will yet giue him thanks: *he is* my present helpe, and my God.

PSAL. XLIII.

g 1. He prayeth to be deliuered from them which conspire against him, that he might ioyfully prayse God in his ho'y Congregation.

1 *I* Vdge *a* me, o God, & defend my cause against the vnmercifull *b* people, deliner me fro the deceitfull and wicked man.

2 For thou art the God of my strength: why hast thou put me away? why go I so mourning when the enimie oppresseth me.

3 Sende thy *c* light & thy trueth: let them lead me: let them bring me vnto thine holy Mountaine & to thy Tabernacles.

4 The *d* wil I go vnto the altar of God, *eue* vnto the God of my ioye & gladnes: & vpon the harpe will I giue

k This repetition doeth declare y Dauid did not overcome at once, to teach vs to be constant: for as much as God wil certainly deliuer his.

a He desireth god to vnder- take his cause against y enemies, but chiefly y he would restore him to y Tabernacle.

b That is, the cruel companie of mine enemies.

c To wit, thy fauour, which appeareth by y performace of thy promises.

d He promiseth to offer a so-

I giue

e Whereby he
admonisheth
y faithfull not
to relent, but
constantly to
waite on the
Lord, though
their troubles
be long and
great.

a This psalme
seemeth to
haue bene
made by som
excellēt Pro-
phet for the
vse of y peo-
ple, when the
Church was
in extreme
miserie, either
at their re-
turne frō Ba-
bylon, or vn-
der Antioch⁹,
or in such like
affliction.

b That is, the
Canaanites, &
didest place
our forefathers

I giue thanks vnto thee, o God
my God.

5 Why art thou cast downe, my
soule? and why art thou disquie-
ted within me? e waite on God:
for I will yet giue him thanks, he
is my present helpe, and my God.

P S A L. X L I I I.

¶ 1. The faithfull remember the great mer-
cie of God towards his people. 9 After they
cōplayne, because they feele it no more. 17 Also
they alledge the conenant made with Abrahā,
for the keeping whereof they shew what greuous
things they suffred. 22 Finally they praye vnto
God not to cōtemne their affliction, seeing the
same redōndeth to the cōtēpt of his honour.

¶ To him that excelleth. A Psalme to
giue instruction, committed to
the sonnes of Korah.

1 **W**E haue hearde with our
eares, o God, our fa-
thers haue told vs the workes, that
thou hast done in their dayes, in
the olde time:

2 Howe thou hast driuen out the
b heathen with thine hande, and
our forefathers and increased them in that land.

planted

planted them: *how* thou hast destroyed the people, & caused them to growe.

3 For they inherited not the land by their owne sworde, neyther did their owne arme saue them: but thy right hande, and thine arme & the light of thy countenance: because thou didest ^c fauour them.

4 Thou art my King, o God send helpe vnto ^d Iaakób.

5 ^e Through thee haue we thrust back our aduersaries: by thy Name haue we troden downe them that rose vp against vs.

6 For I do not trust in my bowe: neither can my sworde saue me.

7 But thou hast saued vs from our aduersaries, and hast put them to confusion that hate vs.

8 Therefore wil we praise God continually: & will confesse thy Name for euer. *Sélah.*

9 But *now* thou art farre off, and puttest vs to ^f confusion: and goest not forthe with our armies.

10 Thou iust iudgmet.

^c Gods free mercy & loue is ^y only fountaine & beginning of the Church. Deut.

4, 37.

^d Because thou art our King therefore deliuer thy people from their misery.

^e Because they & their forefathers made

both one church they apply

^y to theselues which before they did attribute to their fathers.

^f As they confessed before,

^y their strength came of

God: so now

they acknowledge that

this affliction came by his.

**Or, at their
pleasure.*

Rom. 8, 36.

g Knowing
God to be au-
tor of this ca-
lamitie, they
murmure not,
but seke re-
medie at his
handes, who
wounded the.

h As slaues
which are
sold for a low
price, nether
lokest thou
for him y of-
freth most,
but takest the
first chapmā.

i I dare not
lift vp mine
head for shāe.
k Meaning, y
proud & cru-
el tyrant.

l They boast
not of theyr
vertues, but
declare y they rest vpon God in the mids of their afflic-
tions: who punished not now their sinnes, but by harde
afflictions called the to y cōsideration of y heauely ioyes.

10 Thou makest vs to turne backe
from the aduersarie: & they, which
hate vs, spoyle" for themselves.

11 *Thou giuest vs g as shepe to
be eaten: and doest scatter vs a-
mong the nations.

12 Thou sellest thy people h with-
out game: and doest not increase
their price.

13 Thou makest vs a reproch to
our neighbours, a ieste & a laugh-
ing stocke to them that are rounde
about vs.

14 Thou makest vs a prouerbe a-
mong the nations: & a nodding
of the head among the people.

15 My i confusion is dailye before
me: and the shame of my face hath
couered me:

16 For the voice of the sclande-
rer and rebuker: for the enimie &
k auenger.

17 All this is come vpon vs; yet
dowe not l forget thee: nether

deale
uena
18
neith
thy p
19 A
ne i
uere
20
me
han
21
out
the
22
flai
ted
23
aw
24
ce
ou
25
ne
p
thi

deale we falsly concerning thy co-
uenant.

18 Our heart is not turned backe:
neither our steppes gone out of
thy path:

19 Albeit thou hast smittē vs dow-
ne into the place of dragōs, & co-
uered vs with the shadow of death.

20 If we haue forgotten the Na-
me of our God, and holden vp our
handes to a^m strange god:

21 Shall not Godⁿ searche this
out? for he knoweth the secretes of
the heart.

22 Surely for thy sake o are wee
slaine continuallye: and are coun-
ted as shepe for the slaughter.

23 Vp, why sleepest thou, o Lord?
awake, be not farre off for euer.

24 Wherfore hidest thou thy fa-
ce? & forgettest our miserie and
our affliction?

25 For our soule is^p beaten dow-
ne vnto the dust: our belly cleueth
p There is no hope of recoverie, except thou put
to thine hande, and raise vs vp.

*Or, whales
meaning the
bottomles seas
of tentations,
here we see the
power of faith,
which can be o-
uercome by no
perils.*

*m They shew
that they ho-
nored God a-
right because
they trusted
in him alone.*

*n They take
God to wit-
nes, y they
were vpight
to himward.*

*o The faithfull
make this
their cofort,
y the wicked
punish them
not for their
sinnes, but for
Gods cause,
Mat. 5, 10.
1 pet. 4, 14.*

vnto

q Which is, y
only & sufficient
ransom
to deliuer bo-
th body and
soule from all
kind of slaue-
ry and misery.

a This was a
certeine tune
or an instru-
ment.

b Of that per-
fect loue that
ought to be
betwene the
housband and
the wife.

c Salomons
beauty & elo-
quence to
winne fauour
with his peo-
ple, and his
power to ouer-
come his ene-
mies, is here
described.

vnto the grounde.

26 Rise vp for our succour, & re-
deme vs for thy q mercies sake.

PSAL. XLV.

¶ 1. The maiestie of Salomon, bys honour,
strength, beautie, riches and power are praised,
& also his marriage with the Egiptian being an
heathen woman is blessed, 10 If that she can
renounce her people & the loue of her country
& giue her selfe wholly to her housband. Un-
der the which figure the wonderfull maiestie &
increase of the kingdome of Christ and the
Church his spouse now taken of the Gentiles is
described.

¶ To him that excelleth on a Sholthan-
nim a song of b loue to giue instructi-
on, committed to the sonnes of
Korah.

1 **M**ine heart will vtter forth a
good matter, I will intreat
in my workes of the King: my ton-
gue is as the penne of a swift writ-
ter.

2 Thou art c fairer then the chil-
dren of men: grace is powted in
thy lippes, because God hath bles-
sed thee for euer.

3 Gyrd thy sworde vpon thy
thigh,

thigh, & most Mightie: so wilt thou
worship and thy glorie.

4 And prosper with thy glorie:
ride vpon the worde of truth
and of meekenes and of righteous-
nes, so thy right hande shall teache
thee terrible things.

5 Thine arrowes are sharpe: so
perce the heart of the Kings enne-
mies: therefore the people shall fal
vnder thee.

6 Thy throne, O God, is for e-
uer and euer: the scepter of thy
kingdome is a scepter of righteous-
nes.

7 Thou louest righteousness, and
hatest wickednes, because God e-
uen thy God hath anoynted thee
with the oyle of gladnes aboue
thy fellowes.

8 All thy garments smell of myr-
re and aloes, and cassia, when thou
comwest out of the yuerie palaces,
where they haue made thee glad.

9 In the which palace the people made thee
ioyfull to see them giue thanks, & reioyce for thee.

9 Kings

d He alludeth
to them that
ride in chari-
ots in their tri-
umphs, shew-
ing that the
quiet state of
a kingdome sta-
deth in truth,
meekenes and
iustice, not
in worldly po-
pe & vanitie.
e Vnder this
figure of this
kingdome of
iustice, is set
forth euer-
lasting king-
dome of
Christ.
f Hath esta-
blished thy
kingdome as
the figure of
Christs, which
is the peace &
ioye of the

h Though he
had many Ki-
nges daughters
among his wi-
ues; yet he lo-
ued Pharaohs
daughter best
i Vnder y^e fi-
gure of Phara-
ohs daughter,
he sheweth y^e
church must
cast of all ear-
nall affections
to obey christ
onely.

k He signifi-
eth y^e diuers
of them y^e be-
rich shall be
benefactors
to y^e Church,
albeit they
gine not per-
fect obedience
to y^e Gospel.

Or Tnus.

l There is no-
thing fained nor hypocriticall but she is glorious both
in this world: and howbeit the Church hath not at all
times this outward glorie, the faulte is to be imputed
onely to their owne ingratitude.

9 Kinges daughters were among
thine honorable viues: vpon thy
right hande did stande the Que-
ne in a vesture of golde of Ophir.
10 Hearken, o daughter, & consi-
der, and incline thine eare: forget
also thine owne people and thy fa-
thers house.

11 So shal the King haue pleasure
in thy beaurie: for he is thy Lord,
and reuerence thou him.

12 And the k daughter of Zor-
with the riche of the people shall
do homage before thy face with
presents.

13 The Kings daughter is all glo-
rious i within: her clothing is of
broydered golde.

14 She shall be brought vnto the
King in raiment of needle workes:
the virgins that follow after her, and
her companyons, shall be brought
vnto thee.

PSAL. XLVI. 113

5 With ioye and gladnes shall they be brought, and shall enter into the Kings palace.

6 In steede of thy fathers shall thy^m childre be: * thou shalt make them princesⁿ through all the earth.

7 I will make thy^o Name to be remembred through all generations: therfore shal the people giue thanks vnto thee worlde without ende.

PSAL. XLVI.

¶ *A song of triumph or thankesgiuing for the deliuerance of Ierusalem, after Senacherib with his army was drinck away, or some other lyke sodene and marueilous deliuerance by the myghtie haide of God, & VVhereby the Prophet commendeth this great benefite, doeth exhort the faithfull to giue themselves wholly into the hand of God, doubting nothing but that vnder his protection they shalbe safe against al the assaltes of their enemies, because this is his delite to asswage the rage of the wicked, when they are most busie against the iust.*

¶ To him that excelleth vpon a Alomoth
a song committed to the sonnes
of Korah.

1. **G**od is our "hope & strength:
K.j. and helpe

m They shall haue greater graces then their fathers.
n He signifieth the great compass of Christs kingdome, which shal be sufficient to enriche all his members
o This must only be referred to Christ and not to Salomon.

a Which was either a musickall instrument or a solemne tune, vnto the which thys psalme was song.

"Or, protection.

b In al maner
of troubles
God sheweth
his speedie
mercy & po-
wer in defen-
ding his.

c That is, we
will not be
ouercome
with feare.

d Thogh the
afflictions rage
neuer so much
yet y^e riuers
of Gods mer-
cies bring suf-
ficient com-
fort to his.

e The riuier
of Shiloah,
which passed
through Ie-
rusalem: mea-
ning thogh y^e
defence seme
neuer so final,
yet if God
haue appoin-
ted it, it is
sufficient. f

Alwayes when nede requi. eth. "Ebr. gaue his
voce. g They are assured that God can and will defende
his Church from all dangers and enemies.

and helpe in b troubles, readie to
be founde.

2 Therefore will not we c feare,
though the earth be moued, and
though the mountaines fall into
the middes of the sea.

3 Though the waters therof d rage
& be troubled: & the mountaines
shake at the surges of the same. Sé-
lah.

4 Yet there is a e Riuier, whose
streames shall make glad the Citie
of God: euen the Sanctuarie of the
Tabernacles of the moste High.

5 God is in the middes of it, ther-
fore shal it not be moued: God shal
helpe it, f verie early.

6 When the nations raged, and
the kingdomes were moued, God
thundred, and the earth melted.

7 The Lord of hostes is g with vs:
the God of Iaakók is our refuge.
Sélah.

8 Come, and beholde the workes

of the Lorde, ^h what desolations
he hath made in the earth.

9 He maketh warres to cease vn-
to the endes of the worlde: he
breaketh the bow and cutteth the
speare, and burneth the chariots
with fire.

10 Be stil & know that I am God:
I wil be exalted amōg the heathē,
& I will be exalted in the earth.

11 The Lord of hostes is with vs:
the God of Iaa^kōb is our refuge.
Selah.

h To wit, how
oft he hath
destroyed his
enemies and
deliuered his
people.

i He warneth
them y^e perfe-
cute y^e church
to cease their
crueltie, for
els they shall
feele y^e God
is to strong
for them, a-
gainst whome
they fight.

PSAL. XLVII.

¶ 1. The Prophet exhorteth al people to the
worship of the true and euerliuing God, com-
mending the mercy of God toward the posterity
of Iaa^kōb. 9 And after prophecieth of the
kingdome of Christ in this time of the Gospel.

¶ To him that excelleth, A psal. com-
mitted to the sonnes of
Korah.

1 **A**ll people a clap your hāds:
sing loude vnto God with a
ioyfull voyce.

2 For the Lord is high, and terrible:
Kij. a great.

a Here is fi-
gured Christ,
vnto whome
all his shoud,
giue willing
obedience, &
who woulde
shew himsele:
terrible to y^e
wicked.

b He hath made *f* Iewes who were the keepers of the Law and Prophets, schoolmasters to *f* Gentiles, that they shoulde with gladnes obey them.

c God hath chosen vs above al other natiōs to enioye a most glorious inheritance.

d He doth al-lude vnto the trumpets that were blowne at solēne feastes: but he doeth further signifie the triumphe of Christ and his glorious ascension into the heauē.

e He requireth *f* vnderstanding beioyned with singing, lest the Name of God be profaned with vaine crying. f He prayseth Gods highnes, for that he ioyneth the great princes of the worlde, whome he calleth shieldes, to the felowship of his Church.

a great King ouer all the earth.

3 He hath *b* subdued the people vnder vs, and the nations vnder our feete.

4 He hath chosen *c* our inheritance for vs: *euen* the glorie of Iacob whome he loued. Sélah.

5 God is gone vp with triumphe, *euen* the Lorde, with the *d* sounde of the trumpet.

6 Sing praises to God, sing praises: sing praises vnto our King, sing prayes.

7 For God *is* the King of all the earth: sing prayes *euerie one* that hath *e* vnderstanding.

8 God reigneth ouer the heathē: God sitteth vpon his holy throne.

9 The princes of the people are gathered vnto the people of the God of Abraham: for the shieldes of the worlde *belong* to God: he *f* is greatly to be exalted.

¶ A notable deliuerance of Ierusalem from the hand of many kings is mencioned, for the which thanks are giuen to God, and the state of that citie is praised, that hath god so presentlie at all times readie to defende them. The psalme seemeth to be made in the time of Ahas, Iosaphat, Asa or Exechiah: for in their times chiefly was the citie by foren Princes assailed.

¶ A song or Psal. committed to the sonnes of Korah.

1 Great is the Lord, & greatly to be prayfed, in the ^a Citie of our God, *euē* vpon his holye Mountaine.

2 Mount Zion lying Northwarde is faire in situation: *it is the* ^b ioy of the whole earth, and the citie of the great King.

3 In the palaces thereof God is knowen for a ^c refuge.

4 For lo, the Kings were ^d gathered, and went together:

5 When they sawe ^e it, they merueiled: they were astonied, & suddenly driuen backe.

6 Feare came there vpon the, & sorow, as vpon a womā in trauaile.

^a Albeit God shew his wōders through all the world, yet he will be chiefly prayfed in his Church.

^b Because the worde of saluation came thence to all them ^y shulde beleene.

^c Except God were the defence therof, nether situation nor munition coulde preuaile.

^d They cōspired and went against Gods people.

^e The enemies were frayd at the sight of the

f That is, of Cilicia, or of the sea called Mediterraneum.

g To wit, of our fathers, so haue we prouen: or, God hath performed his promes.

h In all places where thy Name shalbe heard of, men shall praise thee, whē thou heare of thy meruelous workes.

i Let Ierusalem & the cities of Iudea reioyce for thy iust iudgements against thine enemies.

k For in this outward defence and strength

7 As with an East winde thou breakest the shippes of Tarsish, so were they destroyed.

8 As we haue heard, so haue we sene in the Citie of the Lorde of hosts, in the City of our God: God will stablish it for euer. Selah.

9 We waite for thy louing kindness, o God, in the middes of thy Temple.

10 O God, according vnto thy Name, so is thy prayse vnto the worldes ende: thy right hand is full of righteousness.

11 Let mount Zion reioyce, and the daughters of Iudah be glad, because of thy iudgements.

12 k Compassse about Zion, and go rounde about it, and tell the towres thereof.

13 Marke wel the wall thereof: behold her towres, that ye may tell your posteritie.

14 For this God is our God for euer: Gods blessings did also appeare: but the chiefe is to be referred to Gods fauour & secret defence, who neuer leaueh his.

uer and euer: he shal be our guide
vnto the death.

PSAL. XLIX.

¶ The holy Gost calleth all men to the
consideration of mans lyfe, 7 shewing them not
so be most blessed, that are most wealthie, and
therefore not so be feared: but contrarie wyse
he lyfeth vp our mindes to consider howe all
things are ruled by Gods providence: 14. VVho
as he iudgeth these worldelye misers to euer-
lasting tormentes, 15. So doeth he preserve his
and will rewarde them in the day of the resur-
rection. 2 Theff. 1, 6.

¶ To him that excelleth. A Psalm
committed to the sonnes of Korah.

1 **H**Eare this all ye people:
Hearke all ye that dwell
in the worlde,

2 As well lowe as hie, both riche
and poore.

3 My mouth shall speake of wise-
dome, and the meditatio of mine
heart is of knowledge.

4 I will incline mine eare to a
parable, and vtter my graue mat-
ter vpon the harpe.

5 Wherefore shoulde I be feare in
the euil daies, when iniquity shal co-

K. iiii.

pasle

a He will in-
treate howe
God gouer-
neth y worlde
by his proui-
dence, which
cannot be
perceiued by
y iudgement
of the flesh.

b Thogh wic-
kednes rei-
gne, and ene-
mies rage, se-
ing God will
execute his
iudgements a-
gainst y wic-
ked in time
conuenient.

e To trust in riches is more madnes, seing they can neither restore life nor prolong it.

d That is, so rare, or not to be founde, as prophesie was precious in 7 dayes of Eli. 1. Sam. 3. 1

e Meaning, it is impossible to liue for euer, also that life and death are onely in Gods hands.

f In that that death maketh no difference betwene the persons.

g That is, not to their children, but to

strangers. Yet the wicked profit not by these examples, but still dreame an immortalitie in earth.

that their name may be famous in earth.

passee about, as as mine heeles ?

6 They trust in their e goods, & boast theselues in the multitude of their riches.

7 Yet a man can by no meanes redecme his brother : he can not giue his ransome to God,

8 (So d precious is the redemption of their soules, e and the continuance for euer)

9 That he may liue still for euer: and not see the graue.

10 For he seeth that wiseme f die, and also that the ignorant & foolish perishe and leaue their riches for g others.

11 Yet they thinke, their houses, & their habitations shall continue for euer, euen from generation to generation, and h call their lands by their names.

12 But man shall not continue in

honor, nor shall he be able to keep his riches for ever, nor shall he be able to keep his name for ever.

honour

honour: he is like the beasts that die.

13 This their waie vttereth their foolishnes: yet their posteritie i delite in their talke. Sélah.

14 k Like shepe they lie in graue: l death deuoureth them, and the righteous shall haue domination ouer them in the m morning: for their beautie shall consume, when they shall go from their house to graue.

15 But God shall deliuer my soule from the power of the graue: * for he will receiue me. Sélah.

16 Be not thou afraid when one is made riche: and when the glory of his house is increased.

17 *For he shall take nothing a-way when he dieth, neither shall his pompe descend after him.

18 For while he liued, * he reioyced himselfe: & m men will prayse thee, when thou makest much of thy selfe.

his soule. m The flatterers praise them that liue in delites and pleasures.

h As touching the death of the bodie.

i They speake & do y same thing y their fathers did.

k As sheepe are gathered in to the fold, so shall they be brought to the graue.

l Because they haue no part of life euera-lasting.

m Christs coming is as the morning, whe the elect shall reigne with Christ their head ouer the wicked.

*Or, because he hath receiued me.

Iob. 27, 19.

1 Tim. 6, 7.

*Ebr, he blessed

liue in delites

Or, his soule.
 n And not pas
 y terme appoi
 red for life.
 o Both thei &
 their fathers
 shall liue here
 but a while &
 at length die
 for euer.
 p He condem
 neth mans in
 gratitude,
 who hauing
 receiued ex
 cellent giftes
 of God abu
 seth them like
 a beast to hys
 owne conde
 nation.

19 He shall enter into the ge
 neration of his fathers, o and they
 shall not liue for euer.

20 Man is in honour, and p vn
 derstandeth not: he is like to beasts
 that perish.

P S A L. L.

¶ 1. Because the Church is alway full of hy
 pocrites, & VVhich do imagine that God will
 be worshipped wyth outward ceremonies onely,
 wythout the heart: and especiallye the Ie
 wes were of this opinion because of their sy
 gures and ceremonies of the Law, thinking that
 their sacrifices were sufficient. 21 Therefore
 the Prophet doeth reprove this grosse error,
 and pronounceth the Name of God to be blas
 phemed, where holynes is set in ceremonies,
 22 For he declareth the worship of God to be
 spirituall, whereof are two principall partes, in
 uocation, and thankes giuing.

A Psalm of 4 Asaph.

a Who was e
 ther y autor,
 or a chiefe sin
 ger, to whom
 it was comit
 ted.

b To plead a
 gainst his dissembling people before heauen and earth.

c Because God had chose it to haue hys Name there cal
 led vpo & also his image shined ther in y doctin of y law.

1 The God of gods, euen the
 Lord hath spoken & called
 the b earth fro the rising vp of the
 sun vnto the going downe thereof.

2 Out of Zion, which is the c per
 fectio of beautie, hath God shined.

3 Our God shall come and shall not keepe silence: & a fire shall deuoure before him, and a mightie tempest shall be moued rounde about him.

4 He shall call the heauen aboue, & the earth to iudge his people.

5 Gather my f Saintes together vnto me: those that make a couenant with me, with a sacrifice.

6 And the heauens shall declare his righteousness: for God is Iudge him selfe. Selah.

7 Heare, o my people, and I will speake: heare, o Israel, & I will testifie vnto thee: for I am God, even thy God.

8 I wil not reprove thee for thy sacrifices, or thy burnt offrings, that haue not bene continuallye before me.

9 I will take no bullocke out of thine house: nor goates out of thy foldes.

true vse be there, which is to, confirm your faith in my promises. I Though he did delire in sacrifice, yet had he no

d As when God gaue his Law in mount Sinai he appeared terrible & thunder & tempest, so wil he appeare terrible to take a count for keeping thereof.

e As witnesses against the hypocrites.

f God in respect of his elect, calleth y whole body: holy Saints, & his people.

g which shuld know y sacrifices are seals of y conenant betwene God & his people, & not set religion therein.

h For I passe not for sacrifices, except y

k Though mā's
 life for y^e infir-
 mity thereof
 hath nede of
 fode, yet God
 whole life
 quickneth all
 y^e worlde, hath
 no nede of
 such means.
 I Shewe thy
 selfe mindfull
 of Gods bene-
 fites by than-
 kesgiuing.
 m Why doest
 thou faine to
 be of my peo-
 ple, & talkest
 of my coue-
 nāt, seing thou
 art but an hy-
 pocrite.
 n And to liue
 accord ng to
 my word.
 o He sheweth
 what are the
 frutes of them
 y^e contemne
 Gods worde.

10 i For all the beastes of the forest are mine: and the beastes on a thousande mountaines.

11 I knowe all the foules on the mountaines: & the wilde beastes of the fiede are mine.

12 If I be hungrie, I will not tell thee: for the worlde is mine, and all that therein is.

13 k Will I eat the flesh of buls? or drinke the bloude of goates?

14 Offer vnto God praise, and I paye thy vowes vnto the most Highe,

15 And call vpon me in the daie of trouble: so will I deliuer thee, and thou shalt glorifie me.

16 But vnto the wicked sayde God, m What hast thou to do to declare mine ordinances, that thou shouldest take my couenant in thy mouth,

17 Seing thou hatest n to be reformed: and hast cast my wordes behinde thee?

18 When thou seest a thefe, o thou runnest

runn
taken

19

uill,
gest

20

gain
thy

21

& I
tho

I w
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22

ge
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23

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t

runnest with him & thou art partaker with the adulterers.

19 Thou giuest thy mouth to euill, and with thy tongue thou forgettest deceite.

20 Thou p'sistest, and speakest against thy brother, & scanderest thy mothers sonne.

21 These things hast thou done, & I held my tongue: *therfore* thou thoughtest that I was like thee: *but* I will reprove thee, and q set *them* in ordre before thee.

22 Oh consider this, ye that forget god, lest I teare you in peces & there be none that cā deliuer you.

23 He that offreth r prayse, shall glorifie me: and to him, that s disposeth his way *aright*, will I r shew the saluation of God.

PSAL. LI.

¶ 1. VVhen David was rebuked by the prophet Nathan for his great offences, he did not onely acknowledge the same to God with protestation of his naturall corruptio and iniquitie: but also left a memoriall thereof to his posteritie. 7. Therefore first he desireth God to for-

p He noteth the cruelty of hypocrites, which spare not in their talke or iudgement their own mothers

q I wil write al thy wicked deddes in a rolle & make thee to reade & acknowledge them whether thou wilt or no.

r Vnder the which is contained faith & innocation.

s As God hath appointed.

t That is, declare my selfe to be his Sauiour.

a To reprove him because he had admired so horrible finnes & lyen in y same wout repentance more the a whole yere.

b As his sins were manifold & great, so he requireth that God woulde giue him y feeling of his excellent and abundant mercies.
c My finnes sticke so fast in me, that I haue nede of some singular kinde of washing.

d My conscience accuseth me, so y I can haue no rest till I be reconciled. e When thou giuest sentence against sinners, they must needes confesse thee to be iust and themselues sinners.

gine his finnes. 10 And to reuue in him his holy Spirit, 13. V. Kith promises that he will not be unmindefull of those great graces. 18. Finally fearing lest God wold punish the whole Church for his sinne, he requireth that he woulde rather increase his graces towards the same.

To him that excelleth. A psalme of Dauid when the Prophet Nathan came vnto him, after he had gone into Bath-sheba.

1 **H**Aue mercie vpon me, o God, b according to thy louing kindenes: according to the multitude of thy compassions put away mine iniquities.

2 Wash me c throughly fro mine iniquity, & cleanse me fro my sinne.

3 For I d knowe mine iniquities, & my finnes is euer before me.

4 Against thee, against thee only haue I sinned and done euill in thy sight, that thou mayest be iust whe thou e speakest, and pure when thou iudgest.

5 Beholde, I was borne in iniquitie, and in sinne hath my mother.

rest till I be reconciled. e When thou giuest sentence against sinners, they must needes confesse thee to be iust and themselues sinners.

conce
6 B
the
haft
the
7 P
shall
be w
8 M
glad
thou
9
& p
10 i
& r
11 C
sen
Sp
12
sal
k f
13
vn
Sp
cr
of
or

conceiued me.

6 Behold, thou f louest truth in
the inwarde affectiōs: therefore
hast thou taught me wisdom in
the secret of mine heart.

7 Purge me with * hyssope, and I
shall be cleane: wash me and I shal
be whiter then snow.

8 Make me to heare & ioye and
gladnes, *that* h the bones, which
thou hast broken, may reioyce.

9 Hide thy face from my sinnes:
& put away all mine iniquities.

10 Creat in me a cleane hart, o god
& renue a right spirit within me.

11 Cast me not away from thy pre
sence: and take not thine holye
Spirit from me.

12 Restore to me the ioy of thy
saluation, and stablish me with thy
k free Spirit.

13 Then shall I teache thy l wayes
vnto the wicked: & sinners shal be

f He cōfesseth
y God who lo
ueth purenes
of heart, may
iustly destroy
man, who of
nature is a
sinner, muche
more him,
whōe he had
instructed in
his heauenly
wisdom.

Leu. 14, 6.
g He meaneth
Gods cōfor
table mercies
toward repē
tant sinners.
h By y bones
he vnderstan
dethal strength
of soule and
bodye, which
by cares and
mourning are
consumed.

i He cōfesseth
y when Gods

Spirit is colde in vs, to haue it againe reuiued, is as a new
creation. k Which may assure me that I am drawn out
of the slavery of sinne. l He promisseth to endeuour that
others by his example may turne to God.

m From the
murder of
Vriiah, & the
others were
slaine w him,
2. Sam. 11, 17.

n By giuing
me occasion
to praise thee
when thou
shalt forgive
my sinnes.

o Which is a
wounding of
hart proceed-
ing of faith,
which seeketh
vnto God for
mercy.

p He praieth
for the whole
Church be-
cause through
his sin it was
in danger of
gods iudgmēt

q That is, iust
& lawful ap-
plied to their
right end, whi-
che is y exer-
cise of faith &
repentance.

conuerted vnto thee.

14 Deliuer me from blood, o
God, *which art the God of my sal-
uation*: and my tongue shall sing
ioyfully of thy righteousness.

15 n Open thou my lips, o Lord:
and my mouth shal shew forth thy
praysē.

16 For thou desirest no sacrifice,
though I woulde giue it: thou de-
litest not in burnt offering.

17 The sacrifices of God are a
o contrite spirite: a contrite and a
broken heart, o God, thou wilt not
despise.

18 Be fauourable vnto p Ziōn for
thy good pleasure: buylde the
walles of Ierusalem.

19 Then shalt thou accept the sa-
crifices of q righteousness, *enen the*
burnt offering and oblation: thē shal
they offer calues vpon thine altar.

P S A L. L I I.

¶ 1. David describeth the arrogant tyranny
of his aduersarie Doeg: who by false surmises
caused Ahimelech with the rest of the priests

to be slaine. 5, David propheseth his destruction, 6. And encourageth the faithfull to put their confidence in God, whose iudgement is are most sharpe agaynst his aduersaries. 9 And finally he rendreth thanks to God for his deliverance. In this Psalme is lively set forth the kingdome of Antichrist.

To him that excelleth. A Psalme of David to giue instruction. When Doeg the Edomite came & shewed Saul, & said to him, David is come to the house of Ahimelech.

Why boastest thou thy selfe in thy wickednes, *o* a man of power? the louing kindenes of God indureth daily.

2 Thy tongue imagineth *b* mischief, and is like a sharpe rasor, that cutteth deceitfully.

3 Thou doest loue euil more the good, & lies more then to speake the truth. Sélah.

4 Thou louest all wordes that maye destroy, *o* deceitfull tongue!

5 So shall God *c* destroy thee for euer: he shal take thee and plucke thee out of thy tabernacle, and

L.j.

d rote

a O Doeg which hast credit with *f* tyrant Saul, & hast power to murther the Saints of god *b* Thy malice moueth thee by craftie flatteries & lies to accuse & destroy the innocents. *"Ebr, righteousnes."*

c Thogh God forbear for a time, yet at length he wil recompence thy falshode.

d Albeit thou
seme to be
neuer so sore
setled.

e For y eies
of y reprobate
are shut vp at
Gods iudge-
ments.

f With ioyful
reuerence, se-
ing y he take-
th their parte
against the
wicked.

*Or, in his sub-
stance.*

g Here ioyc-
eth to haue a
place among
y seruants of
God, that he
may growe in
the knowledg
of godlynes.

h Executeth
this vègeace.

*Or, waite up-
pon thy grace
and promes.*

a Which was
an instrument
or kinde of
note.

d rote thee out of the lande of the
liuing. Sélah.

6 The righteous also shall se it,
fand feare, and shall laugh at him,
saying,

7 Beholde the man that toke not
God for his strength, but trusted
vnto the multitude of his riches,
& put his strength in his malice.

8 But I shal be like a grene o-
liue tre in the House of God: for I
trusted in the mercie of God for e-
uer and euer.

9 I will alway praise thee, for that
thou hast done *h this*, & I wil hope
in thy Name, because it is good
before thy Saints.

P S A L. L I I I.

*¶ 1. Hee describeth the crooked nature,
4. The cruelty, 5. And punishment of the
wicked, when they loke not for it, 6. And de-
scribeth the deliuerance of the godlie, that they
may reioyce together.*

*¶ To him that excelleth on a Mahalath.
A Psalm of Dauid to giue in-
struction.*

I The

1 **T**He foole hath saide in hys heart, *There is* ^b no God, thei haue corrupted and done abominable wickednes: *there is* none that doeth good.

2 God looked downe from heauen vpon the children of men, to see if there were anye that would vnderstande, and ^c seeke God.

3 * Euerie one is gone backe: they are altogither corrupt: there is none that doeth good, no none.

4 Do not the ^d workers of iniquitie know, that they eat vp my people as they eat bread? they call not vpon God.

5 There they were afrayed for feare, *where* no ^e feare was: for GOD hath scattered the ^f bones of him that besieged thee: thou hast put them to confusion, be-

6 When they thought there was none occasion to feare, the soden vengeance of God lighted vpon them. ^f Be the enemies power neuer so great nor the danger so feareful, yet God deliuereth his in due time.

Lij.

cause.

b where as no regard is had of honestie or dishonesty, of vertue nor of vice, there the prophet pronounceth that the people haue no God.

c Whereby he cōdemneth all knowledge & vnderstanding: y tendeth not to seke God.

Rom 3, 10.

d David pronoueth gods vengeance against cruell gouerners, who hauing charge to defende & preserue Gods people, do more cruelly deuoure them.

d Albeit thou
seme to be
neuer so sore
sctled.

e For y eies
of y reprobats
are shut vp at
Gods iudge-
ments.

f With ioyful
reuerence, se-
ing y he take-
th their parte
against the
wicked.

*Or, in his sub-
stance.*

g He reioyc-
eth to haue a
place among
y seruants of
God, that he
may growe in
the knowledg
of godlynes.

h Executeth
this vègeace.

*Or, waite up-
pon thy grace
and promes.*

a Which was
an instrument
or inde of
note.

d rote thee out of the lande of the
liuing. Sélah.

6 The righteous also shall se it,
fand feare, and shall laugh at him,
saying,

7 Beholde the man that toke not
God for his strength, but trusted
vnto the multitude of his riches,
e put his strength in his malice,

8 But I shal be like a grene o-
liue tre in the House of God: for I
trusted in the mercie of God for e-
uer and euer.

9 I will alway praise thee, for that
thou hast done h *this*, & I wil hope
in thy Name, because it is good
before thy Saints.

P S A L. LIII.

*¶ 1. Hee describeth the crooked nature,
4. The cruelty, 5. And punishment of the
wicked, when they loke not for it, 6. And de-
sireth the deliuerance of the godlie, that they
may reioyce together.*

*¶ To him that excelleth on a Mahalath.
A Psalme of Dauid to giue in-
struction.*

1 The

1 **T**He foole hath saide in hys heart, *There is* ^b no God, thei haue corrupted and done abominable wickednes: *there is* none that doeth good.

2 God looked downe from heauen vpon the children of men, to see if there were anye that would vnderstande, and ^c seeke God.

3 * Euerie one is gone backe: they are altogether corrupt: there is none that doeth good, nor none.

4 Do not the ^d workers of iniquitie know, that they eat vp my people as they eat bread? they call not vpon God.

5 There they were afrayed for feare, *where* no ^e feare was: for GOD hath scattered the ^f bones of him that besieged thee: thou hast put them to confusion, be-

^e When they thought there was none occasion to feare, the soden vengeance of God lighted vpon them. ^f Be the enemies power neuer so great nor the danger so feareful, yet God deliuereth his in due time.

Lij.

cause.

b where as no regard is had of honestie or dishonestie, of vertue nor of vice, there the prophet pronounceth that the people haue no God.

c Wherby he cōdemneth all knowledge & vnderstanding: y tendeth not to seke God.

Rom 3, 10.

d Dauid pronoueth gods vengeance against cruell gouerners, who hauing charge to defende & preserve Gods people, do moste cruelly deuoure them.

cause God hath cast them of.

6 Oh giue saluation vnto Israél out of Zión: when God turneth the captiuitie of his people, then Iaakób shall reioyce, & Israél shall be glad.

2 Sam. 23. 19.

PSAL. LIII.

¶ 1. David brought into great danger by the reason of the Ziphims, 5. Calleth upon the Name of God to destroy his enemies, & Promising sacrifice and free offrings for so great deliuerance.

a He declareth that when all meanes do faile, God wil deliuer, euen as it were by miracle, them y call vnto him w an vpright conscience.

b To wit, the Ziphims.

c Saule & his armie, which were like cruel beastes & could not be satisfied but by his death.

¶ To him that excelleth on Neginoth. A Psalm of David to giue instruction. When the Ziphims came & saide vnto Saul, Is not David hid among vs?

1 SAue me, o God, a by thy Name, & by thy power iudg me.

2 O God, heare my prayer: hearken vnto the wordes of my mouth.

3 For b strangers are risen vp against me, & c tyrantes seeke my soule: they haue not set God before them. Sélah.

4 Beholde, God is myne helper: the

the Lorde is with d them that vp-
holde my soule.

5 He shall reward euill vnto mine
enemies : oh cut them of in thy
e truth!

6 Then I will sacrifice f freely vn-
to thee : I will praise thy Name , ô
Lord, because it is good.

7 For he hath deliuered me out
of all trouble, and mine eie hath
sene my desire vpô mine enemies.

P S A L . I V .

*¶ 1. David being in great heavines & distresse
complaineth of the crueltie of Saul, 13 And
of the falschode of his familiar acquaintance,
17 Uttering most ardent affections to moue
the Lord to pittie him. 22 After being assured
of deliuerance, hee setteth forth the grace of
God as though he had already obtained his re-
quest.*

¶ To him that excelleth on Neginoth. A
Psalme of David to giue
instruction.

1 H Eare a my prayer, ô God : &
Hhide not thy selfe from my
supplication.

2 Take hede vnto me, & answer
me : I mourne in my prayer, and
L.iiij. make

d Be they ne-
uer so fewe, as
he was with
Ionathán.

e According
to thy faithfull
promes for
my defence.

f For hipocri-
tes serue God
for feare or
vpô cōdiciōs.

g We may
lawfully re-
ioyce for
Gods iudge-
ments, against
the wicked if
our affections
be pure.

a The earnest-
nes of his prai-
er declareth
y vehemency
of his grief, in
so much as he
is compelled
to burst out
in to cries.

b For y threat
nings, of Saul
& his adhe-
rents.

c They haue
diffamed me
as a wicked
persō: or they
haue imagin-
ed my destruc-
tion.

d There was
no parte of
him y was not
astonied w ex-
treame feare.

e Feare had
driven him to
so great dis-
tress, that he
wished to be
hid in some
wildernes and
to be banished
fro that king-
dome, which
God had pro-
mised that he
shoulde en-
ioye.

f From y cruel
rage & tyranny of Saul.

g As in the confu-
sion of Babylō,

make a noyse.

3 For the b voice of the enemye,
& for the vexation of the wicked,
because c they haue broght iniqui-
tie vpon me, and furiously hate me.

4 Mine heart trembleth within
me, and the terrors of death are
fallen vpon me.

5 Feare and trembling are come
vpon me, and an horrible feare
hath d couered me.

6 And I sayde, Oh that I had
wings lyke a dooue: then would I
e flie away and rest.

7 Beholde I would take my flight
farre of, and lodge in the wilder-
nes. Sc̃lah.

8 He would make hast for my deli-
uerance f from the stormie winde
and tempest.

9 Destroy, o Lorde, and g deuide
their tongues: for I haue sene cru-
eltye and strife in the citie.

10 Daye and night they go a-
bout the rage & tyranny of Saul. g As in the confu-
sion of Babylō, when the wicked conspired against God.

bout

bout it vpon the walles thereof: both *h* iniquitie and mischief *are* in the middes of it.

11 Wickednes *is* in the middes thereof: deceite and guile departe not from her stretes.

12 Surely mine *i* enemy did not diffame me: for I coulde haue borne it: neither did myne aduersarie exalte himselfe against me: for I woulde haue hid me from him.

13 But *it was* thou, o man, euen my *k* companion, my guide and my familiar:

14 Which delited in consulting together: *and* went into the House of God as companions.

15 Let death sease vpon them: let them *l* go downe quicke into the graue: for wickednes is in their dwellings, *euen* in the middes of them.

16 *But* I will call vnto God: and the Lord will saue me.

17 Euening and morning, & at noone will I pray, *m* & make a noyse,

L.iiij.

h All laws & good orders are broken, & onely vice & dissolution reigneth vnder Saul.

i If mine op^e enemy had sought mine hurt, I coulde *y* better haue auoyded him.

k Which was not only ioyned to me in friendship & counsel in worldly matters, but also in religion.

l As Korah Dathan and Abiram.

m Which signifieth a seruient minde & sure trust to obteine his portion, which thing made him earnest at all times in prayer.

n Euen ſ Angels of God
fought on my
ſide againſt
mine enemies

2. King, 6, 16.

o But their
prosperous
eſtate ſtil con-
tinueth.

p I did not
prouoke him,
but was at
peace w him,
yet he made
warre a-
gainſt me.

*Or, gift, to wit
which thou wol-
deſt that God
ſhoulde giue
thee.*

q Though for
their better-
ing and triall
he ſuffer them
to ſlip for a
time

r Though thei
ſometime liue
longer, yet
their life is
curſed of god, vnquiet and worſe then any death.

and he will heare my voyce.

18 Hce hath deliuered my ſoule
in peace from the battel, *that was*
againſt me : for n manie were wyth
me.

19 God ſhall heare & afflict them,
euen he that reigneth of olde, Sé-
lah. becauſe they o haue no chan-
ges, therfore they feare not God.

20 He p laied his hand vpon ſuch,
as be at peace with him, and he
brake his couenant.

21 The wordes of his mouth were
ſofter then butter, yet warre was
in his heart: his wordes were more
gentle then oyle, yet they were
ſwordes.

22 Caſt thyⁿ burthen vpon the
Lord, and he ſhall nourish thee: he
will not ſuffer the righteous to fall
for q cuer.

23 And thou, o God, ſhalt bring
them downe into the pit of cor-
ruption: the bloodlie and deceitful
men ſhal not liue r halfe their dai-
es : but I will truſt in thee.

¶ 1. David being brought to Achish the King of Gath, 2. Sam. 21, 12, complayneth of his enemies, demaendeth succour, 3. Putteth his trust in God & in his promises, 12. And promisseth to performe his vowes, which he had taken upon him, whereof this was the effect to prayse God in his Church.

¶ To him that excelleth. A Psalme of David on Michtam, concerning the 4. dūme dooue in a farre countrie, when the Philistims toke him in Gath.

1 **B**E mercifull vnto me, o God, for **b** man wold swallow me vp: he fighteth continually and vexeth me.

2 Mine enemies woulde daylye swallow me vp: for manie fight against me, o thou most High.

3 When I was afrayde, I trusted in thee.

4 I will reioyce in God, because of his **c** worde, I trust in God and wil not feare what fleshe can do vnto me.

5 Mine owne **d** wordes greue me dayly: all their thoghts are against me to do me hurt,

a Being chased by **y** furie of his enemies into a strange countrie, he was as a dūme dooue not seeking reuengeance.

b He sheweth **y** it is either now time, or neuer, **y** God helpe him: for all **y** world is against him & redie to deuour him.

c He stayeth his consciēce vpon Gods promes, though he see not present help.

d Al my counsels haue euill successe & turne to mine owne sorow.

6 **e** They

e As all the world againſt one man, and canot be ſa-
ciat, except they haue my life.

f They thinke not only to eſcape puniſhment, but the more wicked they are, the more impudent they waxe.

g If god kepe the teares of his Saints in ſtore, much more will he remeber their blood to auenge it: and though tirats burne the bones, yet can they not blot the teares & blood out of Gods register. h Hauing receiued that which I required, I am bounde to pay my vowes of thankſgiuing, as I promiſed. i As mindefull of his great mercies, and giuing him thanks for the ſame.

6 e They gather together, & kepe themſelues cloſe: they marke my ſteppes, becauſe they waite for my ſoule.

7 f They *thinke* they ſhall eſcape by iniquitie: o God, caſt *theſe* people downe in *thine* angre.

8 Thou haſt counted my wandrings: put my 8 teares into thy bottel: are they not in thy register?

9 When I crie, then mine enemies ſhall turne backe: this I know, for God is with me.

10 I will reioyce in God *becauſe of his worde*: in the Lorde will I reioyce *becauſe of his worde*.

11 In God do I truſt: I will not be afrayde what man can do vnto me.

12 h Thy vowes *are* vpō me, o god: I will render praiſes vnto thee.

13 For thou haſt deliuered my ſoule from death, & alſo my feete from falling: that I maye i walke from falling: that I maye i walke

before

before God in the ^k light of the li-
uing.

P S A L. LVII.

¶ 1. Dauid being in the desert of Ziph, where the inhabitants did betray him, and at length in the same caue with Saul, 2. Calleth most earnestly vnto God with full confidence, that he will performe his promises and take his cause in hand: 3. Also that he will shew his glorie in the heauens and the earth against his cruel enemies. 9. Therefore doth he reder laude & praise.

*¶ To him that excelleth. a Destroy not A Psal. of Dauid on Michtam. *Whē he fled from Saul in the caue.*

1 **H**Aue mercie vpon me, o
God, haue mercy vpo me:
for my soule trusteth in thee, & in
the shadow of thy wigs will I ["] trust,
till these ^b afflictions ouerpasse.

2 I will call vnto the most high
God, euen to the God, that ^c per-
formerh *his promises* towarde me.

3 He will sende from ^d heauen, &
saue me from the reprofe of him
that would swallow me. *Sélah.* God
will sende his mercy, & his truth.
workes begon vnperfect. ^d He woulde
me by a miracle, then that I should be overcome.

^k That is, in
th's life and
light of the
sunne.

a This was e-
ther the be-
ginning of a
certeine sog,
or y wordes,
which Dauid
vttered, when
he stayed his
affection.

1. Sam. 24, 4.
["] Or, dwell most
safely.

b He compa-
reth y afflic-
tions, which
God layeth
vpon his chil-
dren, to a
storme, y co-
meth & go-
eth.

c Who lea-
ueth not his

4 My

e He meaneth their calomnies and false reportes.

f Suffer me not to be destroyed to the contempt of thy Name.

g For verie feare, seeing y great dangers on all sides.

h That is, wholly bent to giue thee prayse for my deliuerance.

i He sheweth that both his heart shall praise God & his tongue shal cōfesse him, & also y he will vse other meanes to shooke himselfe forward to the same.

k Thy mercies doe not only apperteine to the Iewes, but also to the Gentiles.

4 My soule is among lions, I lye among the children of men, that are set on fire: whose teeth are e speares & arrowes, and their tongue a sharpe sworde.

5 Exalt thy selfe, o God, aboue the heauen, and let thy glorie be vpon all the earth.

6 They haue layed a net for my steps: & my soule is pressed downe: they haue digged a pit before me & are fallen into the middes of it. Sélah.

7 Mine heart is h prepared, o God, mine heart is prepared: I wil sing and giue praise.

8 Awake my i tongue, awake viole & harpe: I will awake early.

9 I will praise thee, o Lord, among the people, & I wil sing vnto thee among the nations.

10 For thy mercie is great vnto the heauens, & thy truerth vnto the k cloudes.

11 Exalt thy selfe, o God, aboue k Thy mercies doe not only apperteine to the Iewes, but also to the Gentiles.

the heauens: *and* let thy glory be
vpon all the earth.

PSAL. LVIII.

¶ 1. He describeth the malice of his enemies,
the flatterers of Saul, who both secretly and o-
penly sought his destruction, from whome he
appealeth to Gods iudgement. 10 Shewing that
the iust shall reioyce, when they see the punish-
ment of the wicked to the glorie of God.

¶ To him that excelleth. Destroy not.

A Psalm of David on Michtam.

1 **I** S it true? *ô* a congregation,
I speake ye iustly? *ô* sonnes of
men, iudge ye vprightly?

2 Yea, rather ye imagine mischief
in your heart: *b* your handes exe-
cute crueltie vpon the earth.

3 The wicked *c* are strangers frô
the wombe: *euen* from the bellye
haue they erred, and speake lies.

4 Their poyson is euen like the
poyson of a serpent: like the deafe
d adder *that* stoppeth his eare.

5 Which heareth not the voyce of
the inchanter, though he be most
expert in charming.

6 Breake their *e* teeth, *ô* God, in
all occasions & meanes wherby they hurt.

a Ye counse-
lers of Saul,
who vnder
pretēce of cō
sulting for *y*
cōmon welth
conspire my
death being
an innocent.

b Ye are not
ashamed to ex-
ecute *y* cruel-
tie publikely,
which ye ha-
ue imagined
in your harts.

c That is, ene-
mies to the
people of
God eue frô
their birth.

d They passe
in malice and
subtiltie the
craftie serpēt,
which colde
preferue him.
selfe by stop-
ping his eare
from the in-
chanter.

e Take awaye

f Considering
Gods diuine
power he
sheweth that
God in a mo-
ment can de-
stroye their
force, wherof
they brag.

g As heine is
takē raw out
of the pot be-
fore y water.
seeth: so he
desireth God
to destroye
their enter-
prises before
they bring
them to passe.

h With a
pure affectio.

i Their pu-
nishment and
slaughter shal
be so great.

k Seing God
gouerneth all
by his proui-
dēce, he must
nedes put dif-
frēce betwen
y godly and
the wicked.

their mouthes : breake the iawes
of the yong lions, o Lord.

7 Let them melt like the waters
let them passe away: whē he sho-
teth his arrows, *let the be as broke.*

8 Let him consume like a snayle
that melteth, & *like the vntimely*
frute of a woman, *that hath not*
seene the sunne.

9 g As raw flesh before your pots
feelee *the fire* of thornes: so let him
carie them away as with a whirle
winde in *his* wrath.

10 The righteous shall h reioyce
when he seeth the vengeance: he
shal wash his seete in the i blood of
the wicked.

11 And men shall saye, k Verely
there is frute for the righteous:
doubtles there is a God that iud-
geth in the earth.

PSAL. LIX.

¶ 1. David being in great danger of Saul,
who sent to slea him in his bed, prayeth vnto
God: 2. Declareth his innocencie and their fu-
rie, 3. Desiring God to destroy all those that
sme of malicious wickednes. 11 VVhom though
he

he kepe alive for a time to exercise his people,
yet in the ende he will consume them in his
wrath, 13 That he maye be knowne to be the
God of Iacob to the ende of the world. 16. For
this he singeth prayſes to God, assured of his
mercies.

¶ To him that excelleth. Destroy not. A
Pſalm. of David on a Michtam. * When
Saul ſent, and they did watche
the houſe to kill him.

1 **O** My God, ^b deliuer me frō
mine enemies: defende
me frō thē that riſe vp againſt me:
2 Deliuer me from the wicked
doers, and ſaue me from the bloo-
die men.

3 For lo, they haue layed waite for
my ſoule: the mightie men are ga-
thered againſt me, not for mine
offence, nor for my ſinne, ō Lord.

4 They runne and prepare them-
ſelues without a faute *on my part*: a-
riſe *therefore* to aſſiſt me, & beholde.

5 Euen thou, ō Lord god of hoſts,
ō God of Iſraēl awake to viſite all
the heathen, & be not ^d mercifull
vnto all that tranſgreſſe malicious-
ly. Sélah.

reprobate who maliciously perſecute his Church.

a Read pſal.
16.

1. Sam. 19, 11.

b Though his
enemies were
euen at hande
to deſtroye
him, yet he aſ-
ſured himſelf
that God had
waies ynough
in his hand to
deliuer him.

c For I am
innocent to
themwardes,
and haue not
offended thē.

d Seing it ap-
perteineth to
Gods iudge-
mēt to pu-
niſh y wicked
he deſireth
God to exe-
cute his ven-
geance on y

6 They go to and fro in the evening: they barcke like ^e dogges, & go about the citie.

^e He compa-
reth their
crueltie to
hungry dogs,
shewing that
they are ne-
uer wearie in
doing euill.

^f They boast
openlye of
their wicked
deuises: and
euery worde
is as a sword:
for they ne-
ther feare
God, nor are
ashamed of
men.

^g Though
Saul haue ne-
uer so great

power, yet I knowe that thou doest bridel him: there-
fore will I patiently hope ou thee. ^h He will not sayle
to succour me when neede requireth. ⁱ Altogether, but
by litle and litle, that the people seeing oftentimes thy
iudgements may be mindefull of thee.

^k That in their miserie and shame they may be as glasses
and examples of Gods vengeance.

7 Beholde, they ^f brag in their
talke, *and swordes are in their lips:*
for Who, *saye they*, doeth heare?

8 But thou, ^o Lord, shalt haue the
in derision, *and thou shalt laugh at*
all the heathen.

9 ^g He is strong: *but* I will waite
vpon thee: for God *is* my defence.

10 My mercifull God will ^h preuent
me: God will let me see *my desire*
vpon mine enemies.

11 Slea them ⁱ not, lest my people
forget it: *but* scatter them abroad
by thy power, & ^k put them down,
^o Lorde our shielde,

12 *For the sinne of their mouth,* &

the wordes of their lippes: and let them be taken in their pride, euen for their periurie and lies, *that* they speake.

13 ¹ Consume *them* in *thy* wrath, consume *the* that they be no more: and let them knowe that God ruleth in Iaakób, *euen* vnto the endes of the worlde. Sélah.

14 And in the euening they shall go to and fro, *and* barcke like dogs, and go about the citie.

15 They shall runne here & there for meate: *and* surely they shall not be satisfied, though they tarie all night.

16 But I will sing of thy ⁿ power, and will prayse thy mercie in the morning: for thou hast bene my defence and refuge in the daye of my trouble.

17 Vnto thee, O my O Strength, will I sing: for God is my defence, *and* my mercifull God.

as 1 Sam. 19. 12. O Confessing himselfe to be voyde of all vertue and strength, he attribute:h the whole to God.

M. j. ¶ 1. De

I When thy time shall come, & whe they haue sufficiently serued for an example of thy vengeance vnto others.

m He mocketh at their vaine enterprises, being assured that they shall not bring their purpose to passe.

n Which diddest vse y policy of a weak woman to confounde y enemies strength,

a These were
certeine songs
after the note
whereof this
psalme was
song.

2. Sam. 8, 1.

2. Chr. 13, 7.

1. Chr. 18, 61.

a Or, Syria
called Mesopotamia.

b Called also
Sophene whiche
standeth by Euphrates
c For when
Saul was not
able to resist
the enemye, y
people fled
hether and
thether: for
they coulede
not be safe in
their owne
houses.

d As cleft

with an earthquake. e Thou hast handled thy people
sharply in taking from them sense and iudgement, in that
they aided Saul the wicked King & pursued him, to whome
God had giuen the iust rule of the Realme.

¶ 1. David being now King ouer Iudah &
hauing had many victories, sheweth by euident
signes, that God elected him King, assuring the
people that God will prosper them, if they ap-
prose the same. 11. After he prayeth vnto God
to finish that that he hath begunne.

¶ To him that excelleth vpon a Shushan
Eduth, or Michtam. A Psalm of David to
teach. * When he fought against Aram
Naharaim, and against * Aram b Zo-
bah, whē Ioab returned & slew
twelue thousand Edomites
in the salt valley.

1 **O** God, thou hast cast vs out,
thou hast c scattered vs,
thou hast ben angrie, turne againe
vnto vs.

2 Thou hast made the lande to
tremble, & hast made it to d gape:
heale the breaches therof, for it is
shaken.

3 Thou hast e shewed thy people
heauie things: thou hast made vs
to drinke the wine of giddines.

4 But now thou hast giuen f a banner to them that feare thee : that it may be displayed because of thy truth. *Sélah.*

5 That thy beloued may be deliuered, helpe with thy right hande and heare me.

6 God hath spoken in his g holines : therefore I will reioyce, I shall deuide Sichem, and measure the valley of Succóth.

7 Gilcád *shalbe* mine, & Manasseh *shalbe* mine : Ephráim also *shalbe* the h strength of mine head, i Iudáh is my lawgiuer.

8 Moáb *shalbe* my washe k pot, o-ner Edóm will I cast out my shoe : l Palestina shew thy selfe ioyful for me.

9 Who will leade me into the strong citie ? who wil bring me vn-to Edóm ?

10 Wilt not thou, o God, *whieh*

wilt dissemble & faine as though thou werest glad. m He was assured that God would giue him the strong cities of his enemies, wherein they thought themselves sure.

M.ij. hadest

f In making me King thou hast performed thy promes, which seemed to haue lost y force.

g It is so certeine, as if it were spoken by an oracle: y I shal possesse these places, which Saul had left to his children.

h For it was strong & well peopled.

i Dauid meaneth, that in this tribe his kingdom shalbe established, Gen. 49, 10.

k In most vile subiection.

l For thou

m He

hadest cast vs of, and didest not go forth, ô God, with our armies?

11 Giue vs helpe against trouble : for vaine is the helpe of man.

12 Through God we shall do valiantly : for he shall treade downe our enemies.

P S A L. L X I.

¶ 1. Whether that he were in danger of the Ammonites, or being pursued of Absalom, here he cryeth to be heard and deliuered.
7. And confirmed in his kingdome, 8. His promisseth perpetual praises.

¶ To him that excelleth on Neginoth.

A Psalme of Dauid.

1 **H**Eare my crye, ô God : giue
Hear vnto my prayer.

a From the place, where I was banished, being driuen out of the Citie and Temple by my sonne Absolom.

2 From a the endes of the earth will I crie vnto thee: when mine heart is opprest, bring me vpon the rocke that is b higher then I.

3 For thou hast bene mine hope, & a strong tower against the enemye.

b Vnto the which without thy helpe I can not attaine.

4 I will dwell in thy Tabernacle for euer, and my trust shall be vnder the couering of thy wings. Sôlah.

5 For thou, o God, hast heard my desires : thou hast giuen an heritage vnto those that feare thy Name.

6 Thou shalt giue the King a long lyfe : his yeeres shall be as many ages.

7 He shall dwell before God for euer: prepare mercie & faithfulness, that they may preserue him.

8 So will I alwaye sing prayse vnto thy Name in performing dayly my vowes.

PSAL. LXXII.

This psalme partly conteyneth meditations, wherby Dauid encourageth himselfe to trust in God against the assaults of tentations. And because our mindes are easily drawen from God by the allurements of the worlde, he sharply reproveth this vanitie, to the intent he might cleaue fast to the Lord.

To the excellent musician * Ieduthun. A Psalme of Dauid.

1 Y Et my soule kepeth silence vnto God : of him cometh my saluation.

Gods promes, beareth his crosse patiently.

M. iij.

2 b Yct

c There is nothing y doeth more strengthé our faith, then the remembrance of Gods succor in times past.

d This chiefly is referred to Christ, who liueth eternally, not only in himselfe, but also in his members.

e For stability of my kingdome standeth in thy mercy and truth.

1. Chr. 16, 41.

a Though Satan tempted him to murmur against God, yet he bridled his affections, and resting vpon

b It appeareth by y^e oft repetition of this worde, y^e the Prophete abode manifold tētatōs, but by reſtig on God & by patience he ouercame them all.

c He meaneth himſelfe, being the man, whome God had appointed to y^e kingdome.

d Though ye ſeme to be in honour, yet God will ſuddenly deſtroy you.

e Dauid was greatly moued wth theſe

troubles, therefore he ſterreth vp himſelfe to truſt in God. f Theſe vehement & often repetitions were neceſſarie to ſtrengthen his faith againſt the horrible aſſaults of Satan. g He admoniſheth vs of our wicked nature, which rather hide our ſorow, & bite on the bridle, then utter our grief to God to obtaine remedie.

2 b Yet he is my ſtrength and my ſaluacion, & my defence: therefore I ſhall not muche be moued.

3 How long will ye imagine miſchiefe againſt a c man? ye ſhalbe all ſlaine: ye ſhalbe as a bowed wall, or as a d wall ſhaken.

4 Yet they conſulte to caſt him downe from his dignitie; their delite in his lyes, they bleſſe with their mouthes, but curſe with their heartes. Sélah.

5 e Yet my ſoule kepe thou ſilence vnto God: for mine hope is in him.

6 Yet is he my ſtrength, and my ſaluacion, and my defence: therefore I ſhal not be moued.

7 In God is my ſaluacion and my glorie; the rocke of my ſtrength, in God is my truſt.

8 Truſt in him alway, ye people: g powre out your heartes before

PSAL. LXIII. 151

him, for God is our hope. Sélah.

9 Yet the children of men *are* vanitie, the chiefe mē *are* liers: to lay them vpon a balance, they are altogether lighter then vanitie.

10 Trust not in oppressiō nor in robberie: h be not vaine: if riches increase, set not your heart thereon.

11 God spake i once or twise, I haue hearde it, that power belongeth vnto God,

12 And to thee, ô Lord, mercie: for thou k rewardest euerie one according to his worke.

h Giue your selues wholly to god by putting away all things y are contrarie to his law.

i He hath plainly borne witness of his power, so that none needeth to doubt thereof.

k So that the wicked shall feeble thy power, and the godly thy mercie.

PSAL. LXIII.

¶ 1. David, after he had bene in great danger by Saul in the desert of Ziph, made this psalme, 3 VVherein he giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusted, euen in the mīddes of his miseries, 9. Prophecying the destruction of Gods enemies: 11. And contrariwise happines to all them that trust in the Lord.

¶ A Psalm of David. When he was in the wilderness of Iudah.

M.iiij.

IO

a To wit, of Ziph, 1. Sam.

23, 14.

b Though he was both hungry and in great distress: yet he made God his sufficiency and above all meat and drinke.

c In this misery I exercise my selfe in the contemplation of thy power & glorie, as if I were in thy Sanctuarie.

d The remembrance of thy fauor is more sweete vnto me, then all pleasures and deinties of this worlde.

1 O God thou art my God, earlie will I seeke thee: my soule^b thirsteth for thee: my flesh longeth greatly after thee in a barren and drie land without water.

2 Thus^c I beholde thee as in the Sanctuarie, when I behold thy power and thy glorie.

3 For thy louing kindenes is better then lyfe: therefore my lippes shall prayse thee.

4 Thus will I magnifie thee all my lyfe, and lift vp mine hands in thy Name.

5 My soule shall be satisfied, as with^d marow and fatnes, and my mouth shall prayse thee with ioyful lippes,

6 When I remember thee on my bed, and when I thinke vpon thee in the night watches.

7 Because thou hast bene mine helper, therefore vnder the shadowe of thy winges will I reioyce.

8 My

8 My soule cleaueth vnto thee:
for thy right hande vpholdeth me.

9 Therefore they that seeke my
soule to destroye it, they shall go
into the lowest partes of the earth.

10 f They shall cast him downe
with the edge of the sworde, &
they shall be a portion for foxes.

11 But the King shall reioyce in
God, & all that 8 sweare by him
shall reioyce in him: for the mouth
of them that speake lyes, shall be
stopped.

PSAL. LXIIII.

¶ 1. David praeth against the furie & false
reportes of his enemies; 7 He declareth their
punishment & destruction, 10. To the comfort
of the iust and the glorie of God.

¶ To him that excelleth. A Psal.
of David.

1 H Eare my a voyce, o God in
my prayer: preserue my lyfe
from feare of the enemye.

2 Hide me from the b conspira-
cie

e He assuredh
himselfe by y
Spirit of God
to haue y gift
of constancie.

f He propheci
eth of the de-
struction of
Saul, & the y
take his part,

whose bodies
shal not be bu-
ried, but be de-
uoured with
wilde beasts.

g Al y sweare
by God aright
or professie hi,
shal reioyce in
this worthe
King.

a In y he cal-
leth to God w
his voyce, it is
a signe y hya
prayer was ve-
hement, & y
his life was in
danger.

b That is, fro
their secrete
malice.

e To wit, their
outward vio-
lence.

d Fals reports
& sclanders.

e To be w^out
feare of God
& reuerēce of
man, is a signe
of reprobatio.

f The more y^e
the wicked se
Gods childre
in miserie, the
more bold &
impudent are
thei in oppres-
sing them.

g There is no
way so secret
& subtil to do
hurt which
they inuented
not for his
destruction.

h To se Gods
hettie iudge-
ments against
them, & howe
he hath coght
them in their
snares.

cic of the wicked, & frō the c^rage
of the workers of iniquitie.

3 Which haue whet their tongue
lyke a sworde, and shot for theyr
arrowes d^r bitter wordes:

4 To shote at the vpright in se-
cret: they shote at him sodenly, &
e^c scare not.

5 They f^r encourage them selues
in a wicked purpose: they comon
together to laye snares priuilye,
and saie, Who shall see them?

6 They haue sought out iniqui-
ties, and haue accomplished that
which they sought out, euen euery
one & his secret *thoughtes*, and the
depth of his heart.

7 But God will shote an arrowe
at them sodenly: their strokes shall
be at once.

8 They shal cause their owne tō-
gue to fall vpon them: and who-
soeuer shall see them, shall f^rlee
awaye.

9 And all men shall see it, and de-
clare the worke of God, and they
shall

shall vnderstande, what he hath wrought.

10 But the righteous i shall be glad in the Lorde, and trust in him: and all that are vpright of heart, shall reioyce.

i When they shall consider y he will be fauorable to the, as he was to his seruant Dauid.

P. S A L. L X V.

¶ 1. A praise and thankesgiuing vnto God by the faithfull, who are signified by Zion, 4 For the chosing, preservation & gouernance of the, 9 And for the plentifull blessings powred forth vpon all the earth, but speciallye towarde his Church.

¶ To him that excelleth. A Psalme or song of Dauid.

1 O God, a prayse waiteth for thee in Zión, & vnto thee shall the vowe be performed.

2 Because thou hearest the praier, vnto thee shall all b flesh come.

3 Wicked dedes haue preuailed against me: but thou wilt be mercifull vnto our transgressions.

4 Blessed is he, whome thou choicest and causest to come to thee: he shall dwell in thy courts, and we shall

a Thou giuest daily new occasion to thy Church to praise thee.

b Not onely y Jewes, but also y Gentiles in y kingdome of Christ.

c He imputeth it to his sins & to the sins of the people y God, who was accustomed to assist them, withdraweth his succour from them.

d Thou wilt
declare thy
selfe to be the
preseruer of
thy Church in
destroying
thine enemies
as thou didest
in y red Sea.

e As of al bar-
barous natiōs
and far of.

f He sheweth
y there is no
parte nor cre-
ture in y worl-
de, which is
not gouerned
by Gods po-
wer & prou-
idence.

*"Ebr. The go-
ing forth of the
morning & of
the evening.*

g To wit, w
raine.

h That is, Shi-
loah, or the
same.

i Thou hast a-
pointed the
earth to bring

shall bee satisfied with the plea-
sures of thine House, *euen* of thine
holie Temple.

5 O God of our saluation, thou
wilt d answere vs with feareful *sig-
nes* in thy righteousness, o *show* the
hope of all the endes of the earth,
and of them that are farscof in the
sea.

6 He stablisheth the mountaines
by his power: and is girded about
with strength.

7 He appeaseth f the noise of the
Seas, and the noyse of the waues
therof, and the tumults of the peo-
ple.

8 They also, that dwel in the vt-
termost partes of the earth, shall be
afrayde of thy signes: thou shalt
make " the East and the West to
reioyce.

9 Thou g visitest the earth, and
waterest it: thou makest it veryc
riche: the h Riuer of God is full of
water: thou preparest them corne:
for so thou appointest i it.

earth to bring forth foode to mans vse

PSAL. LXVI. 157

10 Thou k waterest abundantly the furrowes thereof: thou causest the raine to descende into the val-
leys thereof: thou makest it softe with showers, and blestest the bud thereof.

11 Thou crownest the yere with thy goodnes, and thy steppes drop fatnes.

12 They drop upon the pastures of the wilderness: and the hills shal be compassed with gladnes.

13 The pastures are clad wyth sheepe: the valleyes also shall bee couered wyth corne: there-
fore they showte for ioye ¹ and sing.

k By this de-
scription he
sheweth y^e al^y
order of natu-
re is a testimo-
nie of Gods
loue towarde
vs, who cau-
seth all crea-
tures to serue
our necessitie.

1 That is, the
dumme crea-
tures shal not
onely reioyce
for a time for
Gods bene-
fites, but shall
continually
sing.

PSAL. LXVI.

¶ 1. He promoketh al men to praise the Lord
& to consider his workes. 6 He setteth for-
the the power of G O D to affray the rebels,
10 And sheweth how God hath deliuered Is-
rael from great bondage & afflictions. 13 He
promiseth to giue sacrifice, 16 And promoketh
all men to heare what God hath done for him
and to prayse his Name.

¶ To

a He proph-
cieth y al nati
ons shal come
to the know-
ledge of God,
who then was
onely knowē
in Iudea.

b As y faithful
shall obeye
God willing-
ly: so y infi-
dels for feare
shal dissemble
thēselues to
be subiect.

c He toucheth
y slothful dul-
nes of man,
who is colde
in y confide-
ration of
Gods works.

d His prou-
dence is won-
derful in ma-
intaining
their estate.

¶ To him that excelleth. A song,
or Psalme.

1 **R**Eioyce in God,^a all ye *inha-*
bitants of the earth.

2 Sing foorth the glorie of his
Name: make his praise glorious.

3 Saye vnto God, How terrible
art thou *in* thy workes! through
the greatnes of thy power shall
thine enemies be *b* in subiection
vnto thee.

4 All the worlde shall worship
thee, and sing vnto thee, *euen* sing
of thy Name. Sélah.

5 *c* Come and beholde the wor-
kes of God: he is terrible in *his*
doing, towarde *d* the sonnes of
men.

6 He hath turned the sea into
drie land: they past through the
riuer on fore: there did we reioyce
in him.

7 He ruleth the worlde with his
power: his eyes beholde the na-
tions: the rebellious shall not

e exalt

e exalt themselves. Sélah.

8 Praise our God ye people, and make the voice of his praise to be heard.

9 Which sholdeth our soules in life, and suffereth not our feete to slippe.

10 For thou, O God, hast proued vs, thou hast tryed vs as siluer is tried.

11 Thou hast brought vs into the snare, & laied a strait chaine vpon our loines.

12 Thou hast caused men to ride ouer our heades : we went into fire & into water, but thou brogh- test vs out into a welthie place.

13 I will go into thine h House with burnt offrings, and will paye thee my vowes,

14 Which my lippes haue pro- mised, & my mouth hath spoken in mine affliction.

described, which is, to be led by Gods prouidence into troubles, to be subiect vnder tyrants, & to enter into man- ifolde dangers. h The duetie of the faithfull is here de- scribed, which are neuer vniuersall to render God praise for his benefites.

e He proueth that God will extēd his gra- ce also to the Gentiles, be- cause he pu- nisheth a- mong them such as will not obey his calling.

f He signifieth some speciall benefir, y God had shewed to his Church of y Iewes in deliuering the frō some great danger: whereof or of y like he pro- miseth that y Gētiles shall be pertakers. g The cōditi- on of the church is here

15 I will offer vnto thee the burne
offringes of fat rammes with in-
cense: I wil prepare bullockes and
goates. *Sélah.*

16 *¶* Come and hearken all ye that
feare God, & I will tell you what
he hath done to my soule.

17 I called vnto him wyth my
mouth: and he was exalted wyth
my tongue.

18 *¶* If I regarde wyckednes in
mine heart, the Lorde will not
heare me.

19 But God hath hearde me, and
côsidered the voice of my prayer.

20 Praised be God, which hath
not put backe my prayer, nor his
mercy from me.

¶ It is not y-
nough to ha-
ue receiued
Gods benefits
and to be
mindeful ther
of, but also
we are bound
to make o-
thers to profit
thereby and
praise God.
¶ If I delite
in wickednes,
God wil not
heare me, but
if I cōfesse it,
he wil receiue
me.

P S A L. LXVII.

¶ 1. A prayer of the Church to obtaine the
fauour of God and to be lightened with his co-
ntenance, 3 To the end that his way & iud-
gements maie be knowne throughout the earth.
7. And finallye is declared the kingdome of
God, which shoulde be vniuersally erected at
the coming of Christ.

¶ To

To him that excelleth on Neginoth,
A Psalm, or Song.

1 **G**od be mercifull vnto vs, & bleſſe vs, and a cause his face to shine among vs. Sélah.

2 That b they maye knowe thy way vpō earth, & thy ſauing helth among all nations.

3 Let the people praise thee, o God : let all the people prayſe thee.

4 c Let the people be glad and reioyce : for thou shalt iudge the people righteouſlye, and gouerne the nations vpon the earth. Sélah.

5 Let the people prayſe thee, o G O D : let al the people prayſe thee.

6 Then shall d the earth bringe forth her increase, and God, euen our God shall bleſſe vs.

7 God shall bleſſe vs, and all the endes of the earth e shall feare him.

ſele his great benefites, both ſpirituall and corporall to- wardes them.

a That is, moue our hearts w his holy Spirit, y we maye ſele his fauor towards vs.

b That both Iewes & Gētilles may know Gods couenāt made w them.

c By theſe oft repeticiōs he ſheweth y the people can neuer reioyce ſufficiently, and giue thanks for y great benefites y they ſhal receiue vnder the kingdome of Chriſt.

d He ſheweth y where God fauoreth, there ſhal be abundance of all other things.

e When they

a The Prophet sheweth & albeit God suffreth the wicked tyrants to oppresse his Church for a time, yet at length he will be reuenged of them.

b He sheweth that whē God declareth his power against & wicked that it is for & commoditie & salvation of his Church which praiseth him therefore.

c Iah & Iehouah are the names of God, which do signify his effeſſe & maiestie incomprehenſible, ſo & hereby is declared that all Idoles are but vanitie, and that the God of Iſrael is the onely true God.

¶ 1. In this psalme David setteth forth as in a glasse the wonderfull mercies of God towards his people: & VVho by all meanes & most strange sortes declared himselfe to them: 15 And therefore Gods Church by reason of his promises, graces and victories doeth excell without comparison all worldlye thinges. 34 He exhorteth therefore all men to prayſe God for euer.

¶ To him that excelleth. A Psalme or song of Dauid.

1 **G**od a will arise, and his enemies shall be scattered: they also that hate him, shall fle before him.

2 As the smoke vaniſherh, ſo ſhalt thou driue them awaie: and as waxe melreth before the fire, ſo ſhal the wicked periſhe at the preſence of God.

3 b But the righteous ſhalbe glad, and reioyce before God: yea, they ſhall leape for ioye.

4 Sing vnto God, and ſing prayſes vnto his name: exalt him, that rideth vpon the heauens, in his Name: Iah, & reioyce before him.

5 He is a Father of the fatherles,
and a Iudge of the widowes : *euen*
God in his holy habitation.

6 God d maketh the solitarie to dwell in families, and deliuereth them that were prisoners in stockes : but the rebellious shall dwell in a *e* drie lande.

7 f O God when thou wentest foorth before thy people : when thou wentest through the wilderness, (Sélah)

8 The earth shooke, and the heauens dropped at the presence of this God : *euen* Sinái was moued at the presence of God, *euen* the God of Israél.

9 Thou, o God sendest a gracious raine *upon* thine inheritance : and thou didest refresh it when it was wearye.

10 Thy Congregation dwelled therein : for thou o G O D hast of thy g goodnes prepared it for the poore.

11 The Lorde gaue matter to the N.ij. *h* women.

d He giueth childre to the y be childles, & increaseth their families. e Which is barren of Gods blessings which before they had abused. f He teacheth y Gods fauor peculiarly becomgeth to his Church, as appeareth by their wonderful deliuerance out of Egypt.

g God blessed y lande of Canaan because he had chosen that place for his Church.

h The facion
then was that
women sang
songs after
victory, as Mi
riā, Deborah
Judith and o-
thers.

i The praye
was so great
not only f^r sol-
diers, but wo-
men alio had
part therof.

k Thogh God
suffer his Chu
rch for a time
to lie in black
darkenes, yet
he wil restore
it, & make it
most shining
and white.

l In f^r lande of
Cana i, where
his Church
was.

m Zión the
Church of
God doth ex-
cel all worldely things, not in pompe and outward shew,
but by the inwarde grace of God, which there remaineth
because of his dwelling there. n Why boast ye of your
strength & beantie against this Mountaine of God.

h women to tel of the great armie.

12 Kinges of the armies did flee:
they did flee, and i she that re-
mained in the house deuided the
spoyle.

13 Though ye haue lien among
k pots, yet shall ye be as the wings
of a dooue, that is couered wyth
siluer, and whose sethers are lyke
yellow golde.

14 When the Almighty scatte-
red Kings l in it, it was white as
the snow in Zalmón.

15 m The Mountaine of God is
like the mountaine of Bashán : it is
an highe Mountaine, as mount
Bashán.

16 n Why leape ye, ye high moun-
taines? as for this Mountaine, God
deliterh to dwell in it : yea, the
Lorde will dwell in it for euer.

17 The charets of God are twen-
tye thousande thousande Angels,
and the Lorde is among them, as

in the Sanctuarie of Sinai.

18 Thou art gone vp on hygh: thou hast oled captiuitie captiue, and receiued giftes for men: yea, euen the rebellious *hast thou led*, that the Lorde God might dwell *there*.

19 Praysed be the Lord euen the GOD of our saluation, *which* laderth vs daily *with benefites*, Sélah.

20 This is our God, *euen* the God that saueth vs: and to the Lorde God *belong* the p issues of death.

21 Surelye God will wounde the head of his enemies, *and* the heirie pate of him that walketh in his finnes.

22 The Lorde hath saide, I will bring *my people* againe from q Bashán: I will bring them againe frō the depthes of the sea:

23 That thy soote maye be dipped in bloode, *and* the tongue of thy dogs *in the bloode* of the enemies, *euen* in *it*.

quireth. r That is, in *thy* blood of *thy* great slaughter, where dogs shall lap blood.

o As God ouer came *thy* enemies of his Church, toke them prisoners, and made them tributaries, so christ which is God manifested in flesh subdued Satan & sin vnder vs, & gaue vnto his Church most liberall giftes of his Spirit, Eph. 4, 8.

p In most extreme dangers God hath infinite waies to deliuer his.

q As he deliuered his Church once frō Og of Bashán & other tirāts & frō the dangers of *thy* red Sea, so will he stil do as oft as necessity requireth.

24 They

- f That is, how thou which art chief King, goest out with thy people to war giuest the victorie. & He describeth the order of the people which they went to the Temple to giue thanks for the victorie. u which come of the Patriarche Iacob. x Benjamin is called litle, because he was the youngest sonne of Iacob. y Who was the chief ruler of the tribe. z Declare out of thine holy palace thy power for the defence of thy Church Ierusalem.
- 24 They haue sene, o God, thy goings, the goings of my God, & my King which art in the Sanctuary.
- 25 The fingers went before, the plaiers of instruments after: in the middes were the maides playing with timbrels.
- 26 Praise ye God in the assemblies, and the Lorde, ye that are of the fountaine of Israel.
- 27 There was a litle Benjamin with their ruler, and the princes of Iudah with their assemblie, the princes of Zebulun, & the princes of Nephtali.
- 28 Thy God hath appointed thy strength: stablish, o God, that which thou hast wrought in vs.
- 29 Out of thy Temple vpon Ierusalem: and Kings shal bring presentes vnto thee.
- 30 Destroy the companie of the spearmen, and multitude of the mightie bulles with the calues of
- the

the people, that ^a treade vnder
feete pieces of siluer: scatter the
people that delite in warre.

31 Then shall the princes come
out ^b of Egypt: Ethiopia shal haste
to stretch her hands vnto God.

32 Sing vnto God, ^o ye Kingdo-
mes of the earth: sing praise vnto
the Lord, (Sélah)

33 To him that rydeth vpon the
most highe heauens, *which were*
from the beginning: beholde he
will send out by his ^c voice a migh-
tie sounde.

34 Ascribe the power to GOD:
for his maiestie is vpon Israël, and
his strength is in the cloudes.

35 O God, thou art ^d terrible
out of thyne holie ^e places: the
G O D of Israël is he that giueth
strength and power vnto the peo-
ple: praysed *be* God.

P S A L. L X I X.

^d In shewing rearefull iudgements against thine enemies
for the saluation of thy people. ^e He alludeth to the
Tabernacle, which was deuided into three partes.

N.iiiij.

¶ 1. The

^a He desireth
that the pride
of the mighty
may be de-
stroied, which
accustomed to
garnish their
shoes with sil-
uer: & there-
fore for their
glittering pō-
pe thought
thēselues a-
boue all men.

^b He prophe-
cieth that the
Gentiles shall
come to the
true know-
ledge & wor-
ship of God.

^c By his ter-
rible thūders
he will make
himself to be
knownen the
God of al the
worlde.

¶ The complaints, prayers, fervent Zeale & great anguish of David is set forth as a figure of Christ & all his members. 21. The malicious crueltie of the enemies, 22. And their punishment also, 26. Where Iudas & such traitors, are accursed. 30 He gathereth courage in his affliction and offereth praises vnto God.

a Of Shoshānim, read psal. 45.

b David signifieth by y waters, in what great dāgers he was, out of y which God did deliuer him.

c No firmitie or stablenes to settle my feete.

d Though his senses fayled him, yet his faith was constant & incouraged him still to praie.

e Condemning me guiltles.

32. VVhich are more acceptable then all sacrifices: whereof all the afflicted may take comfort. 33. Finally he doth prouoke all creatures to praises, prophecying of the kingdom of Christ, and the preservation of the Church, where all the faithfull, 37. And their seeds shall dwell for euer.

¶ To him that excelleth vpon a Shoshānim. A Psal. of David.

1 SAue me, o God: for the b waters
Sare entred euen to my soule:
2 I sticke fast in the depe myre,
where no c staie is: I am come into
deepe waters, and the streames
runne ouer me.

3 I am wearie of crying, my throte
is drie: myne d eyes faile, whiles
I waite for my God.

4 They that hate me without a
cause, are mo then the heires of
mine head: they that wold destroy
me, and are mine enemies. e falsly,

ly, are mightie, so that I restored
that which I tooke not.

5 O God thou knowest my foolishnes, and my fautes are not hid from thee.

6 Let not them that trust in thee,
O Lord God of hostes, be ashamed for me: let not those that seeke thee be confounded through me,
O God of Israel.

7 For thy sake haue I suffred re-
prose: shame hath couered my face.

8 I am become a stranger vnto
my brethren, euen an aliant vnto
my mothers sonnes.

9 For the zeale of thine house
hath eaten me: and the rebukes of
them that rebuked thee, are fallen
vpon me.

10 I kept wept and my soule fasted,
but that was to my reprove.

11 I put on a sacke also: and I be-
came a prouerbe vnto them.

Spirit thrust me forward to reprove them and defende
thy glorie. My zeale moued me to lament and praye
for my saluation.

f They iud-
ged me poore
innocent, as a
these, & gaue
my goodes to
others as
though I had
stollen them.
g Though I
be gilty to
thee warde,
yet am I inno-
cent towarde
them.

h Let not
mine euil in-
treacie of the
enemies be
an occasion, y
the faithfull
fall fro thee.

i When I saw
thine enemies
pretende thy
Name onelye
in mouth, and
in their life
denie y same,
thine holyc.

12 They

1 The more
he fought to
winne the to
God, y more
they were a-
gainst him,
both pore &
riche.

m Knowing
that albeit I
suffre nowe
trouble, yet
thou hast a
time, wherein
thou hast ap-
pointed my
deliuerance.

n He sheweth
a linely sayth.
in that that he
assureth him-
selfe y God is
fauourable to
him, when he
seemeth to be
angrie, and at
hand, whē he
seemeth to be
farre off.

o Nor that he
feared y God
woulde not heare him, but that care made him to thinke
that God differed long.

12 They that l̄ate in the gate
spake of me, and the drunkards
sang of me.

13 But Lord I make my prayer vn-
to thee in an m acceptable time,
euen in the multitude of thy mer-
cie: o God, heare me in the truth
of thy saluacion.

14 Deliuer me out of the myre,
that I sinke not: let me be deliue-
red from them that hate me, and
out of the n deepe waters.

15 Let not the waterflood drowne
me, nether let the deepe swalowe
me vp: and let not the pit shut her
mouth vpon me.

16 Heare me, o Lorde, for thy lo-
uing kindenes is good; turne vnto
me according to the multitude of
thy tender mercies.

17 And o hide not thy face from
thy seruant, for I am in trouble:
make haste and heare me.

18 Draw neere vnto my soule and
redeme it: deliuer me because of

mine enemies.

19 Thou hast knowen my reprove
& my shame, & my dishonour : all
mine p aduersaries are before thee.

20 Rebuke hath broken mine
heart, and I am full of heauines, &
q I looked for some to haue pitie on
me, but there was none : and for
comforters, but I founde none.

21 For they gaue me gall in my
meate, and in my thirst they gaue
me vinegre to drinke.

22 Let their table be a snare be-
fore them : and their prosperitie
their ruine.

23 Let their eyes be blinded that
they see not : & make their sloynes
alway to tremble.

24 Powre out thine angre vpon
them , and let thy wrathfull dis-
pleasure take them.

25 * Let their habitacion be
voide, and let none dwell in their
tentes.

iudgement and power from them. *Ass. 1, 10.* & Punish
not onely them, but their posteritie, which shal be lyke
vnto them.

p Thou seeest
y I am beset
as a shepe a-
mong many
wolues.

q He sheweth
y it is in vaine
to put our
trust in men,
in our great
necessities,
but that our
consort only
dependeth of
God: for man
rather increa-
seth our so-
rowes, the di-
minishe the
Ioh. 19, 29.

r He desireth
God to exe-
cute his iudg-
ments against
y reprobate,
which can not
by any mea-
nes be turned,
Rom. 11, 9.

s Take both

& Punish

u By their continuance & increasing in their sinnes let it be knowne y they be of y reprobate.

x They which seemed by their profession to haue bene written in thy booke, yet by their frutes proue the contrarie, let them be knowne as reprobate.

y There is no sacrifice, whiche god more esteemeth, the thanksgiuing for his benefites.

z For as he deliuered his seruant David so will he do al y are in distress, and call vpon him.

26 For they persecute him, whom thou hast smitten: and they adde vnto the sorowe of them, whome thou hast wounded.

27 Lay u iniquitie vpon their iniquitie, and let them not come in to thy righteousnes.

28 Let them be put out of the x booke of life, nether let them be written with the righteous.

29 When I am poore and in heauines, thine helpe, o God, shall exalte me.

30 I will prayse the Name of God with a song, & magnifie him with thanksgiuing.

31 *This* also shall please the Lord better then a y yong bullooke, that hath hornes and hooves.

32 The humble shal see *this*, and they that seeke God, shall be glad, and your heart shall liue.

33 For the Lord heareth the pore, & despiseth not his z prisoners.

34 Let heauen and earth praise him: the seas and all that mouth in

in them.

35 For God will saue Zión, and buyld the cities of Iudáh, that me maye dwell there, and haue it in possession.

36 The ^aseede also of his seruants shal inherite it: and they that loue his Name, shall dwell therein.

PSAL. LXX.

¶ 1. He prayeth to be right speedily deliuered. 2. He desireth the shame of his enemies, 4. And the ioyfull cōfort of all those that seeke the Lorde.

¶ To him that excelleth. A Psal. of Dauid to put in a remembrance.

1 **O** ^aGod ^bhaste thee to deliuer me: make haste to helpe me, ^cLorde.

2 Let them be ^cconfounded and put to shame, that seeke my soule: let the be turned backward & put to rebuke, that desire mine hurt.

3 Let them be turned backe for a rewarde of their ^dshame, which they were to destruction, and he the nerer to his deliuerance. ^d Hereby we are taught not to mocke at others in their miserie, lest the same fall on our owne neckes.

^a Vnder the temporall promes of ^flande of Canaan he comprehendeth ^f promes of life euerlasting to ^f faithful and their posteritie.

^a Which might put hi in remembrance of his deliuerance.

Psal. 40, 14.

^b He teacheth vs to be earnest in prayer, though God seeme to stay: for at his time he will heare vs.

^c He was assured that the more they rage ^d, the nerer

saide,

a Because he
had felt Gods
helpe before,
he groudeth
on experience
& boldly see-
keth vnto
him for suc-
cour.

Psal. 31.

a He prayeth
to God with
full assurance
of fayth, that
he wil deliuer
him from his
aduersaries.

b By decla-
ring thy selfe
true of pmes.
c Thou hast
infinite mean-
nes, & al crea-
tures are at
thy comman-
dement: there-
fore shewe
some signe,
whereby I
shal be deli-
uered.

saide, Aha,aha.

4 But let all those that seke thee,
be ioyfull and glad in thee, and let
all that loue thy saluacion, saye al-
wayes, God be prayسد.

5 Now I am^e poore & needie: o
God, make haste to me: thou art
mine helper, and my deliuerer: o
Lord make no taryng.

P S A L. L X X I.

*¶ 1. He prayeth in fayth established by the
worde of the promes, 5. And confirmed by the
worke of God from his youth. 10 He complay-
neth of the crueltie of his enemies, 17. And de-
sireth God to continue his graces towards him,
22. Promising to be mindfull and thankesful for
the same.*

1 I N* thee, o Lord, I trust, let
me neuer be ashamed.

2 Rescue me and deliuer me in
thy b righteousness: incline thine
care vnto me and saue me.

3 Be thou my strong rocke, when-
vnto I maye alwaye resort: thou
c hast giuen commandement to
saue me: for thou art my rocke, and
my fortres.

4 Deliuer

4 Deliuier me, o my God, out of the hande d of the wicked: out of the hande of the euil & cruel man.

5 For thou art mine hope, o Lord God, *even* my trust fro my youth.

6 Vpon thee haue I bene stayed from the wombe: thou art he that toke me out of my mothers bowels my praise shal be alwayes of thee.

7 I am become as it were a f mō-ster vnto many: but thou art my sure trust.

8 Let my mouth be filled with thy praise, *and* with thy glorie euerie day.

9 Cast me not of in the time of age: forsake me not when my strength fayleth.

10 For mine enemies speake of me, & they that laye waite for my soule, take their counsel together,

11 Saying, h God hath forsaken thy fauour, I remayned stedfast. g Thou that didst helpe me in my youth, whē I had more strength, helpe me now so much the more in mine olde age & weakenes. h Thus the wicked both blaspheme God & triumphe against his Saintes, as though he had forsaken them, if he suffre them to fall in: o their hands.

d That is, fro Absolō; Ahi-thophel and y conspiracie.

e He strēthe- neih his faith by the experi- ence of Gods bene fits, who did not onely preserue him in his mothers bellye, but tooke him thēce, & euer since hath pre serued him.

f All y world wondereth at me, because of my mis- eries: aswell they in auto- ritie, as the commō peo- ple, yet be- ing assured of

g Thou that didst helpe me in my youth, whē I had more strength, helpe me now so much the more in mine olde age & weakenes. h Thus the wicked both blaspheme God & triumphe against his Saintes, as though he had forsaken them, if he suffre them to fall in: o their hands.

i In calling
him his God,
he putterh
backe y false
reportes of y
aduersaries y
said, God had
forsaken him

k Because
thy benefites
towards me
are innumera-
ble, I can not
but continu-
ally meditate
and rehearse
them.

l I wil re-
main stedfast,
being vphol-
den with the
power of
God.

m He desireth
y as he hath
begonne, he
would so co-
ntinue his be-
nefits, y his
liberalitie
may haue per-
fect prayse.

him: pursue & take him, for there
is none to deliuer him.

12 Go not farre from me, o God:
i my God, haste thee to helpe me.

13 Let them be confounded and
consumed that are agaynst my
soule: let them be couered with
reprofe & cōfution, that seke mine
hurt.

14 But I will waite cōtinually, and
will prayse thee more and more.

15 My mouth shall daily rehearse
thy righteousness, and thy saluaciō:
k for I knowe not the number.

16 I will go forward in the strength
of the Lorde God, and will make
mention of thy righteousness, *euen*
of thine onely.

17 O God, thou hast taught me
from my youth euen vntill now:
therefore wil I tell of thy wonderous
workes,

18 m Yea euen vnto mine olde age
and gray head, o God: forsake me
not, vntill I haue declared thine
arme vnto *this* generation, and thy
power

power to all them, that shall come.
19 And thyⁿ righteousness, ô God,
I will exalte on high: for thou hast
done great things: ° ô God, who
is like vnto thee!

20 Which hast shewed me great
troubles & p aduersities, *but* thou
wilt returne *and* reuiue me, & wilt
come againe, *and* take me vp from
the depth of the earth.

21 Thou wilt increase mine ho-
nour, and returne & comfort me.

22 Therefore will I praise thee *for*
thy q faithfulness, ô god, vpô instru-
ment & viole: vnto thee wil I sing
vpô the harp, ô Holy one of Israël.

23 My lippes will reioyce when I
sing vnto thee, and my r soule,
which thou hast deliuered.

24 My tongue also shall talke of
thy righteousness daily: for they
are confounded & brought vnto
shame, that seeke mine hurt.

n Thy iust per-
formance of
thy promes.

o His sayth
breaketh thro
ugh all tenta-
tions; and by
this exclama-
tiō he pray-
seth the po-
wer of God.

p As he cō-
fesseth that
God is y one-
ly autor of
his deliue-
rance: so he
acknowled-
geth y these
euils were
sent vnto him
by Gods pro-
vidence.

q He confes-
seth y his long
tariance was
wel recompē-
sed, whē God
performed

his pmes. r For there is no true praising of God, except
it come from the heart, and therefore he promisetht to de-
lite in nothing, but wherein God may be glorified.

.O.j. ¶ 1. Da-

a Coposed by
David as cou-
ching y reign
of his sonne
Salomon.

b Endue the
King with the
Spirit of wis-
dome and ius-
tice y he rei-
gne not as do
the worldly
tyrants.

c To wit. to
his posteritie

d Whē iustice
reigneth, euē
y places most
barren shalbe
enriched with
thy blessings.

e He sheweth
wherfore the
sworde is co-
mitted to

kings: to wit,
to defend the
innocent and

suppresse y wicked. f The people shal imbrace thy true
religion, when thou giuest a King, that ruleth according
to thy worde. g As this is true in all godly Kings: so is
it chietely veried in Christ, who with his heauenly dew
maketh his Church euer to flourish.

¶ 1. He prayeth for the prosperous estate of
the kingdome of Salomon, who was the figure
of Christ. 4. Vnder whome shall be righteous-
nes, peace and felicitie. 10. Vnto a home all
Kings and all nations shall do homage,
17. VVhose name and power shall indure for e-
uer, and in whome all nations shalbe blessed.

A Psalm a of Salomon.

1 **G**lue thy b iudgements to the
King, o God, and thy righte-
ousnes to the Kings e sonne.

2 Then shall he iudge thy people
in righteousness, & thy poore with
equitie.

3 The d mountains & the hils shal
brig peace to the people by iustice.

4 He shall e iudge the poore of
the people: he shall saue the chil-
dren of the nedie, and shal subdue
the oppressour.

5 They shall f feare thee as long
as the sunne & moone endureth,
from generation to generation.

6 He shall come g downe like the

¶ The people shal imbrace thy true
religion, when thou giuest a King, that ruleth according
to thy worde. g As this is true in all godly Kings: so is
it chietely veried in Christ, who with his heauenly dew
maketh his Church euer to flourish.

raine vpo the mowen grasse, & as
the showres that water the earth.

7 In His dayes shall the righteous
flourishe, and abundance of peace
shalbe so long as the moone endu-
reth.

8 His dominion shalbe also from
the sea to sea, & from the Riuer vnto
the endes of the lande.

9 They that dwell in the wilder-
nes shal knele before him, and his
enemies shal licke the dust.

10 The Kings of i Tarshish and
of the yles shall bring presentes:
the Kings k of Shebá & Sebá shall
bring giftes.

11 Yea, all Kings shall worship
him: all nations shall serue him.

12 For he shall deliuer the poore
when he cryeth: the nedie also, &
him that hath no helper.

13 He shalbe merciful to the pore
and nedie, and shal preserue the
soules of the poore.

14 He shall redeeme their soules
from deccite and violence, and

Osij. I deare

h That is, frō
the red Sea to
the sea called
Syriacum, and
frō Euphrates
forward: mean-
ing, that
Christs king-
dome should
be large and
vniuersal:
i Of Cilicia
& of all other
countries be-
yond the sea,
which he
meaneth by
the yles.

k That is, of
Arabia that
riche coun-
trie, whereof
Shebá was a
part borde-
ring vpon Ba-
thiopia.

I Though tyrants passe not to shed blood yet this godly King shal pre-
serue his sub-
iects from all
kind of wrōg.
m God will
both prosper
his life, & al-
so make the
people most
willing to o-
bey him.

n Vnder such
a King shalbe
most great
plentie both
of frute & al-
so of^s increse
of mankinde.
o They shall
pray to God
for his conti-
nuance, and
know y^e God
doth prosper
them for his
sake.

p He cōfesseth
y^e except God

miraculously pre-
serue his people, y^e neither the King nor
kingdōe can continue. q Cōcerning his sonne Salomō.

I deare shal their bloode be in his
sight.

15 Yea he shall liue, and vnto him
shall they giue of the ^m golde of
Shebā: they shall also pray for him
continually, and dayly blesse him.

16 An handfull of corne shalbe so-
wen in the earth, *even* in the toppe
of the mountaines, & the ⁿ frute
thereof shal shake like the trees of
Lebanón: & the children shall flo-
rishe out of the citie like the grasse
of the earth.

17 His name shalbe for euer: his
name shall indure as long as the
sunne: al nations shal blesse o him,
and be blessed in him.

18 Blessed be the Lorde God, *euē*
the God of Israël, which onely
doeth p wonderous things.

19 And blessed be his glorious
Name for euer: & let all the earth
be filled with his glorie. So be it,
euē so be it.

Here ende the q prayers of Da-

uid, the sonne of Iſhār.

¶ 1. The Prophete teacheth by his example that nether the worl'dly prosperitie of the vngodly, 14 Nor yet the affliction of the good ought to discourage Gods children: but rather ought to move us to consider our Fathers providence, and to cause us to reverence Gods Iudgements, 19 Forasmuch as the wicked vanish awaye, 24 And the godly enter into life everlasting. 28. In hope, whereas he resigneth himselfe into Gods handes.

¶ A Psalm committed to Asaph.

1 **Y**Et a God is good to Israel: to his, to the pure in heart.

2 As for me, my feete were almost gone: my steps had welnere slipt.

3 For I freated at the foolish, when I saw the prosperitie of the wicked.

4 For there are no bandes in their death, but they are lustie & strong.

5 They are not in trouble as other men, nether are they plagued with other men.

6 Therefore pride is as a chaine vnto them, and crueltie couereth their chaines: and in crueltie: as some do in apparel.

Oij.

them

a As it were between hope & despair he brasteth forth into this affliction, being assured y God would continue his fauor towards such as were godly in deede, and not hypocrites.

b The wicked in this life liue at pleasure, & are not drawen to death like prisoners: that is by sickness, which is deathes messenger.

c They glory in their pride as some do in apparel.

them as a garment.

*"Ebr. They
passe the desires
of the heart.*

8 They blas-
pheme God
& feare not
his power, &
raile vpo me,
because they
esteme them-
selues aboue
all others.

9 Not only y
reprobate, but
also y people
of God often
times fal bac-
ke, seeing the
prosperous e-
state of y wic-
ked, & are o-
uerwhelmed
w sorowes,
thinking that
God conside-
reth not a-
right y state
of he godly.
f Thus y flesh
moueth euen

the godly to dispute with God touching their poore e-
state and the prosperitie of the wicked.

7 Their eyes stande out for far-
nes: they haue more then heart
can wish.

8 They are licencious, and speake
wickedly of their oppression: they
talke presumptuously.

9 They d set their mouth against
heauen, and their tongue walketh
through the earth.

10 Therefore his e people turne
hither: for waters of a full cup are
wrong out to them.

11 And they f say, How doeth God
know it? or is there knowledge in
the most High?

12 Lo these are the wicked, yet
prosper they alway, and increase in
riches.

13 Certainly I haue clensted mine
heart in vaine, and washed mine
hands in innocencie.

14 For daily haue I bene punish-
ed, and chastened euerie morning.

15 If I saye, & I wil iudge thus, Be-
holde the generation of thy chil-
dren : I haue trespassed.

16 Then thought I to knowe this,
but it was to painefull for me,

17 Vntill I went into the ^h Sanc-
tuarie of God : *then* vnderstoode I
their ende.

18 Surely thou hast set them in
slipperie places, *and* castest them
downe into desolation.

19 How sodely are they destroyed,
perished *and* horribly consumed,

20 As a dreame whē one awaketh!
ō Lorde, when ^k thou raisest vs vp,
thou shalt make their image despi-
sed.

21 Certainly mine heart was vex-
ed, & I was pricked in my reines:

22 So foolish was I and ignorant:
I was a ^lbeast before thee.

23 Yet I was alwaye ^m with thee:
thou hast holdē *me* by my right hād
uenly felicity, we contemne all th^r vaine pompe. I For
y^e more that man goeth about by his owne reason to seeke
our Gods iudgements, y^e more doth he declare himselfe a
beast. ^m By faith I was assured that thy providence did
watch alwayes ouer me to p^reserue me.

g If I giue pla-
ce to this wic-
ked thought,
I offered agaiſt
thy p^rouidence,
seeing thou
diſpoſeſt all
things moſt
wiſely, & p^re-
ſerueſt thy
children in
their greateſt
dangers.

h Vntil I en-
tered into thy
ſchole & lear-
ned by thy
word & holy
ſpirit, y^e thou
orderdeſt all
things moſt
wiſely & iuſt-
ly.

i By thy fear-
full iudgmēt.

k When thou
openeſt our
eyes to conſi-
der thy hea-

n He fought
nether helpe
nor comfort
of any saue of
God onely.

o He tea-
cheth vs to
denie our sel-
ues, to haue
god our who-
le sufficiencie,
& onely con-
tentement.

p That is, for-
sake thee, to
seeke others.
q Though all
the worlde
shrinke from
God, yet he
promiseth to
trust in him
and to magni-
fie his works.

24 Thou wilt guid me by thy coun-
sel, and afterwarde receiue me to
glorie.

25 Whome haue I in ⁿ heauē *but*
thee? and I haue desired none in
the earth with thee.

26 My fleishe fayleth & mine heart
also: but God is the strength of mine
heart, and my ^o porcion for euer.

27 For lo, they that withdrawe
thēselues from thee, shall perish:
thou destroyest all them that p go
a whoring from thee.

28 As for me, it is good for me
q to draw nere to God: *therefore* I
haue put my trust in the Lorde
God, that I maye declare all thy
workes.

PSAL. LXXIIII.

¶ 1. The faithfull complayne of the destruc-
tion of the Church and true religion, 2. Under
the name of Zion and the Temple destroyed:
11. And trusting in the might and free mercies
of God, 20. By his conenant, 21. They require
help & succor for the glory of Gods holy Name,
for the saluacion of his poore afflicted seruants,
22. And the confusion of his proude enemies.

¶ A Psalm

A psalme to giue instruction committed to Asaph.

1 **O** God ^a why hast thou put vs awaie for euer? ^b why is thy wrath kindled against the shepe of thy pasture?

2 Thinke vpon thy Congregation, *which* thou hast possessed of olde, *and* on the ^b rod of thine inheritance, *which* thou hast redeemed, & on this mount Zión, wherein thou hast dwelt.

3 Lyft vp thy ^a strokes, that thou maiest for euer destroy euery enemy that doth euil to the S^actuary.

4 Thine aduersaries roare in the middes of thy congregation, *and* ^c set vp their banners for signes.

5 *He that* ^d lifted the axes vpon the thicke trees, was renoumed, as one that brought a thing to perfection:

6 But nowe they breake downe the carued worke therof with axes and hammers.

He commendeth the Temple for the costly matter, the excellent workmanship and beautie thereof which notwithstanding the enemies did destroy.

^a The Church of God being oppressed by ^b tyranny either of the Babylonians, or of Antiochus, prayeth to God by whose hande this yoke was layed vpon them for their sinnes.

^b which inheritance thou hast measured out for thy selfe as with a line or rod. ^c Or secte.

^c They haue destroyed thy true religion and spread their banners in signe of defiance.

^d He com-

7 They

e They incou-
raged one a-
nother to cru-
eltie, that not
onely Gods
people might
be destroyed,
but also his re-
ligion vtterly
in all places
suppressed.

f They lament
that they
haue no Pro-
phet among
them to shew
thē how long
their miseries
shuld indure.

g They ioyne
their deliue-
rance wyth
Gods glorie
& power, kno-
wing that the
punishment
of the enemy
shoulde be
their deliue-
rance.

h Meaning, in
the sight of al
the worlde. **i**

7 They haue cast thy Sanctuarie
into the fire, *and rased it to the*
ground, *and* haue defiled the dwel-
ling place of thy Name.

8 They said in their hearts, Let
vs destroy them altogether: they
haue burnt all the Synagogues of
God in the land.

9 We see not our signes: there
is not one Prophet more, nor a-
nie with vs that knoweth *f* howe
long.

10 O God how long shall the ad-
uersarie reproch *thee*? shall the e-
nemie blaspheme thy Name for
euer?

11 Why with drawest thou thine
hand, euen thy right hand? *drawe*
it out of thy bosome, *and* consume
them.

12 Euen God *is* my King of olde,
working saluation *h* in the middes
of the earth.

13 Thou didest deuide the Sea by
thy power: thou brakest the heads
of the *i* dragons in the waters.

To wit Pharaohs armie.

14 Thou brakest the head of ^kLeuiathan in pieces, and gauest him to be ^lmeate for the people in wilderness.

15 Thou brakest vp the fountaine and riuer: thou driedst vp mightie riuers.

16 The ^m daye is thine, and the night is thine: thou hast prepared the light and the sunne.

17 Thou hast set all the borders of the earth: thou hast made somer and winter.

18 Remember this, *that* theemie hath reproched the Lord, and the foolishhe people hath blasphemed thy Name.

19 Gyue not the soule of thy ⁿturtledouue vnto the beast: *and* forget not the Congregation of thy poore for euer.

20 Consider *thy* couenant: for ^o the darke places of the earth are full of the habitations of the cruel.

21 Oh let not the oppressed returne ashamed, *but* let the poore and

^k Which was a great monstre of the sea, or whale, meaning Pharaoh. ^l His destruction did reioyce them as meate refresheth the body. ^m Scing that God by hys prouidence gouerneth & disposeth all things, he gathereth that he will take care chiefly for his children.

ⁿ He meaneth the Church of God, which is exposed as a pray to the wicked

^o That is, all places where thy word shineth not, cher reigneth tyranny & ambitio.

p He sheweth
that God can
not suffer his
Church to be
oppressed, ex-
cept he lose
his own right.
" Or, increaseth
more and more.

and nedie praise thy Name.

22 Arise, o GOD, maintaine
thyne p owne cause : remember
thy daily reproche by the foolishhe
man.

23 Forget not the voice of thyne
enemies : for the tumult of them,
that rise against thee, " ascendeth
continually.

a Read psal.

57, 1.

b He decla-
reth how the
faithfull shall
euer haue iust
occasion to
praise God,
for asmuch as
in their neede
they shall fele
his power at
hand to helpe
them.

c When I see
my time (saith
God) to help
your miseries,
I will come &
set all things
in good order

PSAL. LXXV.

¶ 1 The faithfull do praise the Name of the
Lorde, 2. VVhich shall come to iudge at the
time appointed, 8. VVhen the wicked shalbe
put to confusion and drinke of the cup of his
wrath. 10. Their pride shalbe abated, and the
righ. eous shal be exalted to honour.

¶ To him that excelleth. a Destroy not. A
Psalmc or song committed to
Asaph.

1 **W**E will praise thee, o God,
we will praise thee, for thy
Name is neere : therefore b they will
declare thy wonderous workes.

2 c When I shall take a conueni-
ent

ent time, I will iudge righteously.

3 The earth & all the inhabitāts thereof are dissolued: *but* I will establish the pillers ^d of it. Sélah.

4 I said vnto the foolish, Be not so foolish: and to the wicked, Lift not vp the horne.

5 Lift not vp your ^e horne on high, neither speake with a stiffe necke.

6 For to come to preferment is nether from the East nor from the West, nor from the South.

7 But God is the ludge: he maketh lowe and he maketh hie.

8 For in the hand of the Lorde is a cup, & the wine is red: it is full mixt, and he powreth out of the same: surely all the wicked of the earth shal wring out *and* drinke the dregs therof.

9 But I will declare for euer, and sing praises vnto the God of Iacob.

10 All the hornes of the wicked also wil I breake: *but* the hornes of the

d Though all thinges be brought to ruine, yet I can restore & preserve them.

e The Prophet warneth the wicked ^y they would not set themselves against Gods people, seing ^y God at his time destroyeth them that rule wickedly.

f Gods wrath is compared to a cup of strong & delicate wine, wherewith ^y wicked are made so drōk that by drinking till they come to ^y verie dregs, they are vtterly destroyed.

the

g The godly shall better prosper by their innocent simplicitie, then the wicked shall by all their craft & subtilty.

a He declar-eth that Gods power is euidently seene in preserving his people and destroying his enemies.

b Which afterward was called Ierusalem.

c He cōpareth the kingdome full of extorciō & rapine to y^e mountaines y^e are full of rauing beasts.

d God hath taken their spirits and strength from

the & righteous shall be exalted.

¶ This psalme setteth forth the power of God, and care for the defence of his people in Ierusalem, in the destruction of the army of Sennacherib; 11 And exhorteth the faithful to be thankfull for the same.

¶ To him that excelleth on Neginōth. A psalme or song committed to Alaph.

1 **G**OD is a knowen in Iudāh: his Name is great in Israël.

2 For in **b** Shalēm in his Tabernacle, and his dwelling in Ziōn.

3 There brake he the arrowes of the bowe: the shield and the sword and the battell. Sélah.

4 Thou art more bright & puissāt, then **c** the mountaines of praye.

5 The stoute hearted are spoiled: they haue slept their sleepe, and all the men of strength haue not founde their hands.

6 At thy rebuke, o God of Iakób, both the chariot and horse

are

are cast a sleepe.

7 Thou, *euē* thou art to be feared: and who shall stande in thy sight, when thou art angrie?

8 Thou diddest cause *thy* iudgement to be hearde from heauen: therefore the earth feared and was still,

9 When thou, O God, arose to iudgement, to helpe al the meke of the earth. *Sélah.*

10 Surely the rage of man shall turne to thy prayse: the remnant of the rage shalt thou reſtraine.

11 Vowe and performe vnto the Lorde your God, all ye that be rounde about him: let them bring preſents vnto him that ought to be feared.

12 He shall cut of the ſpirit of princes: he is terrible to the Kings of the earth.

h To wit, the Leuites that dwell about the Tabernacle, or the people among whome he doth dwell: i The Ebrue word ſignifieth, to vintage, or gather grapes: meaning that he ſhall make the counſels and enterprizes of wicked tyrants fooliſh and vaine.

e God with a looke is able to deſtroy all the power & actiuitie of the enemies, were they neuer ſo many or mightie.

f To reuenge the wrongs done to thy Church.

g For the end ſhal ſhew that the enemy was not able to bring nothing to paſſe, alſo thou ſhalt bridle their rage, that they ſhal not compaſſe their purpoſe.

PSAL. LXXVII.

1. Chron. 16, 41.
psal. 39. & 62.

a The Prophet
teacheth vs
by his exāple
to flee vnto
God for help
in our necessi-
ties.

"Or, mine hande
was stretched
out.

b He sheweth
y we must pa-
ciently abide
althogh God
deliuer vs not
out of our tro-
bles at the
first tyme.

c Meaning y
his sorowes
were as watch-
ment y kepe
his eies from
sleeping.

¶ 1. The Prophet in the name of the Church rehearseth the greatnes of his affliction and his grievous tentations, 6 VVhereby he was driven to this ende, to consider his former conversation, 11 And the continuall course of Gods workes in the preservation of his seruants, and so he confirmeth his faith against these tentations.

¶ For the excellent musician * Ieduthūn.
A psalme committed to
Asaph.

1. **M**Y a voyce came to GOD
when I cryed : my voyce
came to God and he hearde me.

2 In the daye of my trouble I
sought the Lorde : " my sore ranne
and ceased not in the night : my
soule refused comfort.

3 I did thinke vpon God, and
was b troubled : I praied, and my
spirit was full of anguish. Sélah.

4 Thou keepest mine eyes c wa-
king : I was astonied and could not
speake.

5 Then I considered the dayes of
olde,

olde, & the yeres of ancient time.

6 I called to remembrance my d song in the night: I communed with mine owne heart, and my spirite searched e diligently.

7 Will the Lord absent himselſe for euer? & will he ſhew no more fauour?

8 Is his fmercie cleane gone for euer? doeth his promes fayle for euer more?

9 Hath God forgotten to be mercifull? hath he ſhut vp his tender mercies in diſpleaſure? Sélah.

10 And I ſaid, This is my g death: yet I remembred the yeeres of the right hande of the moſt High.

11 I remembred the workes of the Lorde: certainly I remembred thy wonders of olde.

12 I did alſo meditate all thy workes, & did deuife of thine Actes, ſaying,

13 Thy waye, ô God, is h in the

I toke heart agine. h That is, in heauen, whereunto we muſt aſcend by fayth. if we wil know the wayes of God.

d Of thâkeſgiuing, which I was accuſtomed to ſing in my pſperitie.

e Both y cauſes why I was chaſtened, & when my ſorrowes ſhould haue an ende.

f As if he ſhould ſay, It is impoſſible: wherby he exhorteth himſelſe to patience.

g Though I firſt doubted of my life, yet conſidering y God had his yeres, that is, change of times, and was accuſtomed alſo to liſt vp them, whome he hath beate,

i He condem-
neth al^y wor-
ship any thig
saue the one-
ly true God,
whose glorie
appeareth
thro^{gh} the
worlde.

k He decla-
reth wherein
the power of
God was de-
clared, when
he deliuered
the Israelites
through the
red Sea.

l That is, thū-
dered & ligh-
tened.

m For when
thou hadest
brought ouer
thy people, y^e
water retur-
ned to her
course & the
enemies that
thought to
haue follo-

wed them, colde not passe through, Exod. 14, 19.

Sanctuarie: who is so great a i God
as ~~our~~ God!

14 Thou art the God that doest
wonders: thou hast declared thy
power among the people.

15 Thou hast redeemed thy peo-
ple with *thine* arme, *euē* the sonnes
of Iaa^kob and Ioseph. Sélah.

16 The ^k waters saw thee, o God:
the waters saw thee, *and* were af-
fraid: yea, the depthes trembled.

17 The cloudes powred out wa-
ter, the heauens gaue a l^l sounde:
yea, thine arrowes went abroade.

18 The voyce of thy thunder was
round about: the lighⁿings ligh-
tened the worlde: the earth trem-
bled and shoke.

19 Thy waye *is* in the Sea, and thy
pathes in the great waters: & thy
foote^steps are not ^m known.

20 Thou didest leade thy people
like shepe by the hand of Moses &
Aaron.

Psalm He sheweth howe God of his mercie chose his Church of the posteritie of Abraham, 8 Reproching the stubborne rebellion of their fathers that the children might not onely understand, 11 That God of his free mercie made his covenant with their ancetours, 17. But also seeing them so malicious and peruerse, might be ashamed and so turne wholly to God. In this psalme the holy Ghost hath comprehended, as it were, the some of all Gods benefites, so the intent the ignorant and grosse people might see in few wordes the effect of the whole histories of the Bible.

¶ A psalme to give instruction committed to Asaph.

¶ Reade psalm. 32.

HEARE my doctrine, o my people: incline your eares vnto the wordes of my mouth.
 2 I will open my mouth in a parable: I will declare high sentences of olde.
 3 Which we haue heard & knowe, and our fathers haue tolde vs.
 4 We wil nothide them fro their children, but to the generacion to come we will shewe the praises of the Lord, his power also, & his wonderfull workes that he hath done:

b The Prophet vnder the name of a teacher calleth the people his, & the doctrine his, as Paul calleth the Gospel his, whereof he was but the preacher, as Rom. 2, 16. & 16, 25.
c Which were the people of God.

P. 11.

5 How

d By the testimonie and Law he meaneth the Law writtē, which they were commanded to teache their children,
Deu. 6, 7.

e He sheweth wherein y children shoulde be like their fathers, that is, in maintaining Gods pure religio.

f He sheweth wherein y vse of this doctrine standeth: in faith, in the meditation of gods benefits

& in obedience. g Though these fathers were the seed of Abraham & the chosen people, yet he sheweth by their rebellion, & reuocation, falsehood and hypocrisie, that the children ought not to followe their examples. h By Ephraim he meaneth also the rest of the tribes, because they were moſte in number: whose punishment declareth that they were vnfaithfull to God, and by their multitude and autoritie had corrupt all others.

5 How he established a testimonie in Iacob, & ordeined a law in Israel, which he commanded our fathers, that they shoulde teache their children:

6 That the posteritie might know it: and the children, which shoulde be borne, should stand vp, and declare it to their children:

7 That they might set their hope on God: & not forget the workes of God, but kepe his commandments:

8 And not to be as their fathers, a disobedient and rebellious generation: a generation that set not their heart aright, and whose spirit was not faithfull vnto God.

9 The children of Ephraim being armed and shooting with the bowe, turned backe in the day of

10 Though these fathers were the seed of Abraham & the chosen people, yet he sheweth by their rebellion, & reuocation, falsehood and hypocrisie, that the children ought not to followe their examples. h By Ephraim he meaneth also the rest of the tribes, because they were moſte in number: whose punishment declareth that they were vnfaithfull to God, and by their multitude and autoritie had corrupt all others.

battel.

10 They kept not the couenant of God, but refused to walke in his Law,

11 And forgate his Actes, and his wonderful workes that he had shewed them.

12 He did meruelous things in the sight of their fathers in the lande of Egypt: *even* in the fiele of Zoan.

13 * He deuided the Sea, and led them through: he made also the waters to stande as an heape.

14 * In the daytime also he led them with a cloude: and all the night with a light of fire.

15 * He claue the rockes in the wildernes, & gaue them drinke as of the great depthes.

16 * He brought floodes also out of the stony rocke, so that he made the waters to descende like the riuers.

17 Yet they kinned still against him, and prouoked the Highest in

i He proueth
y not onely y
posterity, but
also their for-
fathers were
wicked & re-
bellious to
God.

Exod. 14, 27.

Exod. 14, 24.

Exod. 17, 6.

num. 20, 11.

Psal. 105, 42.

1. cor. 10, 4.

wisd. 11, 4.

k Their wic-
ked malice
colde be o-
uercome by
no benefites,
which were
great & ma-
nie.

the wilderness,

1 Then to require more then is necessarie, and to repeat Gods power from his will, is to tempt God.

18 And tempted God in their heartes in requiring meate for their lust.

19 They spake against God also, saying, Can God prepare a table in the wilderness?

20 Behold he smote the rocke, that the water gushed out, and the streames overflowed: can he giue breade also? or prepare fleshe for his people?

21 Therefore the Lord heard and was angrie: and the fire was kindled in Iacob, and also wrath came vpon Israel.

22 Because they beleueed not in God, and trusted not in his helpe.

23 Yet he had commanded the cloudes aboue, and had opened the dores of heauen,

That is, in his Fatherly prouidence, wherby he careth for his and provideth sufficiently.

So that they had that, which was necessarie and sufficient: but their lust made them to conet that, which they knew God had denyed them.

24 And had rained downe MAN
vpon them for to eate, and had
giuen them of the wheat of hea-
uen.

25 * Man did eate the breade of
Angels: he sent them meate y-
nough.

26 He caused the p Eastwinde to
passe in the heauen, and through
his power he brought in the South
winde.

27 He rained flesh also vpon the
as dust, and sethered foule as the
sande of the sea.

28 And he made it sal in the mid-
des of their campe, *euē* rounde a-
bout their habitations.

29 So they did eate and were wel
filled: for he gaue them their de-
fire.

30 They were not turned from
their q lust, *but* the meate *was* yet
in their mouthes,

31 When the wrath of God came
euē vpon them, and slewe r the
trusted in their strength against God.

P.iiij. stron-

Iohn. 6. 37.

1. Cor. 10. 3.

p God vied
the means of
the winde to
teach them, y
all elements
were at his
commande-
ment, and that
no distance of
place cold let
his working.

q Such is the
nature of co-
cupiscence, y
the more it
hath, y more
it lusteth.

r Though o-
ther were not
spared, yet
chiefly they
suffred, which

f Thus sinne
by continu-
ance maketh
men insensi-
ble, so that by
no plagues
they can be
amended.

t Suche was
their hypo-
crisie, y they
sought vnto
God for feare
of punishmēt,
though in
their heart
they loued
him not.

u Whatsoeuer
cometh not
from the pure
fountaine of
y heart, is hy-
pocrisie.

x Because he
would euer
haue some
remnant of a
Church to
prayse his
name in earth

he suffred not their sinnes to overcome his mercie.

strongest in them, and smote
downe the chosen men in Israël.

32 For all this, they sinned still,
and belceued not his wonderous
workes.

33 Therefore their dayes did he
consume in vanitie, & their yeeres
hastely.

34 And whē he t slew them, they
sought him, and they returned, &
sought God early.

35 And they remembred that
God was their strength: and the
most high God their redemer.

36 But they flattered him with
their mouth, and dissembled with
him with their tongue.

37 For their u heart was not vp-
right with him: nether were they
faithfull in his couenant.

38 Yet he being mercysfull x for-
gaue *their* iniquitie, and destroyed
the not, but oft tymes called backe
his anger, and did not stirre vp all
his wrath.

39 For

39 For he remembred that they were fleshe : yea a winde that passeth and commeth not againe.

40 How oft did they prouoke him in the wilderness ? and grieue him in the desert.

41 Yea, they y returned and tempted God, and z limited the Holye one of Israël.

42 They a remembred not his hand : nor the daie when he deliuered them from the enemye,

43 Nor him that set his signes in Egypt , and his wonders in the field of Zoan,

44 And turned their riuers into bloode, and their floods , that they colde not drynke.

45 He sent b a swarme of flies among them , which deuoured the, and frogs, which destroyed them.

46 He c gaue also their fruites vnto the caterpillar , and their labour vnto the grasshopper.

47 He destroyed their vines with
vnto the people of malice and ingratitude,
haile,

y That is, they tempted him oft times.

z As they all do y measure the power of God by their capacity.

a The forgetfulness of gods benefits is the roote of rebellion & all vice.

b This worde signifieth a confused mixture of flies & venomous wormes. Soe take it for all sortes of serpentes, some for all wilde beastes.

c He repeateth not here all y miracles that God did in Egypt, but certeine which might be sufficient to con-

d So called, e-
ther of γ ef-
fect: γ is, of
punishing the
wicked, or els
because they
were wicked
spirits whom
God permitted
to vex men.
e The first
borne are so
called, as
Gen. 49. 3.

f That is, Egi-
pyt, for it was
called Mizra-
im or Egypt of
Mizraim, that
was the sonne
of Ham.

g That is, thei
had none occa-
sion to feare,
forasmuch as
God destroyed
their enemies
& deliuered
them safely.

h Meaning
Canã, which
God had cōsecrat to himself & appointed to his people.

haile, and their wilde figtrees with
the hailestone.

48 He gaue their cattell also to
the haile: and their flockes to the
thunderboltes.

49 He cast vpon them the fierce-
nes of his anger, indignation and
wrath, and vexation by the send-
ing out of d euill Angels.

50 He made away to his anger:
he spared not their soule from
death, *but* gaue their life to the pe-
stilence,

51 And smote all the first borne
in Egypt, *even* the e beginning of
their strength in the tabernacles
off Ham.

52 But he made his people to go
out like sheepe, & led them in the
wildernes like a flocke.

53 Yea, he caried them out safely,
and they β feared not, and the Sea
couered their enemies.

54 And he broght them vnto the
borders of his h Sanctuarie: *even*
to

to this mountaine, *which* his right hand purchased.

55 He cast out the heathen also before them, and caused them to fall to the lot of *his* inheritance, & made the tribes of Israël to dwell in their tabernacles.

56 Yet they tempted & prouoked the most high God, and kept not his testimonies,

57 But turned backe & delt i falsly like their fathers: they turned like a deceitfull bowe.

58 And they *k* prouoked him to angre wyth their high places, and mouued him to wrath with their grauen Images.

59 God heard *this* & was wroth, and greatly abhorred Israël,

60 So that he *l* forsoke the habitatiō of Shilō, *euē* the tabernacle where he dwelt among men,

61 And deliuered his *m* power in to captiuitie, and his beautie into the enemies hand.

62 And he gaue vp his people to the

Iosh. 11, 6. & 13, 6.

i Nothing more displeaseth God in *y* children, the whe thei cōtinue in *y* wickednes which their fathers had begon.

k By seruing God otherwise the he had appointed.

l For their ingratitude he suffered *y* Philist ms to take *y* Arke, which was *y* signe of his presence frō amōg the.

m The Arke is called his power & beautie, because thereby he defended his people. & beautifully appeared vnto them.

n They were
sodenly de-
stroyed, 1 Sam
4.10.

o They had no
marriage sögs :
y is, they were
not married.

p Either they
were slaine be-
fore, or taken
prisoners of
their enemies
& so were for-
bidden.

q Because they
were drunken
in their sinnes
they iudged
Gods paciëce
to be a slom-
brig, as though
he were drun-
ken: therefore
he answering
their beastlie
iudgement, sa-
ith, he wil awake and take soden vengeance. 1 Shewing
that he spared not altogether the Israelits, though he pu-
nished their enemies. 1 By building the Temple and es-
tablishing the kingdome, he declareth that the signes of
his fauour were not among them.

the sworde, and was angric wyth
his inheritance.

63 The fireⁿ deuoured their cho-
sen men : and their maides were
not o praised.

64 Their Priests sel by the sword,
& their p widowes lamented not.

65 But the Lorde awaked as one
out of sleepe, and as a strong man
that after his q wine crieth out,

66 And smote his enemies in the
hinder partes : and put them to a
perpetuall shame.

67 Yet he refused the tabernacle
of r Ioseph, and chose not the tribe
of Ephraim :

68 But chose the tribe of Iudáh,
and mount Zión, which he loued.

69 And he s buylt his Temple as
an high palace, like the earth, which
he stablished for euer.

70 He chose Dauid also his ser-
uant, 1 Shewing
that he spared not altogether the Israelits, though he pu-
nished their enemies. 1 By building the Temple and es-
tablishing the kingdome, he declareth that the signes of
his fauour were not among them.

uant,

uant, and toke him from the shepe
foldes.

71 Euen from behinde the ewes
with yong brought he him to fede
his people in Iaakób, and his in-
heritance in Israél.

72 So^t he fed them according to
the simplicitie of his heart, & gui-
ded them by the discretion of his
hands.

r He sheweth
wherin a kin-
ges charge stā
deth: to wit, to
prouide faith-
fully for his
people, to
guid them by
counsel, & de-
fend them by
power.

PSAL. LXXIX.

¶ 1 The Israelites complaine to God for the
great calamitie and oppression that they suffred
by Gods enemies, 8 And confesing their sinnes,
flee to Gods mercies with full hope of deliuerāce,
10 Because their calamities were ioyned with
the contempt of his Name, 13 For the which
they promise to be thankfull.

a The people
crie vnto God
against ſy bar-
barous tirany
of ſy Babylon-
ans, who spoi-
led Gods in-
heritance; pol-
luted his Tē-
ple; destroyed
his religion, &
murdered his
people.

¶ A Psal. committed to Asaph.
I **G**OD, a the heathen are
come into thine inheri-
tance: thine holie Temple haue
they defiled, and made Ierusalem
heapes of stones.

b The Pro-
phet sheweth
to what extre-
mities God
suffreth soe-

2 The^b deade bodies of thy ser-
time his Church to fall, to exercise their faith before he
set to his hand to deliuer them.

c Their friends
& kinsfolkes
durst not bury
the for feare
of enemies.

d Wherof so-
me came of A-
braham, but
were degene-
rate: & others
were open e-
nemies to thy
religion, but
thei both lau-
ghed at our
miseries.

e wilt thou ve-
terly cōsume
vs for our sins
before thou
takest vs to
mercie: f

Ler. 10, 25.

f Which we &
our fathers
haue comit-
ted.

g And staie
not til we ha-
ue recōpeded
for our sins.

uants haue they giuen to be meat
vnto foules of the heauen: and the
fleshe of thy Saints vnto the bea-
stes of the earth.

3 Their blood haue they shed like
waters rounde about Ierusalem, &
there was none to c burie them.

4 Wee are d a reprocche to our
neighbours, *euē* a scorne and de-
rision vnto them that are rounde
about vs.

5 Lorde howe long wilt thou be
angrie for euer? shall thy ielousie
burne lyke fire?

6 * Powre out thine wrath vpon
the heathen that haue not know-
en thee, and vpon the kingdomes
that haue not called vpon thy
Name.

7 For they haue deuoured Iaa-
kōb and made his dwelling place
desolate.

8 Remember not against vs the
f former iniquities, *but* g make
haste and let thy tender mercies
preuent vs: for we are in great
miseric.

miserie.

9 Helpe vs, o God of our h saluation, for the glorie of thy Name: and deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

10 Wherefore shoulde the heathen saye, Where is their God: let him be knownen among the heathen in our sight by the vengeance of the bloode of thy seruants that is shed.

11 Let the sighing of the i prisoners come before thee: according to thy mightie arme preserue the children of death,

12 And render to our neighbours seven fold into their bosome their reproche, wherwith they haue reproched thee, o Lord.

13 So we thy people, and sheepe of thy pasture shall praise thee for euer: and from generation to generation. I wee will set forth thy praise.

P S A L. LXXX.

h Seing we haue none other

Sauour, neither can we helpe our selues, and also by our saluatio thy Name shalbe praised,

therefore, o Lord help vs.

i who though in respect of god thei were iustly punished for their sinnes, yet in consideration of their cause were iustly murdered.

k which were captiues among their enemies & coulde looke for nothing but death.

l we ought to desire no benefit of god, but on this condition to praise his Name, Isa,

¶ 1. A lamentable prayer to God to helpe the miseries of his Church, 2. Desiring him to consider their first estate, when his fauour shined towards the, to the intent that he might finish that worke which he had begonne.

a This psalme was made as a praier for to desire God to be mercifull for the ten tribes.

b Moue their hearts y they may return to worship God aright: y is in y place where thou hast appointed.

c Ioyne thy whole people & all thy tribes together againe.

d The faithfull feare gods anger, when they perceiue that their praier are not forthwith heard.

¶ To him that excelleth on Shoshannim Eduth. A psalme committed to Asaph.

1 **H**Eare, ^a o thou Shepherd of Israel, thou that ledest Ioseph like shepe: shewe thy brightness, thou that sittest betwene the Cherubims.

2 Before Ephraim and Benjamin and Manasséh stirre vp thy strength, and come to helpe vs.

3 **c** Turne vs againe, o God, and cause thy face to shyne that we maye be saued.

4 O Lorde God of hostes, howe long wilt thou be ^d angrie against the prayer of thy people?

5 Thou hast fed them wyth the breade of teares, and giuen them teares to drinke wyth great measure.

6 Thou

6 Thou hast made vs a^e strife vn-
to our neighbours, & our enemies
laugh *at vs* among themselues.

7 ^f Turne vs againe, o God of
hostes: cause thy face to shine, and
we shalbe saued.

8 Thou hast brought a ^g vine out
of Egypt: thou hast cast out the
heathen, and planted it.

9 Thou madest rounge for it, and
didest cause it to take roote, and it
filled the lande.

10 The mountaines were coue-
red with the shadow of it, and the
boughs therof *were like the* good-
lye ceders.

11 She stretched out her branches
vnto the Sea, and her boughes vn-
to the ^h Riuer.

12 Why hast thou *then* broken
downe her hedges, so that all they,
which passe by the way, haue pluc-
ked her?

13 The wilde ⁱ bore out of the
begon. *Ebr. ceders of God.* ^h To wit, Euphrates. ⁱ That is
aswel they ^y hate our religion as they ^y hate our persons.

^e Our neigh-
bors haue cō-
tinual strife &
warre against
vs.

^f Because ^y
repentāce on-
ly cōmeth of
god, thei most
instātly & oft
times call to
God for it as
a meane, wher
by they shal-
be saued.

^g Seeing that
of thy mercy
thou hast ma-
de vs a most
deare posses-
sion to thee, &
we through
our sinnes are
made opē for
wilde beastes
to deuour vs,
declare again
thy loue & fi-
nish ^y worke
that thou hast

Q.j. wood

k They gaue
not place to
tentation,
knowing that
albeit there
were no help
in earth, yer
God was able
to succour
them from
heauen.

l So y^e no po-
wer can pre-
vail against it
& which as a
yōg bud thou
railest vp a-
gain as out
of the burnt
alhes.

m Only whē
thou art an-
grie, & not wth
the sworde of
the enemye.

n That is, v-
pon this vine,
or people,
whome thou

hast planted with thy right hande, that they shoulde be
as one man or one body. o For none can call vpon God,
but such as are raysed vp as it were from death to life &
regenerat by the holy Spirit.

wood hath destroyed it. and the
wilde beastes of the field haue ea-
ten it vp.

14 Returne we beseeche thee, o
God of hostes: looke downe k frō
heauen & behold & visit this vine,

15 And the vineyarde, that thy
right hande hath planted, and the
yōg vine, which thou madest l strōg
for thy selfe.

16 It is burnt with fire and cut
downe: and they perish at the m re-
buke of thy countenance.

17 Let thine hande be vpon the
n man of thy right hand, and vpon
the sonne of man, whome thou ma-
dest strong for thine owne selfe.

18 So will not we go backe from
thee: o reuiue thou vs, and we shal
call vpon thy Name.

19 Turne vs againe, o Lorde God
of hostes: cause thy face to shine,
& we shalbe saued.

¶ 7. An exhortation to praise God both in heart and voyce for his benefites, 8. And to worshi him onely. 11 God condemneth their ingratitude, 12. And sheweth what great benefites they haue lost through their owne malice.

¶ To him that excelleth vpon a Gittith.
A psalme committed to Asaph.

1 Sing^b ioyfully vnto God our
Strength: sing loude vnto the
God of Iaakób.

2 Take the song and bring forth
the timbrel, the pleasant harpe
with the viole.

3 Blowe the trumpet in the new
moone, *euen* in the time appoin-
ted, at our feastday.

4 For this is a statute for Israël,
and a Law of the God of Iaakób.

5 He set this in^d Ioséph for a tes-
timonie, when he came out of the
lande of Egypt, *where* I hearde a
language, that^e I vnderstode not.

6 I haue withdrawn his shoulder
from the burthen, & his handes

before that Iudáh was preferred. e God speaketh in their
person of the people because he was their leader.

Q.ij. haue

a An instru-
ment of mu-
sicke brought
from Geth.

b It semeth^y
this psal. was
appointed for
solemne fea-
stes & assem-
blyes of the
people, to
whome for a
time these ce-
remonies
were orde-
ned, but nowe
vnder^y Go-
spel are abo-
lished.

c Vnder this
feast he com-
prehendeth
all other so-
lemne dayes.
d That is, in
Israël: for Io-
sephs fami-
lie was coun-
ted^y chiefe

haue left the spots.

f If they were neuer able to giue sufficient thiaks to God for this deliue-
rāce frō cor-
poral bōdage
howe much
more are
we indetted
to him for our
spiritual deli-
uerance from
the tyranny of
Sātā & sinne
g By a strange
& wonderfull
facion.

Or, contētiō.

Exod. 17, 16.

h He condē-
neth al assem-
blies, where y
people are
not attentiuē
to heare gods
voyce, & to
giue obediēce
to the same. i God accuseth their incredulitie, because
they opened not their mouthes to receiue Gods bene-
fites in such abundance as he powreth them out. k God
by his worde calleth all, but his secret election appoin-
teth, who shall heare with frute.

7 Thou calledst in afflictiō and I
deliuered thee, & g answered thee
in the secret of the thunder: I pro-
ued thee at the waters of Meri-
bāh. Sélah.

8 h Heare, ô my people, & I will
protest vnto thee : ô Israël, if thou
wilt hearken vnto me,

9 Let there be no strange God in
thee, nether worshippe thou any
strange god.

10 For I am the Lorde thy God,
which brought thee out of the
lande of Egypt : i open thy mouth
wide and I will fill it.

11 But my people would not heare
my voyce, and Israël would none
of me.

12 So I gaue thé vp vnto the har-
denes of their heart, & they haue
walked in their owne counsels.

13 k Oh that my people had hear-
ed God accuseth their incredulitie, because
they opened not their mouthes to receiue Gods bene-
fites in such abundance as he powreth them out. k God
by his worde calleth all, but his secret election appoin-
teth, who shall heare with frute.

kened vnto me, and Israel had walked in my wayes.

14 I woulde soone haue humbled their enemies, and turned mine hande ^l against their aduersaries.

15 The haters of the Lord should haue bene subiect vnto him, and their time ^m should haue endured for euer.

16 And God would haue fed them with the ⁿ fat of wheat, and with hony out of the rocke wold I haue sufficed thee.

^l If their finnes had not letted.

^m If the Israelites had not broke couenāt w^t God, he woulde haue giuen them victorie against their enemies.

ⁿ That is, w^t most fine wheat & abundance of hony.

PSAL. LXXXII.

¶ 1. The Prophet declaring God to be present among the Iudges and Magistrates, 2 Reproueth their parcialitie, 3. And exhorteth them to do iustice. 5. But seeing none amendement, 8 He desireth God to undertake the matter and execute iustice himselfe.

¶ A Psal. committed to Asaph.

1 **G**od standeth in the assemblie of a gods, he iudgeth among gods.

2 Howe long will ye iudge vniustly, and accept the persons of the

Q. iij. b wic-

a The Prophet sheweth that if princes & Iudges do not their dutie, God, whose autoritie is aboue them, wil take vengeance on them.

b For theues
& murderers
finde fauour
in iudgemēt,
whē the cause
of the godly
can not be
heard.

c Not onely
whē they cry
for helpe, but
when their
cause requi-
reth aide and
support.

d That is, all
things are out
of order, ey-
ther by their
tyrannie or
careles neg-
ligence.

e No title of
honour shall excuse you, but you shall be subiect to Gods
iudgement, & render a cōpt as wel as other men. f There-
fore no tyrāt shal plucke thy right & autoritie frō thee.

b wicked: Sclah.

3 Do right to the poore and fa-
therles: do iustice to the poore &
needie.

4 Deliuer the poore & c needie:
saue them from the hande of the
wicked.

5 They know not and vnderstand
nothing: they walke in darkenes,
albeit all the d fundacions of the
earth be moued.

6 I haue saide, Ye are gods, & ye
all are children of the most High.

7 e But ye shal die as a man, and
ye princes shal fall like others.

8 O God arise, therefore iudge thou
the earth: for thou shalt inherite
all nations.

P S A L. LXXXIII.

¶ *Tr.* The people of Israel pray vnto the Lord
to deliuer them frō their enemies both at home
and farre of, which imagined nothing but their
destruction. 9. And they desire, that all such
wicked people may, according as God was as-
customed, be stricken with the stormie tempest

of Gods wrath, 18. That they may know that the Lord is most high upon the earth.

A song, or psalme committed to Alaph.

1 **K**eepe ^a not thou silence, **ô** God: be not still and cease not, **ô** God.

2 For lo, thine ^b enemies make a tumult: and they that hate thee, haue lifted vp the head.

3 They haue taken craftie counsel against thy people, and haue cōsulted against thy ^c secret ones.

4 They haue saide, Come and let vs ^d cut them of from being a nation: and let the name of Israël be no more in remembrance.

5 For they haue consulted together ^e in heart, & haue made a league ^f against thee:

6 The tabernacles of Edóm, & the Ismaelites, Moáb & the Agaríms:

7 Gebál and Ammón and Ameléch, the Philistíms with the in-

viterly to destroye it. ^e By all secret meanes. ^f They thought to haue subuerted thy counsel, wherein the perpetuie of the Church was established.

Q.iiij. habi-

^a This psalme semeth to haue bene composed, as a

forme of prayer against the dangers that ^y church was in in the dayes of Iosaphat.

^b He calleth them Gods enemies which are enemies to his Church.

^c The elect of god are his secret ones: for he hideth the in ^y secret of his tabernacle & preserueth them from all dangers.

^d They were not content to take ^y church as prisoner, but sought

^e By all secret meanes. ^f They thought to haue subuerted thy counsel, wherein the perpetuie of the Church was established.

^a Or, Tyrus.

§ The wickednes of the Ammonites & Moabites is described, in y they prouoked these other nations to fight agaiſt the Iſraelites their brethrē. h By theſe examples they were confirmed that God would not ſuffer his people to be vtterly deſtroyed,

Judg 7, 21.

& 4, 15.

i Troden vnder feete as myre.

Judg. 7, 25.

¶ 8, 21.

k That is, Iudca, for wher his Church is

there dwelle: h he among them. l Because the reprobate colde by no meanes be amended, he prayeth that they may vtterly be deſtroyed, be vnſtable & led w all windes.

habitants of Zor:

8 Aſſhur alſo is ioyned with them: they haue bene an arme to the children g of Lot. Sélah.

9 Do thou to them as vnto the h Midianites: as to Siſerá and as to Iabín at the riuer of Kiſhón.

10 They periſhed at Endór, and were i dongue for the earth.

11 Make them, *euē* their princes like * Oréb and like Zeéb: yea, all their princes like Zébah and lyke Zalmuná.

12 Which haue ſaid, Let vs take for our poſſeſſion the k habitations of God.

13 O my God make them like vn- to a l whele, and as the ſtubble before the winde.

14 As the fire burneth the foreſt, & as the flame ſetteth the moun- taines on fire:

15 So perſecute thé with thy répeſt & make thé afraid with thy ſtorme.

16 Fill their faces with shame,
that they may ^m seeke thy Name, O
Lord.

17 Let them be confounded and
troubled for euer: yea, let them be
put to shame and perish,

18 That they maye ⁿ knowe that
thou, which art called Iehouáh,
art alone, *even* the most High ouer
all the earth.

^m That is, be
compelled by
thy plagues
to confesse
thy power.
ⁿ Though they
beleue not,
yet they maye
proue by ex-
perience, that
it is in vaine to
resist against
thy counsel in
establishing
thy Church.

PSAL. LXXXIIII.

¶ 1. David driuen forth of his countrie,
2. Desireth most ardently to come againe to the
Tabernacle of the Lord & the assemble of the
Saints to praise God, 4. Pronouncing them
blessed that maye so do. 16. Then he prayeth the
courage of the people, that passe through the wil-
dernes to assemble themselves in Zion. 10. Fi-
nally with praise of this matter & confidence of
Gods goodnes he endeth the Psalm.

a David com-
plaineth ^y he
can not haue
access to the
Church of
God to make
profession of
his faith & to
profit in reli-
gion.

¶ To him that excelleth vpon Gittith.
A psalme committed the sonnes
of Korah.

^b For none
but ^y priestes
could enter in-
to ^y Sanctuary,
& ^y rest of the
people into ^y
courtes.

1 **O** a Lord of hostes, how ami-
able are thy Tabernacles!
2 My soule longeth, yea, & fainteth
for the ^b courtes of the Lorde: for
mine

e So that the
poore birdes
haue more li-
bertie then I.
d who trusteth
nothing in hi
selfe, but in
thee onely, &
learneth of
thee to rule
his life.

e That is, of
mulbery tres,
which was a
bare place, so
f they which
passed through
must dig pits
for water: sig-
nifying f no
lets cā hinder
them f are ful
ly bent to cōe
to Christes
Church, ne-
ther yet that
God wil euer
faile them.

f They are ne
uer weary, but
increase in

strength and courage till they come to Gods House.

g That is, for Christs sake, whose figure I represent.

mine heart and my flesh reioyce in
the liuing God.

3 Yea, the sparowe hath founde
her an house, and the swalowe a
nest for her, where she maye laye
her yong : *euē* by thine c altars, o
Lord of hosts, my King & my God.

4 Blessed are they that dwell in
thyne House : they will euer praise
thee. Sélah.

5 Blessed is the man, whose d strē-
gth is in thee, and in whose heart
are thy wayes.

6 They going through the vale
of e Bacā make welles therin : the
raine also couereth the pooles.

7 They go from f strength to
strength, till *euē*ie one appeare be-
fore God in Zión.

8 O Lord God of hostes, heare
my prayer : hearken o God of Iaa-
kōb. Sélah.

9 Beholde, o God our shielde, &
loke vpon the face of thyne g A-
nointed.

10 For ha daie in thy courtes is better then a thousand *esewhere*: I had rather be a doore keeper in the House of my GOD, then to dwel in the tabernacles of wickednes.

11 For the Lord God is the sunne and shielde *unto us*: the Lord will gyue grace and glorye, and no good thing will he wythholde from them that walke vprightlye.

12 O Lorde of hostes, blessed is the man that trusteth in thee.

h He woulde wishe to liue but one daie rather in gods Church, then a thousand among wordlings.

i But wil from time to time increase his blessings towarde his more and more.

PSAL. LXXXV.

¶ 1. Because God withdrewe not his rods from his Church after their returne from Babylon, first they put him in minde of their deliuerance, to the intent that he shoulde not leaue the worke of his grace vnpersfitt. 5 Next they complaine of their long afflictions: 8 And thierdely they reioyce in hope of felicitie promised. 9. For their deliuerance was a figure of Christs kingdome, under the which shoulde be perfect felicitie.

¶ To him that excelleth. A psalme committed to the sonnes of Korah.

i Lorde

a Thei cōfesse
 y Gods free
 mercy was y
 cause of their
 deliuerāce be
 cause he loued
 y land which
 he had chose.
 b Thou hast
 buried them y
 they shall not
 come into
 iudgement.
 c Not onely
 in wdrawing
 thy rod, but in
 forgiuing our
 sins, & in tou-
 ching our
 heartes to
 cōfesse them.
 d As in times
 past they had
 felt Gods mer-
 cyes: so now
 being oppres-
 sed by y long
 cōtinuance of
 euils, they pra-
 ie vnto God y
 according to his nature he woulde be mercifull vnto the.
 e He confesseth that our saluation commeth onely of
 Gods mercy.

1 **L**orde, thou hast bene ^a fauo-
 rable vnto thy lande: thou
 hast brought againe the captiuitie
 of Iaakób.

2 Thou hast forgiuen the iniqui-
 tie of thy people, *and* ^b couered al
 their sinnes. Sélah.

3 Thou hast withdrawn all thine
 anger, and hast turned backe from
 the ^c fearcenes of thy wrath.

4 Turne vs, ô God of our salua-
 tion, and release thine anger to-
 wards vs.

5 Wilt thou bee angrie with vs
 d for euer? *and* wilt thou prolong
 thy wrath from one generation to
 an other?

6 Wilt thou not turne againe *and*
 quicken vs, that thy people maye
 reioyce in thee?

7 Shewe vs thy mercie, ô Lord,
 and graunt vs thy ^e saluation.

8 I wyll hearken what the Lord
 God will saye: for he will speake

according to his nature he woulde be mercifull vnto the.
 e He confesseth that our saluation commeth onely of
 Gods mercy.

f peace vnto his people, and to his Saintes, that they turne not againe to foly.

9 Surely his saluation is neere to them that feare him, that glorye may dwell in our land.

10 Mercy and truth shall meete: righteousnes and peace shall kisse one an other.

11 B Trueth shall bud out of the earth, and righteousnes shall looke downe from heauen.

12 Yea, the Lord shall giue good things; and our lande shal giue her increase.

13 h Righteousnes shal go before him, and shall sether steps in the waie.

f He wil send al prosperity to his Church when he hath sufficiētly corrected thē: also by this punishment the faithfull shall learne to beware f they returne not to like offences.

g Though for a time God thus exercise them w his rods, yet vnder f kingdōe of Christ they shoulde haue peace & ioy. h Iustice shall then flourish & haue fre cour-

se & passage in euery place.

PSAL. LXXXVI.

¶ 1. David sore afflicted and forsaken of al, praieth feruentlye for deliurance: sometimes rehearsing his miseries, 5 Sometimes the mercies receiued, 11 Desiring also to be instructed of the Lord, that he may feare him and glorifie his Name. 14 He complaineth also of his aduersaries, and requireth to be deliuered from them.

a Dauid perse-
cuted of Saul,
thus prayed,
leuing y^e same
to y^e Church
as a monumēt
how to seke
redresse. a-
gaⁿst their
miseries.

b I am not ene
my to the, but
pitye them,
though they be
cruell toward
me.

c which was a
sure tokē, that
he beleued y^e
God woulde
deliuer him.
d He doth cō-
fesse that God
is good to all,
but only mer-
ciful to poore
sinners.

e By crying &
calling conti-
nually, he sheweth howe we may not be wearye, though
God grant nor forthwith our requestes, but that we must
earnestly, and often call vpon him.

¶ A praier of Dauid.

1 **I** Ncline a thine eare, ô Lorde,
and heare me: for I am poore
and needie.

2 Preserue thou my soule, for I
am b mercifull: my God saue thou
thy seruant, that trusteth in thee.

3 Be mercifull vnto me, ô Lorde:
for I c crie vnto thee continually.

4 Reioyce the soule of thy ser-
uant; for vnto thee, ô Lorde, do I
lift vp my soule.

5 For thou, Lorde, art good and
d mercifull, and of great louing
kindenesse vnto all them, that call
vpon thee.

6 Giue care Lord, vnto my praier,
and e hearken to the voyce of my
supplication.

7 In the daie of my trouble I will
call vpō thee: for thou hearest me:

8 Among the gods there is none
nually, he sheweth howe we may not be wearye, though
God grant nor forthwith our requestes, but that we must
earnestly, and often call vpon him.

like

like thee, ô Lord, & there f is no
that can do like thy workes.

9 All nations, whome thou hast
made, shall come and & worship
before thee, ô Lord, and shall glo-
rifie thy Name.

10 For thou art great and doest
wonderous things : thou art God
alone.

11 h Teache me thy waie, ô Lord,
and I will walke in thy trueth : knit
mine heart vnto thee, that I maye
feare thy Name.

12 I will praise thee, ô Lorde my
God, with all mine heart : yea, I
will glorifie thy Name for euer.

13 For great is thy mercy toward
me, and thou hast deliuered my
soule from i the lowest graue.

14 O God, the proude are risen
against me, and the assemblies of
violent men haue k sought my
obedience. i That is from most great danger of death :
out of the which none but onelye the mightie hande of
God coulde deliuer him. k He sheweth that there can be
no moderation, nor equitie, where proude tyrantes rei-
gne, and that the lacke of Gods feare is as a priuiledge to
all vice and crueltie.

f He condem-
neth al idoles,
for asmuch as
they can do
no workes to
declare that
thei are gods.

g This proue-
th that Dauid
praied in the
Name of Chr-
ist & Messias,
of whose
Kingdome he
doth here pro-
phesie.

h He cōfesseth
himselſe igno-
rant till God
hath taught
him, and his
heart variable
& ſeperat frō
God, til God
ioyne it to
him & con-
firme it in his

soule, and haue not set thee before them.

15 But thou, ô Lorde, art a pitifull God and mercifull, slowe to anger and great in kindnesse and trueth.

16 Turne vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and saue the sonne of thyne handmayde.

17 Shewe a token of thy goodnes towarde me, that they which hate me may se it, and be ashamed, because thou, ô Lorde, hast holpen me and comforted me.

PSAL. LXXXVII.

¶ He boasteth not of his owne vertues, but cōfesseth y God of his fre goodnes hath euer bene mercifull vnto him and giue him power against his enemies, as to one of is owne houlholde.

¶ God did chuse y place among y hils to establishe ierusalem & his Temple.

¶ The holie Ghost promisseth that the condition of the Church, which was in miserie after the captiuitie of Babylon, should be restored to great excellency, 4 So that there shoulde be nothing more comfortable thē to be nombred among the members thereof.

¶ A psalme or song committed to the sonnes of Korah.

1 G Od laied his foundations among the holy mountaines.

2 The

2 The Lord loueth the gates of Zión about all the habitations of Iakób.

3 b Glorious things are spoken of thee, ô Citie of God. Sélah.

4 I will make métió of c Ráhab & Babél amög the that know me: be- holde Palestina & Zor with Ethio- pia, d There is he borne. Sélah.

5 And of Zión it shalbe said, e Ma- ny are borne in her: and he, *even* the most High shall stablish her.

6 The Lorde shall count, when he f writeth the people, He was borne there. Sélah.

7 Aswell the fingers as the play- ers on instruments *shall praise thee:* all my g springs *are in thee.*

e Out of all quarters they shall come into f Church & be counted as citizens. f When he calleth by his worde the into f Church, whome he had elected & written in his booke. g The Prophet setteth his whole affections and comfort in the Church.

b Though thy glorious estat do not yet ap- peare, yet

waite w pa- cience, & god wil accóplish his promes.

c That is, E- gypt & these other coun- tries shall come to the knowledge of God.

d It shalbe said of him, f is regenerate & come to f Church, f he is as one that was borne in

PSAL. LXXXVI I. I.

¶ 1. *A grievous complaynt of the faithfull sore afflicted by sickenes, persecutions and ad- versitie: 7. Being as it were left of God with- out any consolation. 13. Yet he calleth on God*

Re. i. by

1. King. 4. 31.
Psal. 53.

by faith and striueth against desperation, & cō-
playning himselfe to be forsaken of all earthly
helpe.

a That is, to
hūble. It was
y beginning
of a song, by
y tune wherof
this psalme
was sung.

b Though
many crye in
their sorowes
yet they crye
not earnestly

c God for re-
medie as he
did: whom he
confessed to
be the autor
of his saluatiō

d For he that
is dead, is free
from all cares
& busines of
this life: and
thus he sayth
because he
was vnprofi-
table for all

A song or psalme of* Hemán the Ezra-
hite to giue instruction, committed to the
sonnes of Korah for him that excel-
leth vpon Malath & Leannoth.

1 O Lord God of my saluacion,
I crie daye and night b be-
fore thee.

2 Let my prayer enter into thy
presence: incline thine eare vnto
my cry.

3 For my soule is filled with euils,
and my life draweth neere to the
graue.

4 I am counted among them that
go downe vnto the pit, & am as a
man without strength:

5 c Free among the dead, like the
slaine lying in the graue, whome
thou remembrest no more, and
they are cut of from thine d hand.

6 Thou hast layed me in the low-
matters concerning mans life, and as it were cut of from
this worde l d That is, from thy prouidence and care,
whch is ment according to the iudgement of the flesh.

est

est pitte, in darckenes, and in the deepe.

7 Thine indignation lyeth vpon me, and thou hast vexed me with all thy e waues. Sélah.

8 Thou hast put away mine acquaintance far from me, & made me to be abhorred of them: & I am shut vp, and can not get forth.

9 Mine eye is sorowful through mine affliction: Lord, I call dayly vpon thee: I stretch out mine hands vnto thee.

10 Wilt thou shewe i a myracle to the dead? or shall the dead rise & praise thee? Sélah.

11 Shal thy louing kindnes be declared in the graue? or thy faithfulness in destruction?

12 Shal thy wonderous workes be known in the darke? & thy righteousness in the land k of obliuion?

13 But vnto thee haue I cryed, o Lorde, and earely shall my prayer then raise them vp againe, k That is, in y graue, where only the body lyeth without all sense & remembrance.

e The storms of thy wrath haue ouerwhelmed me. f He attributeth y losse & displeasure of his friends to Gods prouidence, whereby he partly punisheth and partly trieth his.

g I see no end of my sorowes.

h Mine eies & face declare my sorowes.

i He sheweth y the time is more conuenient for God to helpe, when men call vnto him in their dangers, then to rary til they be dead and

Rij. come.

come before thee.

14 Lorde, why doest thou reiect my soule, and hidest thy face from me?

15 I am afflicted and at the point of death: I from my youth I suffer thy terrours, doubting of my life.

16 Thine indignations go ouer me, & thy feare hath cut me of.

17 They came rounde about me dayly like water: and compassed me together.

18 My louers and frends hast thou put away from me, and mine acquaintance hid themselues.

I am euer in
great dangers
and sorowes,
as though my
life shoulde
vnterly be cut
of euery mo-
ment.

"Ebr. were in
as rknes.

PSAL. LXXXIX.

¶ 1. VVith many wordes doeth the Prophet prayse the goodnes of God, 23 For his testament and covenent, that he had made betwene him and his deell by Iesus Christ the sonne of Dauid: 38. Then doeth he cōplayne of the great ruine and desolation of the kingdome of Dauid, so that to the outwarde appearance the promes was broken. 46 Finally he prayeth to be deliuered from his afflictions, making mention of the shortnes of mans life, and confirming himselfe by Gods promise.

¶ A psalme to giue instruction of Ethan the Ezrahite.

1 I Will ^a sing the mercies of the Lord for euer: with my mouth will I declare thy trueth from generation to generation.

2 For I ^b saide, Mercie shalbe set vp for euer: thy trueth shalt thou ^c stablish in the verie heauens.

3 ^d I haue made a couenant with my chosen: I haue sworne to Dauid my seruant,

4 Thy seede will I stablish for euer, and set vp thy throne from generation to generation. *Sélah.*

5 O Lord, euen the ^e heauens shal praise thy wonderous worke: yea, thy trueth in the ^f Congregation of the Saints.

6 For who is equall to the Lorde in the heauen! *and who* is like the Lorde among the ^g sonnes of the gods!

7 God is verie terrible in the as- changeable. ^d The Prophet sheweth what was the promes of God, whereon he grounded his sayth. ^e The Angels shall prayse thy power and faithfulness in deliue- ring thy Church. ^f That is, in the heauens. ^g Meaning the Angels.

^a Though the horrible con- fusion of things might cause them to des- paire of gods fauour: yet ^y manifeilde ex- amples of his mercies cause them to trust in God, though to mans iud- gement they saw none oc- casion.

^b As he that surely beleue- d in heart.

^c As thine in- uisible heauē is not subiect to any altera- tion and chā- ge: so shall ^y trueth of thy promes be vn

R.ijj.

sembly

h If the Angels tremble before Gods maiesty & infinite iustice, what earthly creature by oppressing y Church dare set himselfe against God? i For as he deliuered the Church by y red Sea, and by destroying Rahab, that is the Egypaias: so will he es- soone deliuer it, when y dangers be great.

k Tabór is a mountaine Westwarde from Ierusalem, & Hermon Eastwarde: so y Prophet signifieth that all parties and places of the worlde shall obey Gods power for the deliuerance of his Church.

sembly of the h Saints, and to be reuerenced about all, *that are about him.*

8 O Lorde God of hostes, who is like vnto thee, *which art a mightie Lord, and thy trueth is about thee!*

9 i Thou rulest the raging of the sea: when the waues thereof arise, thou stillest them.

10 Thou hast beaten downe Rahab as a man slaine: thou hast scattered thine ennemies with thy mightie arme.

11 The heauens are thine, the earth also is thine: thou hast layed the fundacion of the worlde, and all that therein is.

12 Thou hast created the North and the South: k Tabór and Hermon shall reioyce in thy Name.

13 Thou hast a mightie arme: strong is thine hande, *and high is thy right hand.*

14 ¹ Righteousnes and equitie are the stablishment of thy throne : mercie and trueth go before thy face.

15 Blessed is the people, that can reioyce in thee : they shall walke in the light of thy countenance, o Lord.

16 They shall reioyce continually in thy Name, & in thy righteousness shall they exalte themselues.

17 For thou art the glorie of their strength, and by thy fauour our hornes shalbe exalted.

18 For our shielde appertaineth to the Lorde, and our King to the Holy one of Israél.

19 Thou spakest then in a vision vnto q thine Holie one, & saydest, I haue layed helpe vpon one that is mightie: I haue exalted one chosen out of the people.

20 I haue founde Dauid my seruant: with mine holyc oyle haue I

to assure that Dauid was thy chosen one. both chosen, & giue him strength to execute his office, as verſ. 51.

I For hereby he iudgeth ſ world & ſhe-
weth himſelfe
a merciful
Father & faith
ful proteſtor
vnto his.

m Feeling in
their conſcience
ſ God is their
Father.

n They ſhal
be preſerued
by thy Father-
ly providence.

o In that they
are preſerued
& continue,
they ought to
giue ſ prayſe
and glory on-
ly to thee.

p In that that
our King hath
power to de-
ſend vs, it is ſ
gift of God.

q To Samuel
& to others,

r Whom I haue

R. iij. anow-

anointed him.

f Though there
shalbe euer-
more ene-
mies against
Gods king-
dome, yet he
promiseth to
overcome
them.

t I will mer-
cifully per-
forme my pro-
mises to him,
notwithstan-
ding his infir-
mities and of-
fences.

u His power,
glorie & e-
state.

x He shal en-
ioy the lande
rounde about.

y His excellēt
dignitie shal
appeare here
in that he shal
be named the
sonne of God,
and the first-
borne, wherein
he is a figure
of Christ.

21 Therefore mine hande shalbe
established with him, and mine
arme shall strengthen him.

22 The enemy shall not oppresse
him, nether shal the wicked hurt
him.

23 But I will destroy his foes be-
fore his face, and plague them that
hate him.

24 My trueth also and my mercie
shalbe with him, & in my Name
shall his horne be exalted.

25 I will set his hande also in the
sea, and his right hande in the
x floods.

26 He shall cry vnto me, Thou art
my y Father, my God & the rocke
of my saluacion.

27 Also I will make him my first
borne, higher then the Kings of
the earth.

28 My mercie will I keepe for him
for euermore, and my couenant
shall stande fast with him.

29 His seede also will I make to
endure

endure ^z for euer, and his throne
as the dayes of heauen.

30 But if his children forsake my
Lawe, and walke not in my iudge-
ments:

31 *If they breake my statutes, and
keepe not my commandements:

32 Then will I visit their trans-
gression with the rod, and their
iniquitie with strokes.

33 ^a Yet my louing kindenes wil
I not take from him, nether will I
falsifie my truth.

34 My couenant wil I not breake,
nor ^b alter the thing that is gone
out of my lippes.

35 I haue sworne once by myne
holynes, " that I will not faile Da-
uid, *saying,*

36 His seede shall indure for euer,
and his throne *shalbe* as the sunne
before me.

37 He shalbe established for euer
more as the moone, and *as* a faith-
ful ^c witnes in the heauen. Sélah.

^c As long as the sunne and moone endure,
they shall be
witnesses to me of this promes.

^z Though for
sins of ^y peo-
ple ^y state of
this kingdōe
decaied: yet
God reserued
stil a rote, till
he had accom-
plished this
promes in
Christ.

^{2. Sam. 7, 14.}

^a Though the
faichfull an-
swere not in
all points
to their pro-
fession, yet
God will not
breake his co-
uenant wth the.
^b For God in
promising ha-
th respect to
his mercy &
not to mans
power in per-
forming.

^{3. Ebr. 1, 11} I lie vⁿ
to David: which
is a manner of
othe.

d Because of y
horrible cōsu
sio of things,
y Prophet cō
plaineth to
God, as though
he sawe not y
performance
of his promes
And thus dis
charging his
cares on God,
he resisteth
doute and im
paciencie.

e By this he
meaneth the
horrible dis
sipation and
renting of the
kingdome,
which was vn
der Ieroboam
or els by the
Spit of pro
phesie, Ethán
speaketh of
those gret mi
series, which
came lone af
terward to passe at y captiuitie of Babylō. f He sheweth
that the kingdome failed before it came to perfection or
was ripe,

38 But thou hast reiected & ab
horred, thou hast bene angry with
thine Anointed.

39 Thou hast d broken the coue
nant of thy seruant, and profaned
his crowne casting it on the ground.

40 Thou hast broken downe all
his walles: thou hast laied his for
tresses in ruine.

41 All that go by the way spoile
him: he is a rebuke vnto his neigh
bours.

42 Thou hast set vp the right
hand of his enemies, and made all
his aduersaries to reioyce.

43 Thou hast also turned the ed
ge of his sword, and hast not made
him to stand in the battel.

44 Thou hast caused his dignitie
to decaie, & cast his throne to the
grounde.

45 The daies of his youth hast
thou shortened, and couered him
with shame: Sclah.

46 g Lord,

46 O Lord, howe long wilt thou
hide thy selfe, for euer? shall thy
wrath burne like fire?

47 Remember h of what time I
am: wherefore shouldest thou creat
in vaine all the children of men?

48 What man liueth, & shal not
see death? shal he deliuer his soule
from the hand of the graue? Sé-
lah.

49 Lorde, where are thy former
mercies, which thou swarest vnto
Dauid in thy truth?

50 Remember, ô Lorde, the re-
buke of thy seruants, which I beare
in my i^bosome of all the mightie
people.

51 For k thine enemies haue re-
proched thee, ô Lord, because they
haue reproched the^l footestepes
of thine Anoynted.

52 Praised be the Lorde for euer-
more. So be it, euen so be it.

PSAL. XC.

¶ 1. *Moses in his prayer setteth before vs*
that persecute the Church. 1 They laugh at vs which pa-
ciently waite for the comming of thy Christ.

g The prophet
in ioyning
praier with
his cōplaint,
sheweth that
his sayth ne-
uer fayled.

h Seing mans
life is short, &
thou hast cre-
ated mā to be-
stowe thy be-
nefits vpō hī,
except thou
hast to helpe,
death wil pre-
uent thee.

i He meaneth
y Gods ene-
mies did not
onely slander
him behinde
his backe, but
also mocked
him to his fa-
ce, & as it we-
re cast their in-
juries in his
bosome.

k So he cal-
leth them

a Thus the
Scripture vse-
th to call the
Prophets.

b Thou hast
ben as an hou-
se & defence

vnto vs in all
our troubles &
trauailes now
this foure hū-
dredth yeres.

c Thou hast
chosen vs to
be thy people
before the fū-
dations of the
world were
layed.

d Moses by la-
menting the
fraieltie and
shortnes of
mans life mo-
ueth God to
pitie.

e Thogh man
thinke his life
long, which is in deede most short, yea, though it were
a thousand yeres: yet in Gods sight it is as nothing, and as
the watch that lasteth but three houres. f Thon takest
them away sodcaly as with a flood.

the eternal favour of God toward his, a VVho
are nether admonished by the breuitie of their
life, 7. Nor by his plagues to be thankfull,
12. Therefore Moses praieth God to turne
their heartes and continue his mercies towards
them and their posterity for ever.

¶ A prair of Moses, the a man of God.

1 **L** Orde, thou hast beene our
b habitation from generaci-
on to generacion.

2 Before the c mountaines were
made, and before thou hadest for-
med the earth, and the worlde,
euen from euerlasting to euerla-
sting thou art our God.

3 Thou d turnest man to destruc-
tion: againe thou saiest, Returne
ye sonnes of Adám.

4 e For a thousand yeres in thy
sight are as yesterdaye when it is
past, and as a watche in the night.

5 Thou hast fouerflowed them:
they are as a sleepe in the morning

he

∴

he groweth like the grasse:

6 In the morning it flourisheth & groweth : *but* in the euening it is cut downne and withereth.

7 For we *g* are consumed by thine angre, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee , *and* our secret sinnes in the light of thy countenance.

9 For al our daies are past in thine angre : we haue *h* spent our yeres as a thought.

10 The tyme of our lyfe *is* three score yeares and ten, and if they be of strength, *i* fourescore yeres: yet their strength *is* but labour and sorowe : for it is cut of quickly, and we flie awaie.

11 *k* Who knoweth the power of thy wrath ? for according to thy feare *is* thine angre.

12 Teache vs so to number our daies, that we may apply *our* hearts vnto *l* wisdome.

shortnes of our life, & by meditating the heauenly ioyes.

g Thou callest vs by thy rod to consider *y* shortnes of our life, & for our sinns thou abbridgest our dayes.

h Our daies are not onely short, but miserable, forasmuch as our sinnes daily prouoke thy wrath.

i Meaning according to the common state of life.

k If mans life for *y* breuitie be miserable, much more, if thy wiath lye vpo it, as thei, which feare thee, onely knowe.

l Which is, by considering *y*

13 Returne

m Meaning,
wilt thou be
angrie?

*Or, take com-
fort in thy ser-
uants.*

n-Euen thy
mercy, which
is thy chiefest
worke.

o As gods pro-
mises apper-
teined as well
to their poste-
rity, as to the,
so Moses prai-
eth for the
posterity.

p Meaning *it* it
was obscured
when he ceased
to do good to
his Church.

q For except
thou guide vs
wth thine holie
Spirit, our en-
terprises can
haue no good
succes.

a He *y* maketh
God his defen-
ce & trust,

shal perceiue his protectio

13 Returne (o Lord, *m* how long)
and be *n* pacified towards thy ser-
uants.

14 Fill vs with thy mercie in the
morning: so shall we reioyce and
be glad all our daies.

15 Comfort vs according to the
dayes that thou hast afflicted vs,
and according to the yeres that we
haue seene euill.

16 *n* Let thy worke be sene toward
thy seruants, and thy glorie vpon
their o children.

17 And let the p beautie of the
Lorde our God be vpon vs, and
q direct thou the work of our han-
des vpon vs, euen direct the worke
of our hands.

P S A L. X C I.

*¶ 1. Here is described in what assurance ho-
liness that putteth his whole trust in God and
committeth himselfe wholly to his protection in
all tentations. 14. A promise of God to those
that loue him, knowe him and trust in him, to
deliuer them, and giue them immortall glorie.*

WHoso dwelleth in the se-
cret of the most High shal
shal perceiue his protectio to be a most sure safegarde.

abide in the shadowe of the Almightie.

2 ^b I will saie vnto the Lorde, O mine hope and my fortres: *he is my God,* in him will I trust.

3 Surely he wil deliuer thee from the ^c snare of the hunter, *and* from the noisome pestilence.

4 He will couer thee vnder his wings, and thou shalt be sure vnder his sethers: his ^d truth shall be thy shielde and buckler.

5 ^e Thou shalt not be afraide of the feare of the night, *nor* of the arrowe that flieth by day:

6 *Nor* of the pestilence that walketh in the darknes: *nor* of the plague that destroieth at noone daie.

7 A thousand shal fall at thy side, & ten thousand at thy right hand, *but* it shall not come neere thee.

8 Doubtles with thine ^f eyes shalt thou beholde and see the rewarde of the wicked.

^b Being assured of this protection he praieth vnto the Lord.

^c That is, Gods helpe is most ready for vs, whether Sarā assaile vs secretly, which he calleth a snare: or openly, which is here mēt by the pestilēce.

^d That is, his faithful kepīg of promes to helpe thee in thy necessitie.

^e The care ^f God hath ouer his, is moste sufficient to defend the frō al dāgers.

^f The godly shal haue some experieēce

of Gods iudgements against the wicked, euen in this life, but fully they shall see it at that daie when al things shall be reueiled.

¶ God hath
 not apoint: d
 euery mā one
 Angel, but ma
 ny to be mini
 sters of his
 prouidence to
 kepe & de
 fend them in
 their vocatiō,
 which is ſ̄ way
 to walke in
 without temp
 ting God.
 h Thou shalt
 not onely be
 preserued frō
 all euill, but
 overcome it,
 whether it be
 secret or opē.
 i To assure ſ̄
 faithfull of
 Gods protec
 tion he brin
 gerh in God
 to confirme
 the same.

k For he is
 contented w

that life, that God giueth: for by death the shortnes of
 this life is recompenced with immortalitie.

9 For thou hast saide, The Lord is
 mine hope: thou hast set the most
 High for thy refuge.

10 There shall none euill come
 vnto thee, nether shall any plague
 come nere thy tabernacle.

11 ¶ For he shall giue his Angels
 charge ouer thee to keepe thee in
 all thy wayes.

12 They shall beare thee in their
 hands, that thou hurt not thy foote
 against a stone.

13 Thou shalt walke vpon the lion
 and aspe: the hyong lyon and the
 dragō shalt thou tread vnder fete.

14 i Because he hath loued mee,
 therefore will I deliuer him: I will
 exalt him because he hath knowen
 my Name.

15 He shal call vpon me, and I will
 heare him: I will be wyth him in
 trouble: I wil deliuer him, and
 glorifie him.

16 With k long life will I satisfie
 him, and shewe him my saluation.

¶ 1. This psalme was made to be sung on the Sabbath, to stirre up the people to acknowledge God and to prayse him in his workes: the Prophet reoyceth therein. 6 But the wicked is not able to consider that the ungodly, when he is most flourishing, shall most speedily perish. 12. In the ende is described the felicitie of the iust, planted in the house of God to prayse the Lord.

¶ A psal. or song for the Sabbath daye.

1 **I**T is a good thing to praise the Lorde, and to sing vnto thy Name, o most High,

2 To declare thy louing kindenes in the morning, and thy trueth in the night,

3 Vpon an instrument of ten strings, and vpon the viole with the song vpon the harpe.

4 For thou Lorde hast made me glad by thy workes, & I will reioyce in the workes of thine hands.

5 O Lorde, how glorious are thy workes! & thy thoughts are verie depe.

6 An vnwise man knoweth it not, the wicked consider not Gods workes, nor his iudgements against them, and therefore most iustly perish.

a Which teacheth that the vse of the Sabbath standeth in praising God, & not only in ceasing from worke.

b For Gods mercy & fidelitie in his promises toward him, binde the to prayse him continually both day and night.

c These instruments were the permitted but at Christs coming abolished.

d He sheweth what is the vse of the Sabbath day: to wit, to meditate gods workes.

e That is, the

S. j. and

and a foole doeth not vnderstand this,

7 (When the wicked grow as the grasie, and all the workers of wickednes do florish) that they shall be destroyed for euer.

8 But thou, o Lord, art f most high for euermore.

9 For lo, thine enemies, o Lorde, for lo, thine enemies shall perish: all the workers of iniquitie shall be destroyed.

10 8 But thou shalt exalt mine horne, like the vnicornes: and I shall be anointed with fresh oyle.

11 Mine eye also shall see *my desire* against mine ennemies: & mine eares shall heare *my wishe* against the wicked, that rise vp against me.

12 The righteous shall h florish like a palme tree, & shal grow like a cedar in Lebanón.

13 Such as be pláted in the House of the Lorde, shall florish in the courtes of our God.

14 They shal stil bring forth frute in

f Thy iudgements are most constant against y wicked & passe our reache.

g Thou wilt strengthen them with all power; and blesse them with all felicitie.

h Though the faithful seeme to wither and be cut downe by y wicked: yet they shall growe againe and florish in the Church of God, as the ceders do. in mount Lebanón.

in their i age: they shall be fat and flourishing,

15 To declare that the Lorde my rocke is righteous, and that none iniquitie is in him.

i The childre of God shall haue a power aboue nature, and their age shall bring forth most fresh frutes.

PSAL. XCIII.

¶ 1. He prayseth the power of God in the creation of the worlde, and beateth downe all people which lift them vp against his maiestie, 5. And prouoketh to consider his promyses.

1 **T**He Lorde a reigneth, & is clothed with maiestie: the Lorde is clothed, and girded with power: the world also shalbe established, that it can not be moued.

2 Thy ^b throne is established of olde: thou art from euerlasting.

3 ^c The floods haue lifted vp, & Lorde: the floods haue lifted vp their voyce: the floods lift vp their waues.

4 The waues of the sea are meruelous through the noyse of many waters, yet the Lorde on high is more mightie.

a As God by his power and wisdom hath made and gorneth the world: so must the same be our defence against all enemies & dangers.

b Wherein thou sittest & gouernest the worlde.

c Gods power appeareth in ruling the furious waters.

S.ij.

5 Thy

d Besides
Gods power
& wisdom in
creating and
gouerning, his
great mercye
also appea-
reth in that he
hath giue his
people his
worde and
covenant.

5 Thy ^d testimonies are very sure:
holines becommeth thine House,
ô Lorde, for euer.

P S A L. XCIIII.

¶ 1. He prayeth vnto God against the violence and arrogancie of tyrants, 10. VVarning them of Gods iudgements. 12. Thin doeth he comfort the afflicted by the good issue of their afflictions, as he felt in himselfe, and did see in others, & by the ruine of the wicked, 25. VVho the Lord will destroy.

a Whose of-
fice it is to
take venge-
ance on ^y wic-
ked.

b Shew by ef-
fect that thou
art Iudge of ^y
worlde to pun-
nish ^y wicked.

c That is, brag
of their cruel-
tie & oppres-
sion: or, esteeme
themselues a-
boue al other.
d Seeing the
Church was

1 **O** Lord God ^a the aduenger,
ô God the aduenger, shew
thy selfe ^b clearly.

2 Exalt thy selfe, ô Iudge of the
worlde, and render a reward to the
proude.

3 Lord how long shall the wicked,
howe long shall the wicked ^c tri-
umphe?

4 They prate and speake fiercely:
all the workers of iniquitie vante
themselues.

5 They ^d smite downe thy people,
ô Lord, & trouble thine heritage.

then so sore oppressed, it ought not to seme strange to vs,
if we see it so now: and therefore we must call to God to
take our cause in hande.

6 They slay the widowe and the stranger, & murder the fatherles.

7 Yet they say, The Lorde shall not see: nether wil the God of Iakób regarde us.

8 Vnderstande ye vnwise among the people: ye fooles, when will ye be wise?

9 He that planted the eare, shall he not heare? or he that formed the eye, shall he not see?

10 Or he that chasticeth the nations, shall he not correct? he that teacheth man knowledge, shall he not know?

11 The Lorde knoweth the thoughtes of mā, that they are vanitie.

12 Blessed is the man, whome thou chastisest, O Lorde, and teachest him in thy Law,

13 That thou mayest giue him rest from the dayes of euil, whiles the pit is digged for the wicked.

God wil spare them. h God hath care ouer his and chastiseth them for their wealth, that they shoulde not perish for euer with the wicked.

e He sheweth that they are desperate in malice, forasmuch as they feared not God, but gaue themselves wholly to do wickedly.

f He sheweth that it is impossible, but God shoulde heare, see and vnderstande their wickednes.

g If God punish whole nations for their sins, it is mere folie for anye one man, or else a fewe to thinke that

ij God will re-
store the state
& gouerne-
ment of things
to their right
use, & then the
godly shal fo-
low him che-
refully.

k He cōplay-
neth of them,
which woulde
not helpe him
to resist the
enemies: yet
was assured y
Gods helpe
woulde not
fayle.

l When I
thought there
was no waye
but death.

m In my trou-
ble & destres
I euer founde
thy present
helpe.

n Though the
wicked iud-
ges pretende

justice in oppressing the Church: yet they haue not that
autoritie of God.

14 Surely the Lord will not faile
his people, nether will he forsake
his inheritance.

15 For iudgement shal returne
to iustice, and all the vpright in
heart *shall follow* after it.

15 Who will rise vp with me a-
gainst the wicked? or who wil take
my parte against the workers of
iniquitie?

17 If the Lorde had not k holpen
me, my soule had almost dwelt in
silence.

18 When I saide, l My foote sli-
deth, thy mercy, o Lorde, stayed
me.

19 In the multitude of my m thou-
ghtes in mine heart, thy comfortes
haue reioyced my soule.

20 Hath the throne of iniquitie
n fellowship with thee, which for-
geth wrong for a lawe?

21 They gather them together a-
gainst the soule of the righteous,
& condemne the innocent blood.

22 But the Lord is my refuge, and my God is the rock of mine hope.
23 And he will recompence them their wickednes, and o destroye them in their owne malice: yea, the Lorde our God shall destroye them.

o It is a great roke of Gods iudgement, when the purpose of the wicked is broken, but most when they are destroyed in their owne malice.

PSAL. XCIV.

*¶ 1. An earnest exhortation to prayse God
4. For the gouernement of the worlde, and the election of his Church &. An admonition not to follow the rebellion of the olde fathers, that tempted God in the wildernes: 11. For the which they might not enter into the lande of promises.*

a He sheweth y gods seruice standeth not in dead ceremonies, but chiefly in the sacrifice of prayse & thanksgiuing.
b Euen y Angels (who in respect of me are thought as gods) are nothing in his sight: much

1 **C**ome, let vs reioyce vnto the Lorde: let vs sing a loude vnto the rocke of our saluation.

2 Let vs come before his face with prayse: let vs sing loude vnto him with psalmes.

3 For the Lord is a great God, & a great King aboue all^b gods.

4 In whose hande are the deepe lesse the idols, which mans braine inuenteth.

S.iiiij. places

places of the earth, & the heightes of the mountaines are his:

c All things are gouerned by his prouidence.

d By these three wordes he signifieth one thing: meaning that they must wholly giue themselves to serue God.

e That is, the flocke whome he gouerneth with his owne hād. He sheweth wherein they are gods flocke: that is if they heare his voyce.

f By the contemning of Gods worde.

g Or, in strife: wherof the place was so called,

h They were without iudgement and reason.

5 To whome the sea *belongeth*: for he made it, and his hands formed the drie lande.

6 Come, let vs **d** worship and fall downe, and kneele before the Lord our maker.

7 For he is our God, and we are the people of his pasture, and the shepe of his hand: to daye, if ye will heare his voyce,

8 **f** Harden not your heart as ["]in Meribáh, & as in the day of ["]Masfáh in the wildernes.

9 Where your fathers *tempted* me, proued me, though they had scene my worke.

10 Fortie yeres haue I contendid with *this* generation, & sayd, They are a people that **g** erre in heart, for they haue not knowen my wayes.

11 Wher

II Wherefore I sware in my wrath,
saying, Surely they shall not enter
into my^h rest.

h That is, into
the lande of
Canáan, wher
he promised
them rest.

PSAL. XCVI.

¶ 1. An exhortatiō both to the Iewes & Gen-
tiles to praise God for his mercy. And this speci-
ally ought to be referred to the kingdōe of Christ.

1 Sing^a vnto the Lorde a newe
Song: sing vnto the Lorde all
the earth.

2 Sing vnto the Lorde, and praise
his Name: declare his saluation
from daie to daie.

3 Declare his glorie among the
nations, and his wonders among al
people.

4 For the Lorde is^b great and
much to be praised: he is to be fea-
red aboue all Gods.

5 For all the gods of the people
are["] idols: but the Lorde^c made
the heauens.

6 d Strength & glorie are before
him: power and beautie are in his

c Then the idoles, or whatsoeuer made not the heauens,
are not God. d God can not be knowen, but by hys
strength and glorie: the signes whereof appeare in hys
Sanctuarie.

aThe Prophet
sheweth that
the time shall
come, that all
natiōs shal ha
ue occasion to
praise[¶] Lord
for[¶] reueling
of his Gospel,
b Seing he wil
reueile himsel
fe to al natiōs
contrary to
their own ex-
pectation, thei
ought all to
worship him
contrary to
their owne i-
maginations;
and onely as
he hath ap-
pointed.

Or, vanities.

Sanctuarie.

e As by experience ye see
it is onely due
vnto him.

f By offering vp
your selues
wholly vnto
God declare
you worship
him onely.

g He prophesieth that the
Gétils shalbe
pertakers, w
the Iewes of
gods promes.
h He shal regenerate them
a newe with
his Spirit, and
restore them
to the image
of God.

i If the insensible creatures
shal haue cause to reioyce,
when God appeareth, much
more we, frō
whome he
hath taken
malediction
& sinne.

7 Gyue vnto the Lorde, ye families of the people : giue vnto the Lord glorie and e power.

8 Gyue vnto the Lord the glorie of his Name: bring f an offering, and enter into his courtes.

9 Worship the Lord in the glorious Sanctuarie : tremble before him all the earth.

10 Saye among the 8 nations, The Lorde reigneth : surely the worlde shalbe stable, and not moue, and he shall iudge the people h in righteousness.

11 Let the heauens reioyce, & let the earth be glad, let the sea roare, and all that therein is.

12 Let the field be ioyefull, and all that is in it: let all the i trees of the wood then reioyce

13 Before the Lord : for he cometh, for he cometh to iudge the earth : hee will iudge the worlde with righteousness, and the people in his truth.

¶ 1. The prophet exhorteth all to reioyce for the coming of the kingdome of Christ, 7 Dreadfull to the rebels and idolaters, 8 And ioyful to the iust, whom he exhorteth to innocencie, 12. To reioycing and thankesgiuing.

1 **T**He ^a Lorde reigneth: let the earth reioyce: let the multitude of the yles be glad.

2 ^c Cloudes and darkenes are rounde about him: righteousnes and iudgement are the fundation of his throne.

3 There shal go a fyre before him, and burne vp his enemies rounde about.

4 His lightnings gaue light vnto the worlde: the earth sawe it and was ^d afraide.

5 The mountaines melted lyke waxe at the presence of the Lord, at the presence of the Lord of the whole earth.

6 The heauens declare his righteousnes, and all the people see his glorie.

7 ^e Confounded be all they that serue

^a He sheweth [¶] where God reigneth, ther is al felicity and spiritual ioye.

^b For [¶] Gospel shal not be onely preached in Iudea, but through al yles & countries.

^c He is thus described to kepe his enemies in feare which comonly contemne Gods power.

^d This feare bringeth not the wicked to true obediēce but maketh them to run awaie from God.

^e He signifieth [¶] Gods iudgements are in a readines to destroy the idolaters.

f Let al that
which is este-
med in ^f wor-
lde fal downe
before him.
g The Iewes
shall haue oc-
casion to re-
ioyce that the
Gentiles are
made parta-
kers with the
of gods fauor
h He requi-
reth two thin-
ges of his
children: the
one, that they
detest vice, the
other that
they put their
trust in God
for their deli-
uerance.
i Though gods
deliuerance
appeare not
sodenly, yet it
is sowne and
laied vp in
store for the.
in his defence.

serue grauen images, and that
glorie in idols: worship him ^f all
ye gods.

8 Zión heard of it, and was glad:
and the 8 daughters of Iudáh re-
ioyced, because of thy iudgements
ô Lorde.

9 For thou, Lorde, art most high
aboue all the earth: thou art much
exalted aboue all gods.

10 Ye that ^h loue the Lord, hate
euill: he preserueth the soules of
his Saintes: he will deliuer them
from the hand of the wicked.

11 i Light is sowne for the rygh-
teous, and ioye for the vpryght
in heart.

12 Reioyce ye righteous in the
Lord, and giue thanks for his holie
k remembrance.

PSAL. XCVIII.

¶ 1. An earnest exhortation to al creatures
to praise the Lord for his power, mercye and fi-
delitie in his promes by Christ, 10 By whom
he hath communicated his saluation to all na-
tions.

k Be mindful of his benefits & onely trust
A Psalm.

A Psalme.

1 Sing^a vnto the Lorde a newe
Song: for he hath done mer-
ueilous things: * his right hand, &
his holie^b arme haue gotten him
the victorie.

2 The Lord declared his^c salua-
tion: his righteousnes hath he re-
ueiled in the sight of the nations.

3 He hath^d remembred his mer-
cie & his trueth towarde the house
of Israël: all the endes of the earth
haue sene the saluatiō of our God.

4 Al the earth sing ye loud vnto
the Lord: cry out and reioyce, and
sing praises.

5 Sing praise to the Lorde vpon
the harpe, *even* vpon the harpe
with a singing voyce.

6 With^e shaumes and sounde of
trumpets sing loude before the
Lord the King.

7 Let the sea roare, and all that
therin is, the world, and they that
dwel therein.

of the dumme creatures, he signifieth^f the world is neuer
able to praise God sufficiently for their deliuerance.

a That is, so-
me song new-
ly made in to-
ken of their
wonderfull
deliuerance
by Christ.

Isa 59, 16.

b He prefer-
ueth his Chu-
rch miracu-
lously.

c For the de-
liuerance of
his Church.

d God was
moued by no-
ne other mea-
nes to gather
his Church of
the Iewes &
Gentiles, but
because he
wold perform
his promes.

e By this repe-
titiō & earnest
exhortation
to gyue prai-
ses with instru-
ments, & also,

8 Let the floods clap their hands,
and let the mountaines reioyce to-
gether

9 Before the Lord: for he is come
to iudge the earth: with rightcous-
nes shall he iudge the worlde, and
the people with equitie.

P S A L. XCIX.

¶ 1. He commendeth the power, equitie and excellencie of the Kingdome of God by Christ ouer the Iewes and Gentiles, 3 And prouoketh them to magnifie the same and to serue the Lord, 6 Following the example of the ancient Fathers, Moses, Aaron, Samuel, who calling upon God were heard in their prayers.

a When God
deliuereth
his Church, al
the enemies
shall haue
cause to
tremble.

Exod: 35 22.

b Though the
wicked rage
against God,
yet the godly
shal praise his
Name, and
mighty pow-
er.

1 **T**He Lorde reigneth, let the
a people tremble: he sitteth
betwene the * Cherubims, let the
earth be moued.

2 The Lord is great in Ziön, and
he is high aboue all the people.

3 They shal b praise thy great and
fearefull Name (for it is holie.)

4 And the Kings power, that lo-
ueth iudgement: for thou hast pre-
pared equitie: thou hast executed
iudgement and iustice in Iaakób.

5, Exalt

Exalt the Lorde our God, and
fall downe before his c footestoole:
for he is holie.

Moses and Aaron were among
his Priestes, d and Samuel among
such as call vpon his Name : these
called vpon the Lord, and he heard
them.

He spake vnto them in the clou-
die pillar : they kept his testimoni-
es, & the Lawe that he gaue them.

Thou heardest them, o Lord
our God : thou wast a fauourable
God vnto them, though thou dis-
dest take vengeance for their in-
uentions.

Exalt the Lord our God, and
fall downe before his holie Moun-
taine : for the Lorde our God is
holie.

PSAL. C.

¶ 1. He exhorteth all to serue the Lorde,
3. VVho hath chosn vs & preserued vs, 4. And
to enter into his assemblies to prayse his Name.

A psalme of praise.

1 Sing

c That is, be-
fore his Tem-
ple or Arke,
where he pro-
mised to hea-
re, when they
worshipped
him, as now
he promiset
his spiritual
presence, whe
resouer his
Church is
assembled.

d Vnder these
three he com-
prehendeth y
whole people
of Israel, w
whome God
made his pro-
mes.

e For y more
liberally that
God dealeth
with his peo-
ple, the more
doth he pu-
nish them that
abuse his be-
nefites.

a He prophesieth y Gods benefit in calling y Gētils, shalbe so great y they shall haue wonderful occasion to praise his mercy & reioyce.

b He chiefly meaneth, touching y spiritual regeneration, whereby wee are his sheepe and people.

c He sheweth y God wil not be worshiped but by y meanes, which he hath apointed.

d He declareth y we ought neuer to be

weary in praising him, seeing his mercies toward vs last for euer.

a David considereth what maner of King he would be, when God shoulde place him in the throne, promising openly to protest that he would be mercifull and iust.

1 Sing a ye loude vnto the Lord
Sal the earth.

2 Serue the Lorde with gladnes:
come before him with ioyfulness.

3 Knowe ye that euen the Lorde
is God: he hath b made vs, and not
we our selues: we are his people, &
the shepe of his pasture.

4 c Enter into his gates wyth
praise, and into his courtes wyth
reioycing: praise him, and blesse his
Name.

5 For the Lord is good: his mercy
is d euerlasting, and his truth is fro
generacion to generacion.

PSAL. CII.

¶ 1. David describeth what gouernement
he will obserue in his house & kingdome, 3 He
will punish and correct, by rooting forth the
wicked, 6 And Cherishing the godly persons.

A psalme of Dauid.

1 I Will a sing mercy and iudge-
ment: vnto thee, o Lord, will
I sing.

1 I will do wisely in the perfect way ^b till thou comest to me: I will walke in the vprightnes of mine heart in the mids of mine house.

3 I will set no wicked thing before mine eyes: I hate ^c the worke of them that fall awaye: it shall not cleaue vnto me.

4 A frowarde heart shall depart from me: I will know none euill.

5 Him, that priuely ^d slandereth his neighbour, will I destroye: him that hath a proude looke & high heart, I can not suffer.

6 Mine eies *shalbe* vnto the ^e faithfull of the lande, that they maye dwell with me: he that walketh in a perfect way, he shall serue me.

7 There shall no deceitful person dwell within mine house: he that telleth lies, shal not remaine in my sight.

8 ^f Betimes will I destroye all the wicked & to mainteine ^g good. Magistrates must immediately punish vice, lest it grow to farther inconvenience, & if heathen Magistrates are bound to do this, how much more they that haue ^h charge of the Church of God.

^b Though as yet thou differest to place me in ⁱkingly dignitie, yet wil I giue myself to wiidoe and vprightnes being a priuate man.

^c He sheweth ^j magistrates do not their duties, except they be enemies to all vice.

^d In promising to punish these vices, which are most pernicious, in them ^k are about Kings, he declareth ^l he wil punish all.

^e He sheweth what is ^m true vse of ⁿ sword

^f Magistrates must immediately punish vice, lest it grow to farther inconvenience, & if heathen Magistrates are bound to do this, how much more they that haue ^h charge of the Church of God.

wicked of the lande, that I may cut
of all the workers of iniquitie frō
the Citie of the Lorde.

P S A L. CII.

¶ 1. It seemeth that this prayer was appointed to the faithfull to praye in the captiuitie of Babylon. 16. A consolation for the building of the Church: 18. VVherof followeth the prayse of God to be published vnto al posterity. 22. The conuersion of the Gentiles, 28. And the stabilitie of the Church.

a Whereby is
signified, that
albeit we be
in neuer so
great miseries
yet there is
euer place

left for praier

b He declara-
reth that in

our prayer we
must liuely
feele, which
we desire and
stedfastly be-
leeue to ob-
taine.

c These ex-
cessiue kindes
of spech shew
howe much
the affliction
of the Church
ought to
wounde the
hearts of the
godly.

¶ A prayer of the afflicted, when hee
shalbe in distresse, and powre forth
his meditatio before the Lord.

1 **O** Lord, heare my prayer, and
let my b crie come vnto
thee.

2 Hide not thy face from me in
the time of my trouble: incline
thine eares vnto me: when I call;
make haste to heare me.

3 For my dayes are c consumed
like smoke, & my bones are burnt
like an herth.

4 Mine heart is smitten and wi-
thereth like grasse, because I for-
gate

gate d to eate my bread.

5 For the voyce of my groning
my bones do cleaue to my skinne.

6 I am like a pellicane of the wil-
dernes : I am like an owle of the
deserts.

7 I watche and am as a sparowe a-
lone vpon the house toppe.

8 Mine enemies reuile me dayly,
and they, that rage against me,
haue ssworne against me.

9 Surely I haue eaten ashes as
bread, & mingled my drinke with
weping,

10 Because of thine indignaciō
and thy wrath : for thou hast hea-
ued me vp, and cast me downe.

11 My dayes are like a shadow that
fadeth: & I am withered like grasfe.

12 But thou, ô Lorde, doest re-
maine for euer, and thy remem-
brance from generacion to gene-
racion.

13 Thou wilt arise and haue mercy
vpon Ziōn : for the time to haue
the remembrāce therof shal confirme vs for euer.

d My sorowes
were so great
that I passed
not for mine
ordinarie
foode.

e Euer mour-
ning, & solita-
rie, casting
out fearefull
cries.

f Haue con-
spired my
death.

g I haue not
risen out of
my mourning
to take my re-
fection.

h He sheweth
y the afflictions
did not onely
thus moue
him, but chief-
ly the feeling
of Gods dis-
pleasure.

i How soeuer
we be fraile :
yet thy pro-
mes is sure &

T.ij. mer-

k That is, the
seuētie yeres,
which by the
prophet Iere-
mie thou di-
dest appoint,
Ier. 29, 12.

l The more y
the Church is
in miserie and
desolation the
more ought y
faithfull to lo-
ue & pitie it.

m That is,
when he shall
haue drawen
his Church
out of y dar-
kenes of
death.

n The deliue-
rance of the
Church is a
most excellē
benefit: and
therefore he
compareth it
to a new crea-
tiō, for in their
banishment y
body of the Church semed to haue bene dead, which by
deliuerance was as it were created anew.

mercies theron, for the k appointed
time is come.

14 For thy seruants delite in the
stones thereof, and haue pitie on
the dust thereof.

15 Then the heathen shall feare
the Name of the Lorde, & all the
Kings of the earth thy glory,

16 When the Lord shal builde vp
Ziōn, and shall appeare in his
glorie,

17 And shal turne vnto the prayer
of the desolate, & not despise their
prayer.

18 This shalbe written for the
generacion to come: and the peo-
ple, which shalbe n created, shall
praise the Lord.

19 For he hath looked downe frō
the height of his Sanctuarie: out
of the heauen did the Lorde be-
holde the earth, *msf*

20 That he might heare the mour-
ning of the prisoner, & deliuer the

o chil-

o children of death :

21 That they maye declare the Name of the Lorde in Ziōn, & his prayse in Ierusalem,

22 When the people shalbe gathered p together, and the kingdomes to serue the Lord.

23 He q abated my strēgth in the way, and shortened my dayes.

24 And I sayde, O my God, take me not away in the middes of my dayes : thy yeeres *endure* from generation to generation.

25 Thou hast aforetime layed the fundatiō of the earth, & the heauens *are* the worke of thine hands.

26 r They shall perishe, but thou shalt endure: euē they al shal waxe olde as doeth a garment : as a vesture shalt thou change them, and they shalbe changed.

27 But thou art the same, & thy yerres shal not fayle.

28 The children of thy seruants shal continue: and their sede shall flourish: but the Church by reason of Gods promes endureth for euer.

T.iiij.

stande

o Who nowe in their banishment coulde looke for nothing but death.

p He sheweth y Gods Name is neuer more praised, then when religion flourisheth and y Church increaseth: whiche thing is chiefly accomplished vnder the kingdome of Christ.

q The Church lament y they see not y time of Christ whiche was promised, but haue but few yerres & short daies.

r If heauen & earth perishe, much more man shall perish.

f Seing thou
hast chose thy
Church out of
the world, and
ioyned it to
thee, it can
not but conti-
nue for euer,
for thou art e-
uerlasting.

a He wake-
neth his dul-
nes to praise
God, shewing
y both vnder-
standing & af-
fection, mind
& harr, are to
little to set
forth his
praise.

b This is the
beginning &
chiefest of all
benefites: re-
mission of sin.

c For before
y we haue re-
mission of our

finnes, we are
as dead men in
y graue. d As the eagle,
when her beake
tuergroweth, sucketh blood,
and so is
renued in strength:
euen so God miraculously
giueth strength
to his Church
aboue all mans
expectation.

stand f fast in thy sight.

PSAL. CIII.

¶ 1. He promoketh all to prayse the Lord,
which hath pardoned his finnes, deliuered him
from destruction, and giuen him sufficient of all
good things. 10. Then he addeth the tender
mercies of God, which he sheweth like a most
tender Father towards his children, 14. The
frayltie of mans life. 20. An exhortation to mā
and Angels to prayse the Lord.

¶ A Psalm of David.

I MY soule, a praise thou the
Lorde, & all that is within
me, praise his holy Name.

2 My soule, prayse thou the Lord,
and forget not all his benefites.

3 Which b forgiueth all thine ini-
quitie, and healeth all thine infir-
mities.

4 Which redemeth thy life from
the c graue, & crowneth thee with
mercie and compassions.

5 Which satisfieth thy mouth with
good things: and thy d youth is re-

renued in strength: euen so God miraculously
giueth strength to his Church
aboue all mans
expectation.

nued

nued like the eagles.

6 The Lord executeth righteoufnes and iudgement to all that are oppressed.

7 He made his wayes knowen vnto ^e Moses, & his workes vnto the children of Israël.

8 The Lord is full of compassion and mercie, slowe to angre and of great kindenes.

9 He wil not alwaye fchide, neither kepe *his anger* for euer.

10 He hath not ^g dealt with vs after our sinnes, nor rewarded vs according to our iniquities.

11 For as high as the heauen is aboue the earth, so great is his mercie toward them that feare him.

12 As farre as ^h the East is from the West: so farre hath he removed our sinnes from vs.

13 As a father hath compassiō on his children, so hath the Lorde compassion on them that feare him.

14 For he knoweth wherof we be

T.iiij.

made:

^e As to his chiefe minister, & next to his people.

^f He sheweth first his seuerie iudgemēt, but so sone as the sinner is hūbled, he receiueh him to mercie.

^g We haue prouen by continual experience, that his mercy hath euer preuailed against our offences.

^h As great as the worlde is, so full is it of signes of gods mercies toward his faithfull, when he hath removed their sins.

i He declar-
eth that man
hath nothing
in himselfe to
moue God to
mercie, but
only the con-
fession of his
infirmities and
miserie.

k His iuste &
faithful kee-
ping of his
promes.

l To whome
he giueth
grace to feare
him, and to o-
bey his word.

m In that that
we, which na-
turally are
slow to praise
God, exhort y
Angels, whi-
che willingly
do it, we stirre
vp our selues
to consider
our duetie, &
awake out of
our sluggish-
nes.

made: he remembreth that we are
but dust.

15 The dayes of i mā are as grasse;
as a floure of the fiede, so flourish-
eth he.

16 For the winde goeth ouer it,
& it is gone, and the place thereof
shal know it no more.

17 But the louing kindnes of the
Lorde endureth for euer and euer
vpon them that feare him, & his
k righteousness vpon childrens
children,

18 Vnto them that keepe his l eo-
uenant, and thinke vpon his com-
mandements to do them.

19 The Lorde hath prepared his
throne in heauen, & his kingdome
ruleth ouer all.

20 Praise the Lorde, ye m his
Angels, that excell in strength,
that do his commandement in o-
beying the voyce of his worde.

21 Praise the Lorde, all ye his ho-
stes, ye his seruāts that do his plea-
sure.

22 Praise

22 Praise the Lorde, allyee hys workes, in al places of his dominion: my soule, praise thou the Lord.

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PSAL. CIIII. .35

¶ 1 An excellent psalme 10 praise God for the creation of the worlde and the governance of the same by hys marueylous providence.

35 VVherein the Prophet prayeth against the wicked, who are occasions that God diminished his blessings.

1 MY soule, praise thou the Lorde: ô Lorde my God, thou art exceeding great, thou art a clothed with glorie and honour.

2 Which couereth himselfe wyth light as with a garment, and spreadeth the heauens lyke a curtaine.

3 Which laieth the beames of his chambers in the waters, and maketh the clouds his chariot, & walketh vpon the wings of the winde.

4 Which maketh the spirits his messengers, and a flaming fire hys ministers.

5 He set the earth vpon her foundations, so that it shal neuer moue.

6 Thou

a The prophet sheweth
y we nede noe
to enter into y
heauens to
seke God, for
asmuch as al
y order of na-
ture, w y pro-
prietie & pla-
cing of y ele-
mets, are most
liuely mirro-
urs to see his
maiestie in.

b As the Pro-
phet here
sheweth y all
visible pow-
ers are ready
to serue God:
so y Apostle
to the Ebr. 1,
7. beholdeth
in this glasse,
how the verie
Angels also
are obedient
to his com-
mandement.

e Thou makest the sea to be an ornament vnto γ earth.

d If by thy power thou didest not brie the rage of the waters, it were not possible, but the whole world shoulde be destroyed.

e If God provide for γ verie beastes, much more wil he extend his prouident care to man.

f There is no part of γ worlde so barren, where we see no euident signes of Gods blessings appeare not.

g From the cloudes.

6 Thou coueredst it wyth the c depe as with a garment: the dwaters would stand aboute the mountaines.

7 But at thy rebuke they flee: at the voice of thy thunder they haste away.

8 And the mountaines ascend, & the valleis descende to the place which thou hast established for them.

9 But thou hast set them a bonde, which they shall not passe: they shall not returne to couer the earth.

10 He sendeth the springes into the valleis, which runne betwene the mountaines.

11 They shall giue drinke to all the beastes of the field, and the wyld asses shall quench their thirst.

12 By these γ springs shall the foules of the heauen dwell, and sing among the branches.

13 He watereth the mountaines from his γ chambers, & the earth is filled with the fruit of thy works.

14 He

14 He causeth grasse to growe for the cattell, and herbe for the vse of h man, that he maye bringe forth bread out of the earth.

15 And wine *that* maketh glad the heart of man, & oyle to make the face to shine, & bread *that* strengtheneth mans heart.

16 The high trees are satisfied, *eue* the ceders of Lebanón, which he hath planted.

17 That ¹²⁷the birds may make their nestes there: the storke dwelleth in the firre trees.

18 The high mountaines *are* for the goates: the rockes *are* a refuge for the conies.

19 He appointed the i moone for certaine seasons: k the sunne knoweth his going downe.

20 Thou makest darkenes, and it is night, wherein all the beastes of the forest creepe forth.

21 The lions roare after their pray & seke their meat l at God.

onely finde meat according to Gods providence, who careth euen for the brute beastes.

h He describeth Gods provident care ouer man, who doth not only provide needfull things for him, as herbes and other meat: but also things to reioyce & comfort him, as wyne & oyle or ointments.
Or, does, roes, & such like.

i As to seperat the night from the day, & to note daies, moneths and yerres.

k That is, by his course either farre or nere, it noteth sonner, winter and other seasons.

l That is, they

m To wit,
when the day
sprigeth: for y
light is as it
were a shielde
to defend man
against the ti-
ranny & fier-
cenes of bea-
stes.

n He confes-
seth y no tong
is able to ex-
presse Gods
workes, nor
mind to com-
prehend the.

"Or, *whale*.
o God is a
most nour-
ishing Father,
who proui-
deth for all
cretures their
daily foode.

p As by thy
presence all
things haue
lyfe: so if
thou withdra-
we thy bles-
sings they al
perish.

22 *When* the sunne riseth, they
retire, and couch in their dennes.

23 m *Then* goeth man forth to his
worke, and to his labour vntill the
euening.

24 O Lord, howⁿ manifolde are
thy workes! in wisdome hast thou
made them all: the earth is full of
thy riches.

25 *So is* this sea great and wyde:
for therein *are* things creping innu-
merable, both small beastes and
great.

26 There go the shippes, *yea*, that
"Leuiathan, whom thou hast made
to playe therein.

27 o All these waite vpon thee,
that thou mayest gyue them fode
in due season.

28 Thou giuest it to them, *and*
they gather it: thou openest thine
hand, *and* they are filled with good
things.

29 *But if* thou p hide thy face, they
are troubled: *if* thou take awaye
their breath, they dye and returne

to their dust.

30 *Againe if thou q sende forth thy spirit, they are created, & thou renewest the face of the earth.*

31 Glorie be to the Lord for euer: let the Lorde reioyce in his workes.

32 He loketh on the earth and it trembleth: he toucheth the mountaines, and they r smoke.

33 I will sing vnto the Lord *all* my life: I will praise my God, while I liue.

34 Let my wordes be acceptable vnto him: I will reioyce in the Lorde.

35 Let the sinners be consumed out of the earth, and the wicked till there be no more: o my soule, praise thou the Lorde. Prayse ye the Lofd.

PSAL. CV.

¶ He prayseth the singular grace of God, who hath of all the people of the worlde chosen a peculiar people to himselfe, and haying chosen them, neuer ceaseth to do them good, euen for his promes sake.

I Praise

q As y death of creatures sheweth y we are nothing of our selues, so their generation declareth that we receiue all things of our Creator.

r Gods merciful face giue-
th strength to the earth, but his seuerer countenance burneth the mountaines.

f Who infect y worlde, and so cause God that he can not reioyce in his workes.

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a Forasmuch as the Israelities were exempted from the common condemnatiō of ^y worlde, & were elected to bee Gods people, ^y Prophet wil leth them to shewe themselves mindeful by thankes giuing.
 b By the strength & face, he meaneth the Arke, where God declared his power and his presence.
 c Which he hath wrought in the deliuerance of his poeple.
 d Because his power was thereby as liuely declared, as if he should haue declared it by mouth.

1 Praise the Lorde, *and* call vpon his Name: a declare hys workes among the people.

2 Sing vnto him, sing praise vnto him, *and* talke of all his wonderous workes.

3 Reioyce in his holy Name: let the heart of them that seeke the Lord reioyce.

4 Seke the Lord & his ^b strength: seke his face continually.

5 Remember his ^c marueylous workes, that he hath done, hys wonders and the ^d iudgements of his mouth,

6 Ye sede of Abraham his seruāt, ye children of Iaakób, which are his elect.

7 He is the Lord our God: hys iudgementes *are* through all the earth.

8 He hath alwaye remembred his couenant & promes, that he made to a thousand generacions,

- 9 *Euen* that which he ^e made wyth
Abrahám & his othe vnto Izhák:
10 And *since* hath confirmed it to
Iaakób for a Lawe, *and* to Israél for
an euerlasting couenant:
11 Saying, ^fVnto thee will I gyue
the lande of Canaán, the lot of
your inheritance.
12 Albeit they were fewe in nom-
ber, *yea*, verie fewe and strangers
in the lande.
13 And walked about from nation
to nation, from *one* kingdome to
another people,
14 Yet suffered he no man to do
them wrong, but reprovéd & Kings
for their sakes, *saying*,
15 Touche not mine ^h anointed,
and do my ⁱ Prophets no harme.
16 Moreouer he called a famine
vpon the land, & vtterly brake the
k stafe of bread.
17 *But* he sent a man before them:
Ioseph was solde for a slaue.
ⁱ Meaning the olde fathers, to whome God sheweth him
selfe plainely & who were setters forth of his worde.
^k Either by sēding scarcity, or by taking away the strength
and nourishment therof.

^e The promes
which God
made to Abra-
ham to be his
God, and
the God of his
seede after
hī, he renued
& repeted it
againē to his
seede after hī.
^f He sheweth
y they shulde
not enioy the
lād of Canaán
by any other
meanes, but
by reason of
his couenants
made wyth
their fathers.
^g That is, the
King of Egyp-
& the king of
Gerar, Gen.
12. 17. & 20. 3.
^h Those who-
me I haue san-
ctified to be
my people.

1 So long he
suffred aduer-
sitie, as God
had appointed,
and til he had
tried sufficiēt-
ly his paciēce.

m That y very
princes of the
country shuld
be at Iosephs
cōmandemēt,
and learne
wisdom at
him.

n So it is in
God, ether to
moue y hearts
of the wicked
to loue or to
hate Gods
children.

18 They held his fete in the stoc-
kes, and he was laide in yrons,

19 Vntill^l his appointed time ca-
me, & the counsel of the Lord had
tryed him.

20 The King sent and losed him:
even the Ruler of the people deli-
uered him.

21 He made him Lord of his hou-
se, and ruler of all his substance,

22 That he shuld bind his^m prin-
ces vnto his will, and teach his
Ancients wisdom.

23 Then Israël came to Egypt,
and Iaakób was a stranger in the
land of Ham.

24 And he increased his people
exceedingly, and made them stron-
ger then their oppressers.

25 n He turned their heart to hate
his people, and to deale craftelye
with his seruants.

26 Then sent he Moses his seruāt,
& Aarón whom he had chosen.

27 They shewed among them the
message of his signes, & wonders
in

in the land of Ham.

28 He sent darkenes, and made it darke: and they were not obedient vnto his commission.

29 * He turned their waters into blood, and slew their fish.

30 * Their lande brought forth frogs, *euē* in their Kings chābers.

31 He spake, and there came swarmes of flies, and lice in al their quarters.

32 He gaue them hail for raine, and flames of fire in their lande.

33 He smote their vines also and their figtrees, & brake downe the trees in their coastes.

34 * He spake, and the grasshoppers came, and caterpillers innumerable,

35 And did eate vp all the grasse in their lande, and deuoured the frute of their grounde.

36 * He smote also all the first borne in their lande, *euē* the beginning of all their strength.

37 He brought them forth also

V.j.

with

o Meaning.

Moses & Aaron.

Exod. 7, 20.

Exod. 8, 6.

r So that this vermine came not by fortune but as God had appointed, & his Prophet Moses spake.

o It was strange to see raine in Egypt much more it was fearful to see hayle.

r He sheweth y^e al creatures are armed against man, when God is his enemy: as at his commandement y^e grasshoppers destroyed the lande. Exod. 12, 29.

f When their
enemies felt
gods plagues,
his childre by
his prouidece
were exēpted.
r For Gods
plagues cau-
ed them in
ther to depart
the Israēlites
thē with their
liues.

u Nor for ne-
cessitie, but
for saistying
of their liues.

x Which he
confirmeth to
the posteritie,
in whome af-
ter a sort the
dead liues and
enjoy the pro-
mises.

y When the
Egyptians in-
ment & were destroyed.

z This is the ende, why God
preserueth his Church, because they should worship, and
call vpon him in this worlde.

with siluer and golde, and there
was none feble among their tribes:
38 Egypt was glad at their de-
parting: for the feare of them had
fallen vpon them.

39 He spred a cloude to be a co-
uering, and fire to giue light in the
night.

40 They asked, and he brought
quails, & he filled them with the
bread of heauen.

41 He opened the rocke, and the
waters flowed out, and ran in the
drie places like a riuer.

42 For he remembered his holie
promes to Abraham his seruant,

43 And he brought forth his peo-
ple with yioy, and his chosen with
gladnes,

44 And gane thē the lands of the
heathen, & they toke the labours
of the people in possession,

45 That they might kepe his

statutes,

statutes, and obserue his Lawes.
Praise ye the Lord.

P S A L. C V I.

¶ 1. The people dispersed under Antiochia do magnifie the goodnes of God among the iust and reuerent. 4. Desiring to be brought againe into the lande by Gods mercys. visitaciō. 8. And after the manifolde meruels of God wrought in their deliuerance forth of Egypt, & the great ingratitudo of the people rehearsed, 47. They do pray and desire to be gathered fro among the heathē to the intent they may praise the Name of the God of Israel.

¶ Prayse ye the Lord.

Praise ye the Lord because he is good, for this mercye endureth for euer.

2 Who can expresse the noble actes of the Lorde, or shewe forth all his prayse?

3 Blessed are they that keepe iudgement, and do righteousness at all times.

4 Remember me, O Lorde, with the fauour of thy people: visit me with thy saluacion,

5 That I may see the felicitie of thy

Vij.

The Prophet exhorteth people to praise God for his benefits past, that thereby their mindes may be strengthened against all present troubles & dangers. He sheweth that it is not ynough to praye God wth mouth, except wth whole heart agree therunto, & all our life be cheryn to framed. Let good will that thou bearest to thy people, extend vnto me, that thereby I may be receiued in to the nobles of thine.

d By earnest
confession af-
wel of their
owne, as of
their fathers
sinnes, they
shew that they
had hope that
God accordig
to his promes
would pitie
them.

e The inesti-
mable good-
nes of god ap-
pereth in this,
¶ he would
change, or-
der of nature,
rather thē his
people should
not be deliue-
red, although
they were
wicked.

Exod. 14. 37.

f The wonder-
ful workes of
God caused
thē to beleue
for a time and
to prayse him.

thy chosen, & reioyce in the ioy of
thy people, and glorie with thine
inheritance.

6 We haue d sinned with our fa-
thers: we haue committed iniqui-
tie, and done wickedly.

7 Our fathers ynderstoode not
thy wonders in Egypt, nether re-
membred they the multitude of
thy mercies, but rebelled at the
Sea, *even at the red Sea.*

8 Neuertheles he ssaued them
for his Names sake, that he might
make his power to be known.

9 And he rebuked the red Sea, &
it was dried vp, and he led them
in the deepe, as in the wildernes.

10 And he saued them from the
aduersaries hande, and deliuered
them from the hande of the ene-
mie.

11 * And the waters couered their
oppressers: not one of them was
left.

12 Then s beleued they his words,
and sang praise vnto him.

13 But

13 But incontinently they forgate his workes: they waited not for his counsel,

14 But lusted with concupiscence in the wildernes, & tempted God in the desert.

15 Then he gaue them their desire: but he sent h^e leannes into their soule.

16 They envied Moses also in the tentes, and Aaron the holy one of the Lorde.

17 Therefore the earth opened and swallowed vp Dathan, and couered the companie of Abiram.

18 And the fire was kindled in their assembly: the flame burnt vp the wicked.

19 They made a calse in Horeb, and worshipped the molten image.

20 Thus they turned their k^e glorie into the similitude of a bullocke, that eateth grasse.

21 They forgate God their Sauer, any creature, much more wood, stone, metal or calues.

g They would preuent his wisdom: & providence.

h The abundance of God gaue them, provided not, but made the pine away, because God cursed it.

i By the greatness of the punishment the hainous offence may be considered: for they that rise against Gods ministers, rebel against h^e.

k He sheweth all idolaters renounce god to be their glorie, when instead of him, they worship

uor, which had done great things
in Egypt,

22 Wonderous workes in the lād
of Ham, and fearfull things by the
red Sea.

23 Therefore he minded to de-
stroye them, had ¹ not Moses his
chosen stand in the breach before
him to turne away his wrath, lest
he shoulde destroy *them*.

24 Also they contemned that
impleasant lande, and beleued not
his worde,

25 But murmured in their tentes,
and hearkened not vnto the voyce
of the Lorde.

26 Therefore he lifed ⁿ vp his
hand against them, to destroy the
in the wildernes,

27 And to destroye their seede a-
mong the nacions, and to scat-
ter them throughout the coun-
treis.

28 They ioyned themselues also
vnto ^o Baal-Peor, and ate the of-
frings of the ^p dead.

29 Thus

¹ If Moses by
his interces-
sion had not
obtained gods
faour against
their rebel-
lions.

^m That is,
Canaan, whi-
che was as it
were an ear-
nest penie of ^y
heauenly in-
heritance.

ⁿ That is, he
swore. Some-
time also it
meaneth to
punish.

^o Which was
the idole of ^y
Moab res.

^p Sacrifices
offred to the
dead idoles.

29 Thus they ^q prouoked him vnto anger with their owne inuentions, and the plague brake in vpon them.

30 But ^r Phineh^{as} stood v^p, and executed iudgement, and the plague was stayed.

31 ^{*} And it was ^s imputed vnto him for righteousness from generation to generation for euer.

32 They angred him also at the waters of ^{*} Meribáh, so that ^t Moses was punished for their sakes,

33 Because they vexed his spirite, so that he spake vnaduisedly with his lippes.

34 Nether destroyed they the people, as the Lord had commanded them,

35 But were mingled among the heathen, & learned their workes,

36 And serued their idoles, which were their ruine.

not punishment, though others prouoked him to sinne, how much more shall they be subject to Gods iudgement, which cause Gods children to sinne

V. iiii. 37 Yea,

^q Signifying that whatsoever man inuetteth of himself to serue God by, is detestable and prouoketh his anger.

^r When all other neglected Gods glorie, he in his zeale killed ^y adulterers & prouoked gods wrath.

Nom. 25, 12.

^s This acte declared his liuely faith, and for his faithes sake was accepted.

Nom. 20, 13.

psal. 95, 8.

^t If so notable a Prophet of God escape

u He sheweth
howe mon-
struous a thing
idolatrie is,
which can
winne vs to
things abhor-
ring to nature
whereas Gods
worde can
obtaine most
small things.
x Then true
chastitie is to
cleaue wholly
& onely vnto
God.

y The Pro-
phet sheweth
that nether
by menaces,
nor promises
we can come
to God, ex-
cept we be all
together new-
ly reformed,
& y his mer-
cie ouercome
and hide our
malice.

37 Yea, they offered their sonnes,
and their daughters vnto diuels,

38 And shed innocent blood, *enē*
the blood of their sonnes and of
their daughters, whome they of-
fered vnto the idoles of Canaan, &
the lande was defiled with blood.

39 Thus were they steined with
their owne workes, and went *x* a
whoring with their owne inuen-
tions.

40 Therefore was the wrath of the
Lorde kindled against his people,
and he abhorred his owne inhe-
ritance.

41 And he gaue them into the
hande of the heathen: and they
that hated them, were Lords ouer
them.

42 Their enemies also oppressed
them, and they were humbled vn-
der their hande.

43 Manie y a time did he deliuer
them, but they prouoked him by
their counsels: therefore they were
brought downe by their iniquitie.

44 Yet

44 Yet he sawe when they were in affliction, & he heard their crie.

45 And he remembred his covenant towarde them, and ^zrepented according to the multitude of his mercies,

46 And gaue them fauour in the fight of al them, that led them captiues.

47 Saue vs, o Lord our God, and a gather vs from among the heathen, that we may praise thine holy Name, and glorie in thy prayse.

48 Blessed be the Lorde God of Israel for euer and euer, and let all the people saye, So be it. Prayse ye the Lord.

^z Not y God is changeable in him selfe, but that then he semeth to vs to repent, when he altereth his punishment, and forgiueth vs. a Gather thy Church, which is dispersed, & giue vs constancy vnder the crosse, that w one consent we maye al praise thee.

PSAL. CVII.

¶ 1. The Prophet exhorteth all those that are redeemed by the Lorde, and gathered vnto him, to giue thanks. *¶* For this mercifull providence of God, governing al thinges at his good pleasure, *20* Sending good & euill, prosperity & aduersitie to bring men vnto him. *41* Therefore as the righteous thereat reioyce, so shal the wicked haue their mouthes stopped.

1 Prayse

a This notable sentence was in the beginning vsed, as the tote or tenour of the song, which was oft times repeated.

b As this was true in *y* Jewes, so is there none of Gods elect, that fele not his helpe in their necessitie.

"Or, from the Sea: meaning the red Sea, which is on the South part of the land.

c He sheweth *y* there is none affliction so grievous, out of the which God wil not deliver his, & also exhorteth them that

1 **P**raise **a** the Lorde, because he is good: for his mercie *endureth* for euer.

2 Let them, **b** which haue bene redeemed of the Lord, shewe howe he hath deliuered them from the hand of the oppresser,

3 And gathered them out of the lands, from the East and from the West, from the North and from the "South.

4 *When* they wandered in the desert & wildernes out of the waye, and founde no citie to dwel in,

5 **c** Both hungrie & thirstie, their soule scimted in them.

6 Then they cryed vnto the Lord in their trouble, and he deliuered them from their distres,

7 And led them forth by the right waye, that they might go to a citie of habitation.

8 Let them *therefore* confesse before the Lord his louing kindenes, and his wonderfull workes before

are deliuered, to be in nedefull of so great a benefitt.

the sonnes of men.

9 For he satisfied the thirstie soule, and filled the hungrie soule with goodnes:

10 They, that dwell in darckenes and in the shadow of death, being bounde in miserie and yron,

11 Because they ^d rebelled against the wordes of the Lorde, & despised the counsell of the most High,

12 When he humbled their heart with heauines, *then* they sel downe and there was no helper.

13 Then they ^e cryed vnto the Lord in their trouble, *and* he deliuered them from their distres.

14 He brought them out of darknes, and *out of* the shadowe of death, and brake their bandes a sunder.

15 Let them *therefore* confesse before the Lord his louing kindenes, and his wonderfull workes before the sonnes of men.

16 For he hath broken the f gates God chiefly sheweth his mighty power.

d Then ^y true way to obey God, is to folowe his expresse cōmandement: also hereby all are exhorted to descende into theselues, forasmuch as none are punished but for their sinnes.

e He sheweth that the cause why God doeth punish vs extremely is, because we can be brought vnto him by none other meanes.

f When there seemeth to mans iudgement no recovery, but all things are brought to despair, the

of

g They that
haue no feare
of God, by his
sharp rods are
brought to cill
vpon him and
f. find mercy.

h By healing
them he de-
clareth his
good will to-
ward them.

i Meaning,
their diseases,
which had al-
most brought
them to the
grauē and
corruption.

k Praise and
confession of
Gods benefits
are the true
sacrifices of
the godlye.

l He sheweth
by the sea
what care

God hath ou-
er man for
in that that he

deliuereth them from the great dangers of the sea, he de-
liucreth them, as it were from a thousand deaths.

of brasce, and brasce the barres of
yron a sunder:

17 8 Fooles by reason of their
transgression, and because of their
iniquities are afflicted.

18 Their soule abhorreth al meat,
& they are brought to deaths dore.

19 Then they crie vnto the Lord
in their trouble, and he deliuereth
them from their distres.

20 h He sendeth his worde and
healeth them, and deliuereth the
from their i graues.

21 Let them *therefore* confesse be-
fore the Lord his louing kindnes,
and his wonderfull workes before
the sonnes of men,

22 And let them offer sacrifices
of k praise, and declare his workes
with reioycing.

23 They that go downe to the
l sea in shippes, and occupie by the
great waters,

24 They se the works of the Lord,
and his wonders in the deepe.

25 For he commandeth, & raiseth
the stormie winde, and it listeth vp
the waues thereof.

26 They mount vp to the heauen,
and descend to the deepe, so that
their soule ^m melteth for trouble.

27 They are tossed to and fro, and
stagger lyke a drunken man, and
all their ⁿ cunning is gone.

28 Then they cry vnto the Lord
in their trouble, and he bringeth
them out of their distres.

29 He turneth the storme to cal-
me, so that the waues thereof are
still.

30 When they are ^o quieted, they
are glad, & he bringeth them vnto
the hauen, where they would be.

31 Let them *therefore* confesse be-
fore the Lord his loving kindenes,
and his wonderfull workes before
the sonnes of men.

32 And let them exalt him in the
P Congregation of the people, and
praise him in the assemblie of the
Elders.

m Their feare
and danger is
so great.

n When their
arte & mea-
nes faile them

they are com-
pelled to con-
fesse that one-
ly Gods pro-
uidence doth

preserue the.
o Though be-
fore euerie

drop seemed to
fight one a-
gainst another

yet at his co-
mādemēt thei
are as still,

as though they
were frozen.

p This great
benefit ought
not onely to

be considered
particularly
but magnified
in al places &
assemblies.

33 He turneth the floodes into a wilderness, and the springs of waters into drines,

Or, saltenes.

q For the loue
f he beareth
to his Church
he changeth f
order of na-
ture for their
commodity.
r Continually
increase and
yearlie.

f As God by
his providence
doeth exalt
men, so doeth
he also hum-
ble them by
a fictions to
knowe them-
selues.

r For their
wickednes &
tyrannie he
causeth the
people and
subiectes to
consene the.

34 And a frutefull land into barrennes for the wickednes of them that dwell therein.

35 Againe he q turneth the wilderness into pooles of water, and the drie land into water springs.

36 And there he placeth the hungry, and they buyld a citie to dwell in,

37 And sowe the fieldes, & plant vineyardes; which bring forth frutefull r increase.

38 For he bleffeth them, and they multiplie exceedingly, and he diminisheth not their cattell.

39 f Againe men are diminished and brought lowe by oppression, euill and sorowe.

40 He powreth r contempt vpon princes, and causeth them to erre in desert places out of the waye.

41 Yet he raiseth vp the pore out of miserie, and maketh him fami-
lies

lies like a flocke of sheepe.

42 The ^u ryghteous shal see it, & reioyce, and all iniquitie shall stop her mouth.

43 Who is wise that he may obserue these things: for they shal vnderstand the louing kindenes of the Lord.

^u They, whose faith is lightened by Gods Spirit, shall reioyce to see Gods iudgements against the wicked & vngodly.

PSAL. C VIII.

*This Psalme is composed of two other Psalmes before the seven and fiftieth and the sixtieth. The matter here contained is, 1 That David giueth himselfe with heart and voice to prayse the Lord, 2 And assureth himselfe of the promys of God concerning his kingdome a-
uerr Israel, and his power against other nations:
11 VVho though he seme to forsake vs for a time, yet he alwaies will in the end cast downe
our enemies.*

A song or psalme of David.

1 **O** God, mine heart is prepared, so is my tongue: I will sing and giue prayse.

2 Awake viole and harpe: I will awake earely.

3 I will prayse thee, o Lorde, among the ^b people, and I wil sing

^a This earnest affection declareth that he is free from hypocritie, and sluggishnes: steeeth him not: *Or, my glorie, because it chiefly setteth forth the glorie of God.*

^b He prophesieth of calling of Gentiles: for except they were called, they could not here the goodnes of God.

vnto

vnto thee among the nations.

4 For thy mercy is great about the heavens, and thy truth vnto the cloudes.

5 Exalt thy selfe, O God, aboue the heavens, and let thy glorie be vpon all the earth,

6 That thy beloued may be deliuered: dhelp with thy right hand and heare me.

7 God hath spoken in his holines: therefore I will reioyce, I shall diuide Shechem and measure the valley of Succoth.

8 Gilead shall be mine and Manasseh shall be mine: Ephraim also shall be the strength of mine head: Iudah is my lawegiuer.

9 * Moab shall be my washpot: ouer Edom will I cast out my shoe: vpon Palestina will I triumph.

10 Who will leade me into the strong citie? who wil bring me vnto Edom?

11 For he hath spoken, so that these nations following shall be subiect vnto me.

- 11 f Wilt not thou, o God which haddest forsaken vs, and didest not go forth, o God, without armie? 12 Giue vs helpe against trouble: for vaine is the helpe of man. 13 Through God we shall do valiantly: for he shall treade downe our enemies.

f From f sixte verse of this psalme vnto f last read the exposition in the threscore psalme, and fift verse.

PSAL. CIX.

¶ 1. David being falsely accused by flatterers vnto Saul, prayeth God to helpe him and to destroy his enemies. And vnder them he speaketh of Iudas the traitour vnto Iesus Christ, and of all the like enemies of the children of God: 27. And desireth so to be deliuered, that his enemies may know the worke to be of God. 30 Then doeth he promise to giue praises vnto God.

¶ To him that excelleth. A psalme of David.

1 **H**olde not thy tongue, o God of my prayse:

2 For the mouth of the wicked, and the moue full of deceit are opened vpon me: they haue spoken to me with a lying tongue.

3 They compassed me about also with wordes of hatred, and fought against me.

2 Though all worlde condemne me, yet thou wilt approve mine innocencie, & that is a sufficient praise to

X.j.

against me.

- b** To declare
y I had none
 other refuge,
 but thee, in
 whom my
 conscience
 was at rest.
c Whether it
 were Doeg or
 Saul, or some
 familiar friend,
 that had be-
 trayed him, he
 prayeth not
 of priuate af-
 fection, but
 moued by
 Gods Spirit, **y**
 God woulde
 take venge-
 ance vpon him.
d As to the
 elect al things
 turne to their
 profit: so to **y**
 reprobate e-
 uel those things
 that are good,
 turne to their danation. **e** This was chief-
 ly accomplished in Iudas, Act. 1, 10. **f** He declareth that
 the curse of God lyeth vpon the extorcioners, who thin-
 king to enriche their children by their vnlawfull gotten
 goods, are by Gods iust iudgement deprived of all.
- against me without a cause.
4 For my friendship they were
 mine aduersaries, **b** but I gaue my
 selfe to prayer.
5 And they haue rewarded me e-
 uill for good, and hatred for my
 friendship.
6 c Set thou the wicked ouer him,
 and let the aduersarie stande at his
 right hande.
7 When he shalbe iudged, let him
 be condemned, & let his **d** prayer
 be turned into sinne.
8 Let his dayes be few, and let
 an other take his **e** charge.
9 Let his children be fatherles,
 and his wife a widowe.
10 Let his children be vagabuds,
 and begge and seeke bread, *coming*
out of their places destroyed.
11 Let **f** the extorcioner catche

all that he hath, and let the strangers spoyle his labour.

12 Let there be none to extend mercie vnto him: nether let there be any to shew mercy vpon his fatherles children.

13 Let his posteritie be destroied, and in the generacion folowing let their name be put out.

14 ¶ Let the iniquitie of his fathers be had in remembrance with the Lord; and let not the sinne of his mother be done away.

15 But let them alwaye be before the Lord, that he may cut of their memoriall from the earth.

16 Because he remembred not to shew mercie, but persecuted the afflicted and poore man, and the sorowfull hearted to slay him.

17 As he loued cursing, so shall it come vnto him, and as he loued not blessing, so shall it be farre frō him.

18 As he clothed himselfe with cursing like a rayment, so shall it

g Thus punisheth y^e Lorde to the third & fourth generacion y^e wickednes of the parēts in their wicked children.

h He sheweth that God accustomed to plague the after a strange sort, that shew themselves] cruel toward other.

i Thus giueth the Lorde to euery man the thing, wherein he deliterh, y^e the reprobate can not accuse God of wrōg, when they are giuen vp to their lusts and reprobation.

Xij. come des.

come into his bowels like water;
and like oyle into his bones.

19 Let it be vnto him as a garmēt
to couer him, and for a girdle,
wherewith he shall be alwaye gir-
ded.

20 Let this be the reward of mine
aduersarie k from the Lorde, and
of them, that speake euill against
my soule.

21 But thou, O Lorde my God,
deale with me according vnto thy
Name: deliuer me (for thy mercy
is good)

22 Because I am poore & needie,
and mine heart is wounded with-
in me.

23 I depart like the shadowe that
declineth, and am shaken of as the
grasshopper.

24 My knees are weake through
fasting, & my fleshe hath lost all
fannes.

25 I became also a rebuke vnto
them: they that looked vpon me,
shaked their heades.

26 Helpe

k For being
desitute of
mans help, he
fully trusted
in the Lorde,
that he would
deliuer him
l As thou art
named merci-
full, gracious
and long suf-
fring: so shew
thy selfe in
effect.

m Meaning, &
he hath no
stay nor assu-
rance in this
worlde.

n For hunger,
that came of
forow, he was
leane, & his
natural moy-
sture failed
him.

26 Helpe me, o Lorde my God : o The more
o saue me according to thy mercy. grieuous that

27 And they shall know, that this Satan assailed
is thine hand, and that thou Lord, him, the more
hast done it. earnest & in-
stant was he in

28 Though they p curse, yet thou prayer.
wilt blesse : they shall arise and be p They shall
confounded, but thy seruant shall gaine nothing
reioyce. by cursing me

29 Let mine aduersaries be clo- q Not onely
thed with shame, and let them co- in confessing
ouer themselues with their confu- it secretly in
sion, as with a cloke. my selfe, but

30 I will giue thanks vnto the also in decla-
Lorde greatly with my q mouth, ring it before
and prayse him among the multi- all the Con-
gation. gregation.

31 For he will stande at the right r Hereby he
hande of the poore, to saue him frō sheweth y he
thē that would r cōdēne his soule. had not to do
with them, y
were of litle
power, but
with the iud-
ges and prin-
ces of the
world.

P S A L. C X.

¶ 1. David prophesieth of the power and e-
uerlasting kingdome giuen to Christ, 4. And
of his Priesthode, which shoulde put an ende to
the Priesthode of Levi.

A psalme of David.

X.iiij.

1 The

a Iesus Christ
in the two &
twentie of
Matth. giueth
the interpre-
tacion hereof,
and sheweth
this can not
properly be
appiied vnto
Dauid, but to
himselſe.

b And thence
it ſhal ſtretch
through all
world, & this
power chiefly
ſtandeth in
preaching of
his worde.

c By thy wor-
de thy people
ſhalbe aſſem-
bled into thy
Church, who-
ſe increaſe
ſhalbe ſo abun-
dant and won-
derfull, as the
figure of Chriſt
was both King
and Prieſt: ſo the ef-
fect can not be accompliſhed in any King,
ſaue onely in
Chriſt. 2. Chro. 16, 21. e No power ſhalbe
able to reſiſt
him.

1 **T** He a Lorde ſayde vnto my
Lorde, Sit thou at my right
hand, vntill I make thine enemies
thy footeſtole.

2 The Lord ſhal ſende the rod of
thy power out of b Ziōn: be thou
ruler in the middes of thine ene-
mies.

3 Thy people ſhal come willingly
at the time of aſſembling: c thine ar-
mie in holy beautie: the youth of
thy wombe ſhalbe as the morning
dewe.

4 The Lorde ſware & will not re-
pent, Thou art a Prieſt for euer af-
ter the order of d Melchi-zedek.

5 The Lorde, that is at thy right
hande, ſhall wounde Kings in the
daye of his wrath.

6 He ſhalbe Iudge among the
heathen: he ſhall fill all with dead
bodies, and ſmite the e head ouer
drops of the dewe. d As Melchizedek

the figure of Chriſt was both King and Prieſt: ſo the ef-
fect can not be accompliſhed in any King, ſaue onely in
Chriſt. 2. Chro. 16, 21. e No power ſhalbe able to reſiſt
him.

great

great countreys.

7 He shall fdrinke of the brooke
in the waye: therefore shall he lift
vp his head.

f Vnder this
similitude of a
captaine, that
is so greedie
to destroy his
enemies, y he
wil not scarfe
drinke by the
way he shew-
eth how God
wil destroye
his enemies.

PSAL. CXI.

*¶ 1. He giueth thanks to the Lorde for his
mercyfull workes towarde his Church, 10 And
declareth wherein true wisdom and right
knowledge consisteth.*

¶ Prayse ye the Lorde.

1 I Will a praise the Lorde with
my whole heart in the assem-
blye and Congregation of the
iust.

2 The workes of the Lorde are
b great, and ought to be sought out
of all them that loue them.

3 His worke is beautifull & glo-
rious, and his righteousnes endu-
reth for euer.

4 He hath made his wonderfull
workes to be had in remembrance:
the Lord is merciful & full of com-
passion.

him, but chiefly his benefites towarde his

a The Pro-
phet decla-
reth y he will
praise God
both priuately
and openly, &
that from the
heart, as he y
consecrateth
himself whol-
ly and onely
vnto God.
b He sheweth
that Gods
workes are a
sufficiēt cause
wherfore we
shoulde praise
his Church.

X.iiij.

y He

e God hath
giuen to his
people al that
was necessary
for them: and
will do still e-
uen for his
covenants
sake, and in
this sense the
Ebrue worde
is take, Prou.
30, 8. & 31, 15.

^a Or, praye, and
fode.

d As God p-
mised to take
the care of his
Church: so in
effect doth he
declare him-
selfe iust and
true in the go-
uernement of
the same.

e They onely
are wise, that
feare God, & none haue vnderstanding, but they y obey
his worde. f To wit, his commandements, as vers. 7.

296 PSALM CXII.

5 He hath giuen e a^a porcion vn-
to the that feare him: he wil euer
be mindeful of his couenant.

6 He hath shewed to his people
the power of his workes in giuing
vnto them the heritage of the hea-
then.

7 The d workes of his handes are
trueth and iudgement: all his sta-
tures are true.

8 They are stablished for euer &
euer, and are done in trueth and
equitie.

9 He sent redemption vnto his
people: he hath commanded his
covenant for euer: holy and fear-
full is his Name.

10 e The beginning of wisdom is
the feare of the Lord: all they that
obserue f the, haue good vndersta-
ding: his praise endureth for euer.

PSALM CXII.

¶ 1. He prayseth the felicitie of them, that
feare God, 10 And cōdemneth the cursed state
of this contemners of God.

¶ Prayse

¶ *Prayse ye the Lord.*

1 **B**lessed is the man, that feareth the Lorde, and deliteth greatly in his commandements.

2 His seede shall be mightie vpon earth: the generacion of the righteous shall be blessed.

3 **R**iches and treasures *shal be* in his house, and his righteousness endureth for euer.

4 Vnto the **c** righteous ariseth light in darkenes: *he is* mercifull & ful of compassion and righteous.

5 A good man *is* mercifull and lendeth, and will measure his affaires by iudgement.

6 Surely he shal neuer be moued, *but* the righteous shal be had in euerlasting remembrance.

7 He will not be afraide of euill tidings: for his heart is fixed & beleueth in the Lorde.

8 His heart is stablished: *therefore* he wil not feare, vntill he see *his* desire vpon his enemies.

sure his doings, that he may be able to helpe where nede requireth, and not to bestowe all on him selfe.

a He meaneth that reuerent feare, which is in the childre of God, which causeth them to delite only in the worde of God.

b The godly shal haue abundance & contentment, because their heart is satisfied in God onely.

c The faithfull in all their aduersities knowe that al shal go wel w them: for God wil be mercifull and iust.

d He sheweth what is the frute of mercy: to lend freely & not for gains, & so to measure

e The godly
pinche not ni-
gardely, but
distribute li-
berally, as the
necessity of
poore requi-
reth, & as his
power is able.
f His power
& prosperous
estate.

g The bles-
sings of God
vpon his chil-
dren shall cause
the wicked to
die for enuie.

a By this ofte
repetition he
stirreth vp our
colde dulnes
to praise god,
seeing his wor-
kes are so wo-
nderful, & that
we are crea-
ted for the
same cause.

b If gods glorie shine through al y world, & therefore of
al ought to be praised, what great condemnation were it
to his people among whome chieflye it shineth, if they
shoulde not earnestly extol his Name

9 He hath distributed & given
to the poore: his righteousnes re-
maineth for euer: his f horne shall
be exalted with glorie.

10 The wicked shall see it and be
angrie: he shall gnashe with his
teeth, & consume awaie: the de-
fire of the wicked shall perish.

PSAL. CXIII.

¶ 1. An exhortation to praise the Lord for
his providence, 7 In that that contrary to the
course of nature he worketh in his Church.

¶ Praise ye the Lord.

1 Praise, o ye seruants of the lord,
praise the Name of the Lord.
2 Blessed be the name of the Lord
from hence forth and for euer.

3 The Lords Name is praised fro
the rising of the sunne vnto the
going downe of the same.

4 The Lord is high aboue al b na-
tions, & his glory aboue the hea-
uens.

5 Who is like vnto the Lord our
God that hath his dwelling on high

6 Who abaseth him selfe to be-
holde *things* in the heauen and in
the earth.

7 He raiseth the nedie out of the
dust, and lifteth vp the ^c poore out
of the dung,

8 That he may set him wyth the
princes, *euē* with the princes of
his people.

9 He maketh the barren woman
to dwell with a familie, & a ioyfull
mother of children. Praise ye the
Lord.

^c By prefer-
ring the pore
to high ho-
nour, and gi-
uing the bar-
ren children,
he shew-
eth that God
worketh not
onely in his
Church by
ordinarie mea-
nes, but also
by miracles.

PSAL. CXIII.

*¶ 1. How the Israelites were deliuered forth
of Egypt, & of the wondrous miracles, that God
wrought at that time, which put vs in remem-
brance of Gods great mercy toward his Church,
who, when the course of nature faileth, prefer-
ueth his miraculously.*

1 **W**hen ^a Israel wēt out of E-
gypt, & the house of Iaa-
kōb from the ^a barbarous people,

2 Iudāh was ^b his sanctification,
and Israel his dominion.

3 The Sea sawe it and fled: Ior-
dēn was turned backe.

Exod. 13, 3.

a That is, frō
them y were
of a strange
language.

b The whole
people were
witnesses of
his holie ma-
iestie, in adop-
ting them, and
of his mightie
power in de-
liuering thē.

4 The

e Seeing that
these deade
creatures felt
Gods power,
& after a sort
sawe it, much
more his peo-
ple ought to
consider it &
glorifie him
for y same.
d Ought then
his people to
be insensible,
when they see
his power and
maiestie.

e That is, cau-
sed miracu-
lously water
to come out
of y rocke in
most abun-
dance, Exod.
17, 6.

a Because
god promised
to deliuer the
not for their
sakes, but for
his Name, Isa. 48, 11. therefore they grounde their pray-
er vpon this promes.

4 The c mountaines leaped like
rams, and the hilles as lambs.

5 What ailed thee o Sea, that thou
fleddest? o Iordén, why wast thou
turned backe?

6 Ye mountaines, why leaped ye
like rams, and ye hils as lambs?

7 The d earth trebled at the pre-
sence of the Lord, at the presence
of the God of Iaakób,

8 Which e turneth the rocke into
waterpooles, and the flint into a
fountaine of water.

P S A L. C X V.

*¶ 1. A prayer of the faithful oppressed by
idolatrours tyrants against whome they desire
that God would succour the, 9 Trusting un-
cōstantly that God wil preserve the in this then
nede, seing that he hath adopted & receiued the
to his fauour. 18 Promising finallye that this
will not be vnmindfull of so great a benefite, if it
would please God to heare their prayer, & de-
liuer them by his omnipotent power.*

1 **N**ot a vnto vs, o Lorde, not
vnto vs, but vnto thy Name
giue the glory, for thy louing mer-
cy and for thy truthes sake.

2 Wherefore shal the heathen say,
b where is now their God?

3 But our God is in heauen: he
doeth whatsoeuer he c will.

4 Their idoles are d siluer & gold,
euen the worke of mens hands.

5 They haue a mouth and speake
not: they haue eies and see not.

6 They haue eares and heare not:
they haue noses and smel not.

7 They haue e hands and touche
not: they haue fete and walke not:
neither make they a sounde wyth
their throte.

8 They that make them are f like
ynto the: so are al that trust in the.

9 O Israel, trust thou in the Lord:
for he is their helpe & their shield.

10 O house of Aarón, trust ye in
the Lord: for he is their helpe and
their shield.

11 Ye that feare the Lord, trust in

b When the
wicked see
God accom-
plisheth not
his promes,
as they imagi-
ne, they think
there is no
God.

c No imped-
iments can let
his worke, but
he vseth euen
the impedi-
mets to serue
his will.

d Seing that
nether f mat-
ter, nor f for-
me can com-
mend the ido-
les, it follow-
eth that there
is nothing,
why they
shoulde be
esteemed.

e He sheweth what great vanitie it is to aske helpe of
them; which not onely haue no helpe in them, but lacke
sense and reason. f As much without sense, as blockes &
stones. g For they were appointed by God as instructers
and teachers of faith and religion for others to followe.

the

h That is, he
wil continue
his graces to-
ward his peo-
ple.

And therefore
doth stil go-
uerne & con-
tinue al things
therein.

And they de-
clare ynough
his sufficiēcy,
so f the world
serueth him
nothing, but
to shew his fa-
therly care to
ward men.

Though the
dead set forth
Gods glory,
yet he mea-
neth here, that
they prayse
him not in his
Church and
Cōgregation.

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PSAL. CXVI.

the Lorde : for he is their helper
and their shielde.

12 The Lorde hath bene mindfull
of vs : he will blesse, he wil blesse
the house of Israël, he will blesse
the house of Aarón.

13 He will blesse them that feare
the Lorde, both small and great.

14 The Lorde wil encrease his gra-
ces toward you, *even* toward you
and toward your children.

15 Ye are blessed of the Lorde,
which i made the heauen and the
earth.

16 The *k* heauens, *even* the hea-
uens, are the Lords: but he hath gi-
uen the earth to the sonnes of mé.

17 The dead praise not the Lorde,
nether anye that i go downe into
the place of silence.

18 But we will prayse the Lorde
from hence forth and for euer.
Prayse ye the Lorde.

PSAL. CXVI.

¶ David being in great danger of Saul in
the desert of Maon, perceiving the great and
inestimable love of God toward him, magni-

eth such great mercies, 13. And protesteth
that he wil be thankfull for the same.

1 **I** Loue the Lorde because he
hath heard my voyce and my
prayers.

2 For he hath inclined his care
vnto me, when I did call vpon him
in my dayes.

3 When the snares of death com-
passed me, and the griefes of the
graue caught me, when I found tro-
ble and sorowe,

4 Then I called vpon the Name of
the Lorde, saying, I beseeche thee o
Lord deliuer my soule.

5 The Lord is mercifull & righ-
teous: and our God is full of com-
passion.

6 The lord preserveth the simple:
I was in miserie and he saued me.

7 Returne vnto thy rest, o my
soule: for the Lord hath bene be-
neficial vnto thee,

8 Because thou hast deliuered
my soule from death, myne eyes
fore, nowe rest vpon the Lorde: for he hath bene bene-
ficial towards thee.]

a He grateth
y no pleasure
is so great, as
to fele Gods
helpe in our
necessitie, ne-
ther that anye
thing more
stirreth vp
our loue to-
ward him.

b That is, in-
conuenient
time to seeke
helpe, which
was when he
was in distres.

c He sheweth
forth y frute
of his loue in
calling vpon
him, cōfessing
him to be iust
and mercifull,
and to helpe
them that are
despitute of
ayde and
counsel.

d Which was
vnquieted be-

¶ The Lorde
wil preserue
me, and saue
my life.

f I felt al these
things, & ther
fore was mo-
ued by faith
to confesse
them. 2 Cor.

4, 13.

¶ In my great
distres I

thought God
would not re-
garme man,
which is but
lies & vanitie,
yet I ouer-
came this ten-
tation, & felt
the contrary.

¶ In a Lawe
they vsed to
make a baker
whē thei gaue
solemne than-
kes to God, &
to take the
cup & drinke
in signe of tha-
kesgiuing.

¶ I perceiue ¶ God hath a care ouer his, so ¶
he both disposeth their death and taketh an account.

from teares, & my feete from sal-
ling.

9 I shall walke before the Lord
in the land of the liuing.

10 f I beleeued therefore, did I
speake: for I was sore troubled.

11 I sayde in my feare, All men
are lyers.

12 What shall I render vnto the
Lord for al his benefites towarde
me?

13 I will take the cup of saluaci-
on, and call vpon the Name of the
Lorde.

14 I will paye my vowes vnto the
Lord, *euē* now in the presence of
all his people.

15 Precious in the sight of the
Lorde is the death of his Saints.

16 Beholde, Lorde: for I am thy
seruant, I am thy seruant, and the
sonne of thine handmayde: thou
hast broken my bonds.

17 I wil offer to thee a sacrifice of
praise, & will call vpon the Name

of the Lord.

of the Lord.
 18 I will pay my k^eowes vnto the
 Lord, *euern* now in the presence of
 all his people, *As* to shew
 19 In the courtes of the Lordes
 house, *euern* in the middes of thee,
 o Ierusalem. Prayse ye the Lorde.

PSAL. CXVII.

*¶ 1. He exhorteth the Gentiles to praise God;
 because he hath accomplished as well to them
 as to the Iewes the promes of life euermlasting by
 Iesus Christ.*

1 **A**LI^e nations, praise ye the
 Lord: all ye people, prayse
 him.

2 For his louing kindnes is great
 toward vs, & the^e truth of the Lord
 endureth for eu^er. Praise ye the
 Lord.

PSAL. CXVIIII.

*¶ 1. David reiected of Saul and of the peo-
 ple, at the time appointed obtained the king-
 dome. 4 For the which he bideth al them, that
 feare the Lord, so be thankfull. And vnder his
 person in al this was Christ line'y set forth, who
 shoulde be of his peop^e reiected.*

1 **P**Raise a ye the Lord, because
 he is good: for his mercye
 Y.j.

k I will thanke
 him for his
 benefites: for
 that is a iust
 payement: to
 confesse that
 we owe all to
 God.

Rom. 13, 11.

a That is, the
 most certelie
 & continual
 testimonies of
 his Fatherly
 grace.

a Because god
 by creating
 Dauid King;
 shewed his
 mercy toward
 his afflicted
 Church, the
 Prophet doth
 not only him-
 selfe thanke
 God, but ex-
 horteth all
 people to do
 the same.

b We are
 here tallight, &
 the more that
 troubles up-
 press vs. the
 more ought
 we to be in-
 stant in prayer
 c Being exal-
 ted to this e-
 state, he assu-
 red himselfe
 to haue man
 euer to be
 his enemies.
 Yet he doub-
 ted not, but
 God woulde
 mainteine hi
 becaute he
 had placed hi
 d He sheweth
 y he had tru-
 sted in vaine,
 if he had put
 his confidence
 in mā, to haue
 bene prefer-
 red to y king-
 dome, and
 therefore he
 put his trust in
 God and ob-
 tained.

endureth for euer.

2 Let Israel now say, That his
 mercie endureth for euer.

3 Let the house of Aaron now say,
 That his mercie endureth for euer.

4 Let them that feare the Lorde,
 now say, That his mercie endureth
 for euer.

5 I called vpo the Lord in trouble,
 and the Lord heard me, and set
 me at large.

6 The Lorde is with me: therefore
 I will not feare what man can do
 vnto me.

7 The Lorde is with me among
 them that helpe me: therefore shal
 I see my desire vpon mine enemies.

8 It is better to trust in the Lorde,
 then to haue confidence in man.

9 It is better to trust in the Lorde,
 then to haue confidence in prin-
 ces.

10 All nations haue compassed
 me: but in the Name of the Lorde
 shall I destroy them.

11 They haue compassed me, yet
 they

they have compassed me: but in
the Name of the Lord I shall de-
stroy them. They came about me like bees;
but they were quenched as a fire
of thornes: for in the Name of the
Lord I shall destroy them.

13 Thou hast thrust sore at me,
that I might fall: but the Lord hath
holpen me.

14 The Lord is my strength and
song: for he hath bene my deli-
uerance.

15 The voice of ioye and deli-
uerance shall be in the tabernacles
of the righteous, saying: The right
hand of the Lord hath done vali-
antly.

16 The right hand of the Lord
is exalted: the right hand of the
Lord hath done valiantly.

17 I shall not die, but live; and
declare the workes of the Lord.

18 The Lord hath chastened me
sore, but he hath not deliuered me
to death.

shall all
the
the
the

e He noteth
saill his chief
enemie

f Iny he was
deliuered, if

came not of
himselfe, nor
of the power
of man, but
onely of gods
salout: there-
fore he will

praise him

g He promi-
seth both to
render graces
himselfe, & to
cause others

to do y same,

because that

in his person

the Church

was restored,

h so that all
that are born
farre & neere,
may see his
mightie pow-

He willet
the dores of
Tabernacle to
be opened, &
he may de-
clare his cha-
kefull ponde.

Isa. 28. 16.

mat. 21. 42.

act. 4. 12.

rom. 9. 12.

1. pet. 2. 6.

Though Saul
and his chiefe
powers refu-
sed me to be
King, yet God
hath prefer-
red me above
them all.

Wherein
God hath the-
wed chiefly
his mercy by
appointing
me King, and
deliuering his
Church.

The people
praye for the prosperitie of Dauid's kingdome
the figure of Christ
the charge thereof

19. Open ye vnto me the gates
of righteousness, that I may go in
to them, and prayse the Lord.

20. This is the gate of the Lord:
the righteous shall enter into it.

21. I will prayse thee, for thou hast
heard me, and hast bene my deli-
uerance.

22. The stone which the builders
k refused, is the head of the cor-
ner.

23. This was the Lordes doing,
and it is meruelous in our eyes.

24. This is the daye, which the
Lord hath made: let vs reioyce &
be glad in it.

25. O Lorde, I praye thee saue
now; O Lorde, I praye thee now
giue prosperitie.

26. Blessed be he that commeth in
the Name of the Lord: we haue
blessed you out of the house of the
Lorde.

Who was
the figure of Christ
in which the Priests haue
the charge thereof

17 The Lord is mighty, and hath
 given vs light: binde the sacrifice
 with cordes vnto the hornes of
 the altar.
 18 Thou art my God; and I will
 prayse thee, ~~now~~ my God: therfore
 I will exult thee.
 29 Praise ye the Lord; because he
 is good; for his mercy endureth for
 euer.

3 A 1. C X I X.

1 The Prophet rebuketh the children of
 God to frame their lives according to his holy
 order: 133. *Altho he sheweth wherein the true
 service of God standeth: that is, when we serue
 him according to his words, and not after our
 owne fantasies.*

A 1 1 1 H.

1 **B**lessed are those that are
 vpright in their waye, and
 walke in the Lawe of the Lorde.
 2 Blessed are they that keepe his
 testimonies, and seeke him with
 their whole heart.
 3 Surely they worke none ini-
 quitie, but walke in his wayes.
 4 Thou hast commanded to kepe
 Y. iij. thy

p. Because he
 hath restored
 vs from dare-
 knenes to light
 we will offer
 sacrifices: and
 prayes vnto
 him.

a Here they
 are not called
 blessed, which
 thinke them-
 selues wise in
 their owne
 iudgement, nor
 which imagin
 to themselues
 a certeine ho-
 lines, but they
 whose conuer-
 sation is with-
 out hypocri-
 sie.
 b For they are
 ruled by Gods
 spirit and im-
 brace no doc-
 trine but his.

e Dauid ac-
knowledgeth
his imperfec-
tion, desiring
God to re-
forme it, that
his life maye
be comfort-
able to
Gods worde.
d For true re-
ligion stan-
deth in seruig
God without
hypocrisie.
le Thomas, thy
greatest
which is
neither perfect
righteousnes.
He refused
me to be ruled
by tentacles,
but he feared
to faint, if god
succour not
his infirmities
in time.
a Because.

thy precepts diligently. I said
Oh that my wayes were direct-
ed to kepe thy statutes.
6 Then should I not be confoun-
ded, when I shal respect vnto all
thy commandements.

7 I will prayse thee with a right
heart, when I shall learne
thy iudgements of thy righteous-
nes.

8 I wil keepe thy statutes, & forsake
me not for ever long.

9 Wherewith shall a young man re-
dresse his waye? in takinge heed
thereto according to thy worde:

10 With my whole heart haue I
sought thee: let me not wander fro
thy commandements.

11 I haue hid thy promises in mine
heart, that I might not sinne a-
gainst thee.

much is made of this psalm, because it is
them to frame their liues by time to Gods worde.
Gods word be grauen in our hearts, we shal be more able
to resist the assaults of Satan, and therefore the Prophet
desireth God to instruct him dayly more & more therein.

12 Blessed art thou, O Lord teach
my thy statutes.

13 With my lippes haue I decla-
red al the iudgements of thy mounth.

14 I haue had as grea^c delite in
the waie of thy testimonies, as in
all riches.

15 I wil meditate in thy precepts,
and consider thy wayes.

16 I wil delite in thy statutes, and
I wil not forget thy worde.

G I M E L.

17 Be beneficiall vnto thy seruant,
that I may a liue & kepe thy worde.

18 Open mine eyes, that I may see
the wonders of thy Lawe.

19 I am a^b stranger vpon earth:
hide not thy comademets fro me.

20 Mine heart breaketh for the
desire to thy iudgements alway.

21 Thou^c hast destroyed the
proude: cursed are they that do
erre from thy commandements.

22 In all ages thou hast plagued
all such, which maliciously and contem-
ptuously depart
from thy truth.

The Pro-

phet doth not
boast of his
vertues, but
sette forth
an example
for others to
followe Gods
word & leaue
worldly vani-
ties.

a He sheweth
that we ought
not to desire
to liue but to
serue God; &
we can not
serue him a-
right, except
he open our
eyes & minds.

b Scing mans
life in this
world is but a
passage, what
shoulde be-
come of him,
if thy worde

c In all ages thou hast plagued
all such, which maliciously and contem-
ptuously depart
from thy truth.

- d When the powers of the world gaue false sentence against me, thy word was a guide, and counseller to teache me what to do, & to cōfōrt me.
- a That is, it is almost brought to the grave, and wout thy worde I can nor liue.
- b I haue confessed mine offences, and now depeude wholly on thee.
- c If God did not mainteine vs by his worde, our life woulde drop away like water.
- d Instruct me in thy worde, whereby my minde may be purged from vnicōfession, & taught to obey thy will.
21. Remoue from me shame and contempt: for I haue kept thy testimonies.
23. d Princes also did sit, and speake against me: but thy seruant did meditate in thy statutes.
24. Also thy testimonies are my delight, and my counsellers.
25. My soule cleaueth to the dust: quickē me according to thy word.
26. I haue b declared my wayes, & thou heardest me: teache me thy statutes.
27. Make me to vnderstande the way of thy precepts, and I will meditate in thy wonderful works.
28. My soule melteth for heaviness: raise me vp according vnto thy c worde.
29. Take from me the waye of lying, and graunt me graciously thy Lawe.
30. I haue chosen the way of truth: and I haue not declined from thy commandments.
31. Thy testimonies are my desire, and thy statutes are my counsell.
32. I haue beene as a hart that longeth for the water brooke: so longeth my soule for thee, O God.
33. My soule is as a parched ground: my eyes are as a fountain of water.
34. My heart is as a drye tree: my hand is stretched out as a withered tree.
35. My soule is as a drye tree: my eyes are as a fountain of water.
36. My heart is as a drye tree: my hand is stretched out as a withered tree.
37. My soule is as a drye tree: my eyes are as a fountain of water.
38. My heart is as a drye tree: my hand is stretched out as a withered tree.
39. My soule is as a drye tree: my eyes are as a fountain of water.
40. My heart is as a drye tree: my hand is stretched out as a withered tree.
41. My soule is as a drye tree: my eyes are as a fountain of water.
42. My heart is as a drye tree: my hand is stretched out as a withered tree.
43. My soule is as a drye tree: my eyes are as a fountain of water.
44. My heart is as a drye tree: my hand is stretched out as a withered tree.
45. My soule is as a drye tree: my eyes are as a fountain of water.
46. My heart is as a drye tree: my hand is stretched out as a withered tree.
47. My soule is as a drye tree: my eyes are as a fountain of water.
48. My heart is as a drye tree: my hand is stretched out as a withered tree.
49. My soule is as a drye tree: my eyes are as a fountain of water.
50. My heart is as a drye tree: my hand is stretched out as a withered tree.
51. My soule is as a drye tree: my eyes are as a fountain of water.
52. My heart is as a drye tree: my hand is stretched out as a withered tree.
53. My soule is as a drye tree: my eyes are as a fountain of water.
54. My heart is as a drye tree: my hand is stretched out as a withered tree.
55. My soule is as a drye tree: my eyes are as a fountain of water.
56. My heart is as a drye tree: my hand is stretched out as a withered tree.
57. My soule is as a drye tree: my eyes are as a fountain of water.
58. My heart is as a drye tree: my hand is stretched out as a withered tree.
59. My soule is as a drye tree: my eyes are as a fountain of water.
60. My heart is as a drye tree: my hand is stretched out as a withered tree.
61. My soule is as a drye tree: my eyes are as a fountain of water.
62. My heart is as a drye tree: my hand is stretched out as a withered tree.
63. My soule is as a drye tree: my eyes are as a fountain of water.
64. My heart is as a drye tree: my hand is stretched out as a withered tree.
65. My soule is as a drye tree: my eyes are as a fountain of water.
66. My heart is as a drye tree: my hand is stretched out as a withered tree.
67. My soule is as a drye tree: my eyes are as a fountain of water.
68. My heart is as a drye tree: my hand is stretched out as a withered tree.
69. My soule is as a drye tree: my eyes are as a fountain of water.
70. My heart is as a drye tree: my hand is stretched out as a withered tree.
71. My soule is as a drye tree: my eyes are as a fountain of water.
72. My heart is as a drye tree: my hand is stretched out as a withered tree.
73. My soule is as a drye tree: my eyes are as a fountain of water.
74. My heart is as a drye tree: my hand is stretched out as a withered tree.
75. My soule is as a drye tree: my eyes are as a fountain of water.
76. My heart is as a drye tree: my hand is stretched out as a withered tree.
77. My soule is as a drye tree: my eyes are as a fountain of water.
78. My heart is as a drye tree: my hand is stretched out as a withered tree.
79. My soule is as a drye tree: my eyes are as a fountain of water.
80. My heart is as a drye tree: my hand is stretched out as a withered tree.
81. My soule is as a drye tree: my eyes are as a fountain of water.
82. My heart is as a drye tree: my hand is stretched out as a withered tree.
83. My soule is as a drye tree: my eyes are as a fountain of water.
84. My heart is as a drye tree: my hand is stretched out as a withered tree.
85. My soule is as a drye tree: my eyes are as a fountain of water.
86. My heart is as a drye tree: my hand is stretched out as a withered tree.
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93. My soule is as a drye tree: my eyes are as a fountain of water.
94. My heart is as a drye tree: my hand is stretched out as a withered tree.
95. My soule is as a drye tree: my eyes are as a fountain of water.
96. My heart is as a drye tree: my hand is stretched out as a withered tree.
97. My soule is as a drye tree: my eyes are as a fountain of water.
98. My heart is as a drye tree: my hand is stretched out as a withered tree.
99. My soule is as a drye tree: my eyes are as a fountain of water.
100. My heart is as a drye tree: my hand is stretched out as a withered tree.

and

and thy iudgements haue I layed
before me.

31 I haue cleaued to thy testimo-
nies, O Lord, & confound me not.

32 I wil runne the way of thy co-
mandementes, when thou shalt
enlarge mine heart.

33 Teach me, O Lord, the waye
of thy statutes, and I will keepe it
vnto the ende.

34 Giue me vnderstanding, and
I will keepe thy Lawe; yea, I will
keepe it with my whole heart.

35 Direct me in the path of thy
commandementes: for therein is
my delight.

36 Incline mine heart vnto thy
testimonies, and not to conuetous-
nes.

37 Turne away mine eyes from
regarding vanitie: & quicken me
in thy waye.

38 Stablish thy promises to thy
seruants, because he seeketh thee:
is the rore of a euill, & steppeth in the snare.

By this he
sheweth, we
can neither
chose good,
elc: ue to
Gods worde
nor runne for
warde in his
way, except
he make our
hearte large,
to receiue his
grace & wil-
ling to obey.

He sheweth
he can not
followe on to
the end, except
God teach
him his times
and lead him
forward.
Not onely
in our warde
conuersation,
but also with
inward af-
fection.

Herby mea-
ning al other
vices because
of conuetousnes.

39 Take

e Let me not
fall to thy dis-
honor, but let
mine heart stil
delite in thy
gracious
worde.

f Give me
strength to con-
tinue in thy
words euen
to the end.

a He sheweth
Gods mercy
& loue is the
first cause of
our saluation.
b By trusting
in Gods word
he assureth
him selfe to
be able to es-
cape the slan-
ders of his ad-
uersaries.

c They that
simply walke
after Gods
worde, haue

no lets to intangle them, whereas they that do contrary
are ouer in nets, and snares. d He sheweth that the chil-
dren of God ought not to suffer their Fathers glorie to be
obscured by the vaine pompe of priuies.

39 Take awaye my rebuke that
I feare: for thy iudgements are good.

40 Beholde: I desire thy com-
mandements: f quicken me in thy
righteousnes,

v A V.
41 And let thy louing kindnes
come vnto me, o Lord, & thy sal-
uation according to thy promes.

42 So shal I b make answer vnto
my blasphemers: for I trust in thy
worde.

43 And take not the worde of
truth yterly out of my mouth, for
I waite for thy iudgements.

44 So shall I alwaye keepe thy
Lawe for euer and euer.

45 And I will walke at libertie:
for I seeke thy precepts.

46 I will speake also of thy testi-
monies before d Kings, and will
not be ashamed.

47 And my delite shal be in thy

comman-

commandements, which I haue
loued. *Shewed had I said*

48 Mine handes also wil I lift vp
vnto thy commandements, which I
haue loued, and I wil meditate in
thy statutes. *bonum est tibi dñe*

Z A I N.

49 Remember the promises ma-
de to thy seruant, wherein thou hast
caused me to trust. *bonum est tibi dñe*

50 It is my comfort in my trouble:
for thy promises hath quickned
me. *qñ dñe dñe qñ dñe*

51 The broude haue had me ex-
ceedingly in derision: yet haue I
not declined from thy Lawe. *dñe dñe*

52 I remembered thy iudgements
of olden, O Lord, and haue bene
comforted. *dñe dñe*

53 O Feart is come vpon me for
the wicked, that forsake thy Lawe.

54 Thy statutes haue bene my
songs in the house of my pilgrimage:
I haue kept thy statutes. *dñe dñe*

55 I haue remembered thy Name,
O Lord, in the night: and haue
slept. *f* Euen when others slepe.

Though he
a Though he
feele Gods

hand stil to lie
vpon him, yet
he resteth on

h's promises
& comforteth
him self ther-

in. *Meaning,*
b Meaning, I
wicked, whi-

ch contemne
Gods worde,
and tread his

religion vnder
their foote.

c That is the
examples
wherby thou

dearest thy
selfe to be
iudge of the

worlde.
d That is a
hemet zeale

to thy glorie,
& indignation
against the

wicked.
e In a coure
of this life &

sorrowfull ex-

g That is, all
these benefi-
tes.

a I am per-
swaded that
to keepe thy
Lawe is an
heritage and
great gaine
for me.

b He sheweth
that none can
imbrace the
word of God,
except he co-
sider his own
imperfections
and waies.

c They haue
gone about
to drawe me
into their co-
panie.

d Not only in
mutual consent
but also with
ayde and fac-
tour.

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kept thy Lawe.

56 & This I had because I kept
the precepts.

57 O Lorde, thou art my porel-
on I haue determined to keepe thy
wordes.

58 I made my supplication in thy
presence with my whole heart: be
merciful vnto me according to thy
promes.

59 I haue considered my wayes,
& turned my feete into thy testi-
monies.

60 I made haste, and delayed not
to keepe thy commandments.

61 The bands of the wicked haue
robbed me: but I haue not for-
gotten thy Lawe.

62 At midnight wil thy seruice
thankes vnto thee, because of thy
righteous iudgements.

63 I haue a companion of all them
that feare thee, and keepe thy pre-
cepts.

64 The earth, O Lorde, is full of
thy

thy mercye : ^eteache me thy statutes.

65 O Lord thou hast delt graciously with thy seruant according vnto thy worde.

66 Teache me good iudgement & knowledge : for I haue beleueed thy commandements.

67 Before I was b afflicted, I went astray: but now I kepe thy worde.

68 Thou art good and gracious: teach me thy statutes,

69 The proude haue imagined a lie against me: but I wil kepe thy precepts with my whole heart.

70 Their heart is fat as grease: but my desire is in thy Lawe.

71 It is d good for me that I haue bene afflicted, than I maye learne thy statutes.

72 The Law of thy mouth is better vnto me, then thousandes of golde and siluer.

c Their heart is indurate & hardened, puffed vp with prosperitie and vaine estimation of them selues. d He confesseth this before that he was chastened; he was rebellious, as a man by nature is.

e For the knowledge of Gods word is a singular token of his fauour.

a Having procured by experience that

God was true in his promises,

he desireth that he wolde increase in

him knowledge and iudgement.

b So Ieremie saith, that before the Lord

touched him, he was like a calf vntamed;

so that the vse of Gods

rods is to call vs home to God.

a Because
God leaueth
not his work,
that he hath
begon, he de-
sireth a newe
grace: that is,
that he would
continue his
mercies.

b When God
sheweth his
grace toward
any, he testifi-
eth to others
that he faileth
not them that
trust in him.

c He decla-
reth that whē
he felt not
gods mercies,
he was as
dead.

d That is, he
comforted by
mine exāple.

e He sheweth
that there can
be no true fea-

re of God without the knowledge of his worde.

I O D.

73 Thine hands haue made me
and fashioned me: giue me vnder-
standing *in thy worde*, that I may learne
thy commandements.

74 So they that feare thee, se-
ing me shal reioyce, because I haue
trusted in thy worde.

75 I knowe, o Lord, that thy iud-
gements are right, and that thou
hast afflicted me *rightly*.

76 I praie thee that thy mercye
may comfort me according to thy
promises vnto thy seruant.

77 Let thy tender mercies come
vnto me, that I may liue: for thy
Lawe is my desire.

78 Let the proude be ashamed:
for they haue dealt wickedlye and
falsely with me: *but* I meditate in
thy precepts.

79 Let such as feare thee, turne
vnto me, and they shall knowe
thy testimonies.

Let

80 Let mine heart be upright
in thy statutes, that I be not ashamed.

CHAPTER I

81 My soule is fainteth for thy sal-
uation: yet I waite for thy worde.

82 Myne eyes faile for thy pro-
mise, saying, When wilt thou com-
forte me?

83 For I am like a bottel in the
smoke: yet do I not forget thy sta-
tutes.

84 How many are the dayes of
thy seruant? which wilt thou ex-
cute iudgement on them that per-
secute me?

85 The proude haue digged
pitces for me; which is not after
thy Lawe.

86 All thy commandements are
true: they persecute me falselye.
helpe me.

87 They had almost consumed
me vpon the earth: but I forsooke
not thy preceptes.

88 Myne eyes faile, but I lifteth vp his eyes to heauen.

a Though my strength faile
me, yet my faith
faileth not.
and thy lawe
resteth still in
thy worde.

b Like a skin
bottel or blad-
der, is parched
in the smoke.

c How long wilt thou
stand thy ser-
uant?

d They haue
not only op-
pressed me vi-
olently, but

e also crafte-
ly conspired
against me.

f He assureth
himselfe that
God wil de-
liuer his & de-

stroy such as
vniustly per-
secute them.

g Finding no

perfection : for thy commande-
ment exceeding large.

97 Oh how loue I thy Lawe : it
is my meditation continually.

98 By thy commandements thou
hast made me wiser then mine e-
nemies for they are euil with me.

99 I haue had more vnderstan-
ding then all my teachers : for thy
testimonies are my meditation.

100 I vnderstoode more then the
ancient, because I kept thy precepts.

101 I haue refrayned my feet from
euery euil waye, that I might kepe
thy worde.

102 I haue not declined from thy
iudgements for thou didest teach
me.

103 How sweete are thy promises
vnto my mouth : yea, more then
hony vnto my mouth.

104 By thy precepts I haue got-
ten vnderstanding: therefore I hate
all the wayes of falschode.

For we feele his graces sweeter then honny.

a He sheweth
I we can not
loue Gods
worde, except
we exercise
our selues
therein and
praise it.

b Whosoever
doeth submit
himselfe only
to Gods word
shal not onely
be safe against
the practises
of his enemies
but also lea-
n more wisdome,
then they that
professe it, &
are men of
experience.

c So then of
our selues wo-
cādo nothing,
but whē God
doeth inward-
ly instruct vs,
with his Spi-

a Of our fel-
lues we are
but darcknes.
& can not see,
except we be
lightened with
Gods worde.
b So all the
faithful ought
to binde them
selues to God
by a solemn
oath & pmes,
to stir vp their
zeale to im-
brace Gods
worde.

c That is, my
prayers and
thanksging,
which sacri-
fice Hosea
calleth y cal-
ues of the
lippes chap.
14. vers. 3!

d, That is, I am
in continual
danger of my
life.

c Left:emed

no wordly things, but made thy worde mine inheritance.

105 Thy worde is a lerne vnto
my fete, and a light vnto my path.

106 I haue b^esworne and will per-
forme it, that I will kepe thy righ-
teous iudgements.

107 I am verie sore afflicted: O
Lord, quicken me according to thy
worde.

108 O Lorde, I besecche thee ac-
cept the c free offerings of my
mouth, and teache me thy iudge-
ments.

109 My d soule is continually in
mine hand: yet do I not forget thy
Law.

110 The wicked haue laied a snare
for me : but I swarued not from
thy precepts.

iii Thy testimonies haue I taken
as an heritage for euer: for they
are the ioy of mine heart.

112 I haue applyed mine heart to
fulfil thy statutes alway, *even vnto*
the ende.

SAME CH.

113 I hate a vaine inuentions: but thy Law do I loue.

114 Thou art my refuge & shield, and I trust in thy worde.

115 ^b Awaye from me, ye wicked: for I wil kepe the commandeméts of my God.

116 Stablisth me according to thy promes, that I may liue, and disappoint me not of mine hope.

117 ^c Straye thou me, and I shalbe safe, and I wil delite continually in thy statutes.

118 Thou hast troden downe all them that depart frō thy statutes: for their ^d deceit is vaine.

119 Thou hast taken awaye all the wicked of the earth like ^e drosse: therefore I loue thy testimonies.

120 My flesh ^f trembleth for feare of thee, & I am afrayed of thy iudgements.

A I N.

doth the metal. ^f Thy iudgements do not onely teache me obedience, but cause me to feare, considering mine owne weakenes, which feare causeth repentance.

Zij.

121 I

a Whosoever will embrace Gods worde aright, must abhorre al fantasies & imagnations both of himselfe & of others.

b And hinder me not to kepe the Law of the Lord.

c He desireth Gods continual assistance lest he should faint in this race, which he had begon.

d The craftie practises of theſe contene thy Law, shall be brought to nought.

e Which infected thy people, as drosse

121. I haue executed iudgement: & iustice: leaue me not to mine oppressors.

122. 3 Answer for thy seruant in that which is good: and let not the proude oppresse me.

123. Mine eyes haue failed in waiting for thy saluacion, and for thy iust promises.

124. Deale with thy seruant according to thy mercie, & teach me thy statutes.

125. I am thy seruant: graunt me therefore vnderstanding, that I may know thy testimonies.

126. It is time for the Lorde to worke: for they haue destroyed thy Lawe.

127. Therefore loue I thy commandments above golde, yea, above most fine golde.

128. Therefore I esteeme alway precepts most, and hate all false wayes.

a put thy selfe
betwene mine
enemies & me
as if thou
were my
pledge.
b He boasteth
not that he is
Gods seruant,
but thereby prou-
eth God in
his minde, & as he
maile him his
by his grace,
so he would
continue his
faueur toward
him.
c The Prophet
shewed that
whē the wit-
ned haue
brought all
things to con-
fusion, & gods
worde to vt-
ter contemp-
t, then in gods
time as holpe
to be desired
mediēt. and
gic of thy wordes

Thar is, whatsoeuer differeth from the rule
of thy wordes

P. E. A. T.
I. D. I. S. T.
iii. S.

129 Thy testimonies are a wonder
full: therefore doeth my soule kepe
them.

130 The entrance into thy wor-
des theweeth light, & giveth vn-
derstanding to the simple.

131 I opened my mouth and e ba-
ted, because I loued thy comman-
dements.

132 Loke vpon me and be merciful
vnto me, as thou vtest to do
vnto those that loue thy Name.

133 Direct my steps in thy worde,
and let none iniquitie haue domi-
nion ouer me.

134 Deliver me from the oppres-
sion of men, and I will keepe thy
precepts.

135 Shewe the light of thy coun-
tenance vpon thy seruant, & teach
me thy statutes.

136 Mine eyes gush out with ri-
uers of water, because they kepe
not thy Lawe.

T A D D I.

137 Righteous art thou, O Lord, &

Z.iiij.

Concerning
high & secret
mysteries, for
I am moued w
admiration &
reuerence.

The simple
idiots, y sub-
mit thei selues
to God haue
thei eyes o-
pened & their
mendes illu-
minated so
long as they
begin to read
Gods worde.
c My zeale
towards thy
worde was so
great.

He sheweth
what ought to
be zeale of
Gods childre,
when they see
his worde co-
rrenned.

a We can not
confesse God
to be righte-
ous, except
we liue vp-
rightly, and
truely, as he
hath commā-
ded.

Psal. 69, 10.

2. pet. 2, 7.

b Gold hath
nede to be fi-
ned, but thy
worde is per-
fection it self.

c This is the
true trial, to
praise God in
aduersitie.

d So that the
life of man
without the
knowledge of
God is death.

a He sheweth
that all his af-
fections and
whole heart
were bent to
God ward for
to haue helpe
in his dangers.

just are thy iudgements.

138 Thou hast commanded a iu-
stice by thy testimonies and truth
especially.

139 My zeale hath euen consu-
med me, because mine enemies
haue forgotten thy wordes.

140 Thy worde is proued b most
pure, and thy seruant loueth it.

141 I am c small and despised: yet
do I not forget thy precepts.

142 Thy righteousness is an ouer-
lasting righteousness, & thy Lawe is
truth.

143 Trouble and anguise are
come vpon me: yet are thy com-
mandements my delite.

144 The righteousness of thy te-
stimonies is euerslasting: graunt me
vnderstanding, and I shall d liue.

K O P. H.

145 I haue a cryed with my whole
heart: heare me, o Lord, and I will
kepe thy statutes.

146 I called vpon thee: saue me,
and I will kepe thy testimonies.

147 I

147 I prevented the morning
light, & cryed: for I wayted on thy
worde.

148 Mine eies ^b preuent the *night*
watches to meditate in thy worde.

149 Heare my voyce according
to thy louing kindnes: ô Lorde
quicken me according to thy ^aiud-
gement.

150 They drawe neere, that fol-
lowe after ^cmalice, and are farre
from thy Lawe.

151 Thou art neere, ô Lord: for all
thy commandments *are* true.

152 I haue knowen long since ^d by
thy testimonies, that thou hast e-
stablished them for euer.

R E S H.

153 Beholde mine affliction, and
deliuer me: for I haue not forgot-
ten thy Lawe.

154 Plead my cause, and deliuer
me: quicken me according vnto
thy ^a worde.

155 Saluacion *is* farre from the
mes, there is no hope of deliuerance,

^b He was
more earnest
in the study of
Gods worde,
then they ^y
kepr^y watch
were in their
charge.

^a Or, custome.

^c He sheweth
the nature of
the wicked to
be to psecute
against their
conscience.

^d His faith is
grounded vpon
Gods worde,
^y he woulde
euer be at had
when his chil-
dren be op-
pressed.

^a For with-
out Gods pro-

to According to thy power statutes made in the Law, which because I was wicked I have no hope of salvation. My zeal consumed me, when I sawe their waies & contempt of thy glorie. I see a signe of our adoption, while we love the Law of God. Since day first, euen to this ende all thy sayings are true.

a The threatenings & persecutions of princes could not cause me to thinke in confusion, when I am afraid of thy promises.

wicked, because they seeke not thy statutes.

156 Great are thy tender mercies, O Lorde: quicken me according to thy bündgements.

157 My persecutors & mine oppressours are many: yet do I not swaue from thy testimonies.

158 I sawe the transgressours, and was grieved, because they kept not thy worde.

159 Consider, O Lorde, how I love thy precepts: quicken me according to thy louing kindness.

160 The beginning of thy worde is truth, and all the iudgements of thy righteousness.

161 Princes haue persecuted me without cause, but mine heart stood in awe of thy wordes.

162 I reioyce at thy word, as one that findeth treasure.

163 I am not ashamed, when I am afraid of thy promises.

these for a great spoyle.

163 I hate false honde and abhorre

it, for I hate the man that is false.

164 I will praise thee ten times a day

because of thy righteous iudgements.

165 They that love thy Lawe,

shall haue great prosperitie,

and they shall not be confounded.

166 Lord, I haue trusted in thy

saluation, and haue done as thy

commandments.

167 My soule hath reuerently re-

stimonies, for I love them ex-

ceedingly.

168 I haue kept thy precepts,

thy testimonies, for all my waies

are before thee.

T A V.

169 Let my complaint come be-

fore thee, O Lord, & giue me un-

derstanding, according vnto

thy word.

170 Let my supplication come

before thee, O Lord, & deliuer me ac-

cording to thy promises.

171 My

b The worde
signifieth to
powre forth
continually.

c All his prai-
er & desire is,
to profit in y

word of God.
d That is, thy
prouidēt care
ouer me, and
wherewith
thou wilt iud-
ge mine ene-
mies.

e Being cha-
sed to & fro
by mine ene-
mies and ha-
uing no place
to rest in.

a That is, of
lifting vp the
tune & rising
in singing.

b Albeit the
children of
God ought to
reioyce, when
they suffer for
righteousnes
sake, yet it is a
great griefe to
the flesh to heare
euill for
wel doing.

171 My lips shall b speake praise,
when thou hast c taught me thy
statutes.

172 My tongue shall intreate of
thy worde: for all thy commande-
ments are righteous.

173 Let thine hand helpe me: for
I haue chosen thy precepts.

174 I haue longed for thy sal-
uacion, o Lorde, and thy Lawe is
my delite.

175 Let my soule liue, and it shall
praise thee, and thy d iudgements
shall helpe me.

176 I haue e gone astraye lyke a
lost shepe: seeke thy seruant, for I
do not forget thy comandements.

P S A L. CXX.

*¶ 1. The prayer of David being vexed by
the false reportes of Seules flatterers. 5 And
therefore he lamenteth his long abode among
these infidels, 7. VVho were given to all kinds
of wickednes and contention.*

A song of a degrees.

1 **I** Called vnto the Lorde in my
b trouble, and he hearde me,
the flesh to heare euill for
wel doing.

Deliver my soule, O Lord, from lying lippes, and from a deceitfull tongue.

What doth thy deceitful tongue bring vnto thee? or what doeth it auaille thee?

It is as the sharpe arrowes of a mightie man, and as the coles of iuniper.

Wo is to me that I remaine in Méshech, and dwell in the tentes of Kedar.

My soule hath to long dwelt with him that hateth peace.

I seke E peace, and when I speake thereof, they are bent to warre.

PSAL. CXXI.

¶ 1. This psalme teacheth that the faithfull ought onely to looke for helpe at God, 7 VVho onely dooth maintaine, preserve and prosper his Church.

¶ A song of degrees.

I Will lift mine eyes vnto the mountaines, from whence mine helpe shall come.

& hated and contended against the faithfull.

Or, above the mountaines, meaning that there is nothing so high in this worlde, wherein he can trust, but only in God.

c He assured himselfe that God wolde turne their craft to their owne destruction.

d He sheweth y there is nothing so sharp to perce, nor so hotte to set on fire, as a slanderous tongue.

e These were people of Arabia, which came of Isaphet, Ge. 10. 2 f That is, of Ismaelites.

g He declarereth what he meaneth by Méshech, and Kedar: to wit, the Israelites, which had degenerate from their godly fa-

a He accom-
 plisheth
 mans in-
 tude, which
 can not de-
 pend on Gods
 power.
 b He slewe
 Gods prom-
 isse nor on-
 ly watcheth
 over his Church
 the, in general
 but also over
 euery mem-
 ber thereof.
 c Neither
 heat nor cold
 nor any in-
 commoditie
 shall be able
 to destroy
 Gods Church:
 albeit for a
 time they
 may molest
 it.
 d Whatsoeuer
 thou dost en-
 terprize, thal
 haue good
 successe.

Mine helpe cometh from the
 Lord, which hath made the hea-
 uen and the earth.

He will not suffer thy foote to
 slippe: for he that keepeth thee, will
 not slumber.

Beholde, he that keepeth Israel
 will neither slumber nor sleepe.

The Lord is thy keeper: the Lord
 is thy shadowe at thy right hand.

The sunne shall not smite thee
 by daye, nor the moone by night.

The Lorde shall preserve thee
 from all euill: he shall kepe thy soule.

The Lorde shall preserve thy
 going out, and thy coming in
 from hence forth and for ever.

For my brethren and neigh-
 bours sake.

David reigneth in the name of the
 faithfull, that God hath accomplished the pro-
 mise of his father in Christ. For the
 which he giueth thanks. And prayeth for
 the prosperitie of the Church.

A song of degrees, or Psalmes
 of David.

1. I Reioyced, when they sayde
to me, Wee will go into the
House of the Lord.

2. Our feete shall stande in thy
gates, o Ierusalem.

3. Ierusalem is builded as a citie,
that is compact together in it selfe:

4. Wherunto the tribes, *even* the
tribes of the Lord go, *vs* according
to the testimony to Israel to praise
the Name of the Lord.

5. For there are thrones set for
iudgement, *even* the thrones of the
house of David.

6. Pray for the peace of Ierusalem;
let them prosper that loue thee.

7. Peace be within thy walles,
and prosperitie within thy palaces.

8. For my brethren and neigh-
bours sakes I will wishe thee nowe
prosperitie.

9. Because of the house of the Lord
our God, I will procure thy welfare.
house God placed the throne of iustice,
a figure of Christes kingdome. f The fauour of God
prosper thee both within and without. g Not onely for
mine owne sake but for all the faithfull.

a. He reioyce
eth that God
had appoint-
ed a place
where y Arke
shoulde still
remaine.

b which were
wont to wan-
der to & fro
as the Arke
remoued.

c By the arti-
ficial ioyning
& beaurie of
the houses he
meaneth the
concord and
loue I was

betweene the
citizens. d All the iudges
according to

Gods couenat
shall come
and praye
there.

e Is whose
and made. f
g Not onely for

a He compar-
eth the con-
dition of the
godly to ser-
uants that are
destitute of al
helpe, assu-
ring that whe
al other helps
faile, God is
euer at hande
and like him
selfe.

b He decla-
reth y when
the faythful
are so full, that
they can no
more endure
the oppressiōs
and scornys
of the wicked
there is alway
helpe aboue,
if with hon-
grie desires
they call for
it.

*¶ 1. A prayer of the faithful, which were
afflicted either in Babylon or under Antiochus
by the wicked worldlings and contempters of
God.*

¶ A song of degrees.

- 1 **I** Lift vp mine eyes to thee, that
dwellest in the heauens.
- 2 Behold, as the eyes of a seruants
loke vnto the hād of their masters,
& as the eyes of a maiden vnto the
hande of her mastres: so our eyes
waite vpon the Lorde our God vn-
till he haue mercie vpon vs.
- 3 Haue mercie vpon vs, o Lorde,
haue mercie vpon vs: for we haue
suffred to much contempt.
- 4 Our soule is filled to full of the
mocking of the welthie, & of the
despitefulnes of the proude.

P S A L. CXXIIII.

*¶ 1. The people of God, escaping a great
peril, do acknowledge themselves to be deliue-
red, not by their owne force, but by the power
of God. 4 They declare the greatnes of the pe-
ril, 6 And praise the Name of God.*

*¶ A song of degrees or psalme
of Dauid.*

1 IF the Lorde had not bene
on our side (maye Israel now
saye)

2 If the Lord had not bene on our
side, when men rose vp against vs,

3 They had then swallowed vs
vp b quicke, when their wrath was
kindled against vs.

4 Then the c waters had drow-
ned vs, and the streame had gone
ouer our soule:

5 Then had the swelling waters
gone ouer our soule.

6 Praised be the Lorde, which
hath not giuen vs as a praye vnto
their teeth,

7 Our soule is escaped, euen as
a birde out of the d snare of the
foulers: the snare is broken and we
are deliuered.

8 Our helpe is in the Name of
the Lorde, which hath made hea-
uen and earth,

a He sheweth
that God was
redy to helpe
at neede, & y

there was no
ne other way
to be saued,
but by his
only meanes.

b So vnable
were we to
resist.

c He vseth
most proper
similitudes to
expresse the
great danger y

y Church was
in, & out of y
which God
miraculously
deliuered the.

d For the wic-
ked did not
only furiously

ly rage agaist
y faithfull, but
craftely ima-
gined to de-
stroy them.

a Though the
world be sub-
iect to muta-
tions yet the
people of

God shal be
sure and be
defended by
Gods prom-
ised.

b Though God
suffer his ro-
be vnder the
crosse, lest
they shoulde
imbrace wic-
kednes, yet
this crosse shal
not be rest vpon
them that
it shuld drine
the fre hope.

c He desireth
God to purge
his Church
from hypo-
crites & such
as haue no
zeale of the
truth.

shall be in their afflictions, and will defend
their right, and shall deliver them from
all.

1. They that trust in the Lord
shall be as mount Zion, which
cannot be removed, nor remoy-
ned for ever.

2. As the mountaine are about
Ierusalem: so is the Lord about
his people from hence forth and
for ever.

3. For the rod of the wicked shal
not rest on the lot of the righteous:
lest the righteous put forth their
hand vnto wickednes.

4. Do wel, o Lord, vnto those that
be good and true in their heartes.
But these that turne aside by
their crooked waies, them shal the
Lorde leade with the workers of
iniquitie: but peace shal be vpon
Israel.

PSAL. CXXXVI.

This psalme was made after the returns
of the people from Babylon, and sheweth that
the means of their deliverance was wrought
after.

after the same manner as the other, and the same
by the same manner as the other, and the same

¶ A song of degrees or psalm of David.

[illegible]

21 Then was our modesty overcome
with laughter, and our tongue with
loye: then layde they among the
heathen. The worde hath done
great things for them.

3 The Lord hath done great things
for vs: & we reioyce

4 O'Lord, bring againe our capti-
tivity, as the others in the South!

5 They that love in tears, shall
rejoice in me, Lord, we will

6 They were weeping for much precious blood. But they shall return with joy when the Lord shall be glorified.

d It is no more impoſſible for him to deliver his people; then to caſt the rivers to run in the wilderness & barren places. e That is, ſede, which was loſe & deere: meaning y they which truſted in gods promiſe to returne, had their deſire.

PSAL. CXXXVII.

PSAL. CXXVII.

Fr. He sheweth that the whole estate of the
worlde both domestically and politicall standeth
A a j.

a That is, gouerne & dispole al things pertaining to the familie.

b The publike estate of the commo welth

c Which warthe & warde, & are also magistrates, and rulers of the cite.

d Either that, which is gotten by hard labor, or eaten with grieve of minde.

e Not exempting them fro labour, but making their labours comfortable, and as it were a rest.

f That is, indued with treasures from God: for these are signes of Gods blessings, & not the number. g Such children unalbe able to stop their aduersaries' mouths, when their godly lite is maliciously accused before iudges.

by Gods most providence and blessing, 3. And that I have children well numbered, & an especial grace and gift of God. b. 10. I did sing. 120.

A song of degrees or psalme of Salomon.

1 Except the Lord build the house, they labour in vaine that build it: except the Lord keepe the citie, the keeper watcheth in vaine.

2 It is in vaine for you to rise early, & to lie downe late, & to eate the bread of sorowe: for he will surely giue rest to his beloued.

3 Beholde, children are the inheritance of the Lorde, and the fruit of the wombe his rewarde.

4 As are the arrowes in the hand of the strong man: so are the children of youth.

5 Blessed is the man, that hath his quiver full of them: for they shall not be ashamed, when they speake with their enemies in the gate.

g h & i. or u. s from God: for these are signes of Gods blessings, & not the number. g Such children unalbe able to stop their aduersaries' mouths, when their godly lite is maliciously accused before iudges.

¶ 1. He sheweth that blessednes appereth
not to all vniuersally, but to them onely
that feare the Lord, and walke in his wayes.

¶ A song of degrees.

1 **B**lessed is euery one that
seareth the Lord and wal-
keth in his wayes.

2 When thou eatest the labours
of thine hands, thou shalt be ble-
ssed, and it shall be well with thee.

3 Thy wife shall be as the fruitefull
vine on the sides of thine house, &
thy children like the oliue plants
round about thy table.

4 Lo, surely thus shall the man be
blessed, that seareth the Lord.

5 The Lorde out of Zion shall
bless thee, & thou shalt see the
wealth of Ierusalem all the dayes
of thy life.

6 Yea, thou shalt see thy childrens
children, and peace vpon Israel.

riches the faithful with this gift, & because of the spiri-
tuall blessing, which God hath made to his Church, these
temporall things shall be granted. For except God
blessed his Church publickely, this private blessing were
nothing.

a God appro-
ueth not our
life, except it
be reformed
according to
his worde.

b The world
esteemeth the
happie, which
liue in wealth
& ydlenes: but
the holyc Ghost
approveth the
best, that liue
of the meane
profit of their
labours.

c Because
Gods saour
appeareth in
none outward
thing more
then in in-
crease of chil-
dren, he pro-
miseth to en-
crease.

d Because of the spiri-
tuall blessing, which God hath made to his Church, these
temporall things shall be granted. For except God
blessed his Church publickely, this private blessing were
nothing.

A a.ij.

¶ 1. He

¶ 1. He admonisheth the Church to reioyce though it be afflicted. 4. For by the righteous lord it shall be deliuered. 2. And the reuerend for al their glorious sheir, shal suddenly be destroyed.

¶ A song of degrees.

3 The church nowe afflicted ought to remember, how her condition hath euer ben such from the beginning: to be molested most grieuouſly by the wicked, yet in time it hath euer bene deliuered.

b Because god is righteous, he can not but plague his aduersaries, and deliuer his, as oxen out of a plowe.

c The enemies ſhall lift themſelues most high and as it were approach nere to the fumes, are consumed by the heate of Gods wrath: but as they are not grounded in godly humilitie, d. That is, the wicked shal perish & none shall passe for them.

1 They haue often times afflicted me from my youth: may Israel now saye.

2 They haue often times afflicted me from my youth: but they coulde not preuaile against me.

3 The plowers plowed vpon my backe, and made long furrows.

4 But the righteous Lorde, hath cut the cordes of the wicked.

5 They that hate Zion, shall be ashamed, and turned backward.

6 They shall be as the grasse of the houle toppes, which withereth afore it cometh forth.

7 Whereof the mower filleth not his hand, neither the slainer his lap:

8 Neither they which go by, say, The blessing of the Lorde be vpon you, or We blesse you in the Name of the Lorde.

of the Lorde.

The people of God from their bondage
 have delivered us out of our hands, God, and we have
 3. They confesse their finnes & flee unto Gods
 mercie.

A song of degrees.

1. O haue I called vnto thee
 Lord.

2. Lord heare my voyce: let mine
 cares attende to the voyce of my
 prayring.

3. If thou O Lord, finally markest
 iniquities, O Lord, who shall stand.

4. But mercie is with thee, that
 thou mayest be feared.

5. I haue waited on the Lord: my
 soule hath waited, and I haue tru-
 sted in his word.

6. My soule waiteth on the Lorde
 more then the morning watche
 watcheth for the morning.

7. Let Israel waite on the Lorde:
 for with the Lord is a mercie, and
 with him is great redemption.

8. And he shall redeeme Israel fro
 all his iniquities.

A. a. iij.

¶ 1. Da-

the church
 of the
 world, and
 being in
 great distress
 and sorrows

b. He decla-
 reth that we
 cannot be iust
 before God,
 but by forgi-
 nenes of sins,
 c. Because of
 nature thou
 art mercifull,
 therefore the
 faithfull reue-
 rence thee.

d. He sheweth
 to whome the
 mercie of god
 doeth apper-
 taine to israel
 that is to the
 Church, and
 not to the re-
 probate,

¶ 1. David charged with ambition and greedy desire to reigne, protesteth his humilitie & modestie before God; & teacheth all men, what they should do.

a He setteth forth his great humilitie, as an example to all rulers and gouerners.
b which passe the measure & limites of his vocation.

c He was voyde of ambition & wicked desires.

a That is, with how great affliction he came to the knowlege, & with how great zeale & care he was about to buylde the Temple.

¶ A song of degrees, of psalme of David.

1 **L**orde, a mine heart is not haughty, nether are mine eyes loftie, nether haue I walked in great matters and hid from me.

2 Surely I haue behaued my selfe, like one wained from his mother, and kept silence: I am in my selfe as one that is wained.

3 Let Israel waite on the Lorde from hence forth and for euer.

P S A L M CXXXII.

¶ The faultfull, from day, in Gods promises made vnto David, desire that he woulde establish the same, both as touching his posteritie and the building of the Temple, to praye there as was fore spoken, Deut. 33.

¶ A song of degrees.

1 **L**orde, remember David with all his affliction.

2 Who swaue vnto the Lord, and vowed vnto the mightie God of Iacob, saying,

3 I b will not enter into the tabernacle of mine house, nor come upon my pallet or bed,

4 Nor suffer mine eyes to slepe, nor mine eye lids to slumber,

5 Vntill I finde out a place for the Lorde, an habitation for the mighty God of Iacob.

6 Lo, we heard of it in Ephrathah, and founde it in the fields of the forest.

7 We wil enter into his Tabernacles, & worship before his holiestole

8 Arise, o Lorde, to come into thy rest, thou, and the Arke of thy strength.

9 Let thy Priests be clothed with righteounes, and let thy Saintes reioyce.

10 For thy seruant Dauid's sake remaine in Ephrathah, that is, in Beth-lehem a plentiful place: but after we perceiued that thou wouldest place it in Ierusalem, which was barren as a forest and compassed about only with hilles. e That is, Ierusalem, because that afterwarde his Arke should remoue to none other place. f Let the effect of thy grace both appeare in the Priests & in the people. g As thou first madest promises to Dauid, so continue it to his posteritie, that whatsoeuer they shal aske for their people, it may be graunted.

b Because the chiefe charge of the King was to set forth Gods glorie, he sheweth, that he coulde take no rest, neither woulde go about any worldly thig, were it neuer so necessarie, before he had executed his office.

c That is, the Arke, which was a signe of gods presence. d The commo brute was f the Arke

shoulde remaine in Ephrathah, that is, in Beth-lehem a plentiful place: but after we perceiued that thou wouldest place it in Ierusalem, which was barren as a forest and compassed about only with hilles. e That is, Ierusalem, because that afterwarde his Arke should remoue to none other place. f Let the effect of thy grace both appeare in the Priests & in the people. g As thou first madest promises to Dauid, so continue it to his posteritie, that whatsoeuer they shal aske for their people, it may be graunted.

refuse not the face of thine Anointed.

11 The Lorde hath sworn in trueth vnto Dauid, and he will not shrinke from it, saying, Of the frute of thy bodie will I set vpon thy throne.

12 If thy sonnes keepe my covenant, and my testimonies, that I shall teach them, their sonnes also shall sit vpon thy throne for euer.

13 For the Lorde hath chosen Zion, and loued to dwell in it, saying,

14 This is my rest for euer: here will I dwell, for I haue a delate therein.

15 I will surely blesse her vitalles, and will satishie her poore with breade,

16 And will clothe her Priestes with k saluacion, and her Saintes shall shoute for ioy.

17 There shall I make the thorne of Dauid to bud, for I haue ordeined

h Because this
can not be ac-
complished
but in Christ
it followeth
the promes
was spiritual
i Meaning
for his owne
sake, & not
for the plenti-
fulness of the
place: for he
promiseth to
blesse it, de-
claring be-
fore, that it
was barren.
k That is,
with my pro-
tection, wher-
by they shall
be safe.
l Though his
force for a
time seemed to
be broken,
yet he promi-
seth to restore
it.

ned

ned a light for mine appointed.
18 His enemies wil I clothe with
shame, but on him his crowne shal
flourish.

P S A L M CXXXIII.

¶ 1. This Psalme containeth the commen-
dation of brotherly amitie among the seruantes
of God.

¶ A song of degrees of David.

1 **B**ehold how good and how
comely a thing it is, brethren
to dwell euen a together.

2 *It is* like to the precious oint-
ment vpon the head, that runneth
downe vpon the beard, *even* vnto
Aarons beard, which went downe
on the border of his garments.

3 *And as* the dewe of c Hermon
which falleth vpon the mountains
of Zion: for there the Lorde ap-
pointed the blessing and life for
euer.

P S A L M CXXXIII.

¶ He exhorteth the Leuites washing
in the Temple to praise the Lord.

¶ A song of degrees.

1 Behold

a becuise the
greatest part
were against
Dauid, though
some fauored
him, yet when
he was establi-
shed King, at
length they ioi-
ned all toge-
ther like bre-
thren: & ther-
fore he shew-
eth by these
similitudes y
comodity of
brotherly
loue.

b The oint-
ment was a
figure of the
graces, which
cōe fro Chr st
the head vnto
his Church.

c By Hermon
and Zion he
meaneth the
plentiful con-
trie about Je-
rusalem.

d where there
is such con-
corde.

a Ye that are
Leuites and
chiefly ap-
pointed in
this office.

b For their
charge was not
only to kepe
the Temple, but
to pray there
and to give
God thanks.

c And therefore
hath all pow-
er, bleſſe thee
wth his fatherly
loue declared
in Zion. Thus
the Leuites
vied to praise
the Lorde, and
bleſſe the peo-
ple.

d Ye Leuites
are in his
Sanctuarie
b meaning
the people for
the people & Le-
uites had their
courts, which
were places
separate.

1 B Eholde, praise ye the Lord,
all ye seruants of the Lord,
ye that by night stand in the house
of the Lorde.

2 Lyft vp your b handes to the
Sanctuarie, and praise the Lorde.
3 The lord, that hath made heaue
& earth, bleſſe thee out of Zion.

P S A L CXXXV.
1. He exhorteth all the faithful, of whom
there is a multitude, to praise God for his mer-
its & workes. 2. And specially for his grace
toward his people, wherein he hath declared his
maiestie. 3. To the confusion of all idolaters &
their idols.

4 Praise ye the Lord.
1 Praise the Name of the Lord,
ye seruantes of the Lorde,
praise him.

2 Ye that stande in the House
of the Lord, and in the courtes of
the House of our God.

3 Praise ye the Lord for the Lord
is good: sing praises vnto his Na-
me, for it is a comely thing.

4 For the Lorde hath chosen
Iacob to him selfe, and Israel for
the Temple separte. c That is, haue they lost the po-
steritie of Abraham.

his chiefe treasure,

5 For I knowe that the Lorde is great, and that our Lorde is aboue all Gods.

6 Whatsoeuer plesed the lord, that d did he in heauen & in the earth, in the sea, and in all the depthes,

7 He bringeth vp the cloudes from the endes of the earth, and maketh the lightnings with the raine: he draweth forth the winde out of his treasures.

8 He smote the first borne of Egypt both of man and beast.

9 He sent tokens and wonders into the midst of the sea, o Egypt, vpon Pharaoh, and vpon all his seruants,

10 He smote manye nations, and slewe mightie kings

11 Sihon King of the Amorites, and Og King of Bashan, and al the kingdomes of Canaan:

12 And gaue their lands for an inheritance, ~~the~~ an inheritance vnto Israel his people.

d He ioyneth Gods power, with his wil, to the intent that we shuld not seperate them: & hee by he willeth Gods people to depend on his power, which he confirmeth by examples.

Isa, 10, 23.

Exod, 12, 29.

Num, 21, 28.

Ex, 21, 33.

e He sheweth what frut the godli cōceiue of Gods power, wherby they see how he destroyeth his enemies, & deliuereth his people.

f That is, go-
uerne & de-
fend his peo-
ple.

g By shewing
what punish-
ment God ap-
pointeth for

heathen idola-
ters, he war-
neth his peo-
ple to beware

of like offence
seeing he idoles
have neither

power nor
life, and that
their delinea-

tion can be
not by idoles,
but by the

mightie pow-
er of God.

read psal. 115.
vers. 4.

348 P. 5. A. 1. C. XXXV.
13 Thy Name, O Lorde, endureth
for euer: O Lorde thy remembrance
is from generation to generation.

14 For the Lorde will fudge his
people, & be pacified towards his
seruants.

15 The 8 idoles of the heathen
are silver & golde, even the worke
of mens hands.

16 They haue a mouth, & speake
not: they haue eyes and see not.

17 They haue eares & heare not,
neither is there any breath in their
mouth.

18 They that make them, are like
vnto them: so are all that trust in
them.

19 Praise the Lorde, ye house of
Israel: praise the Lord, ye house of
Aarón.

20 Praise the Lorde, ye house of
Leui: ye that feare the Lord, praise
the Lorde.

21 Praised be the Lord out of Zion,
which dwelleth in Ierusalem. Praise
ye the Lord.

¶ 1. A most earnest exhortation, to give thanks vnto God for the creation and gouernance of all things, which standeth in confirming that he giveth vs all of his mere liberallie.

1 Praise ye the Lorde, because he is good: for his mercie endureth for euer.

2 Praise ye the God of gods: for his mercie endureth for euer.

3 Praise ye the Lorde of Lords: for his mercie endureth for euer.

4 Which onely doth great wonders: for his mercie endureth for euer:

5 Which by his wisdom made the heauens: for his mercie endureth for euer:

6 Which hath stretched out the earth vpon the waters: for his mercie endureth for euer:

7 Which made great lights: for his mercie endureth for euer:

8 As the sunne to rule the day: for his mercie endureth for euer:

9 The moone and the starres to gouerne the night: for his mercie

endureth

a By this re-
petition he
sheweth the
least of Gods
benefits binde
vs to thank-
giving, but
chiefly his
mercy, which
is principally
declared to-
wardes his
Church.

b This was a
common kind
of thanksgi-
uing, which
the whole peo-
ple used, whe-
they had re-
ceiued any
benefit of
God, as 2. Chr
7, 6 & 26, 21:
meaning that
God was not
onely merci-
ful to their
fathers, but
also continu-
ed the same
to their po-
steritie.

e Gods mer-
 ciul prouidence
 toward man
 appeareth in
 all his crea-
 tures, but chief-
 ly in that he
 deliuered his
 Church, from
 thraldome
 of their ene-
 mies.
 In doing
 such a worke
 as was neuer
 done before,
 nor any o-
 ther could do.
 Where for
 space of for-
 tie yeres he
 shewed infi-
 nite and most
 strange won-
 ders.
 Declaring
 thereby his
 power nor
 authority was
 so deuoted
 him, as the
 loue of his
 Church.

endureth for euer.

10 Which smote Egypt with
 their first borne (for his mercie
endureth for euer)

11 And brought out Israel from
 among them (for his mercie *endu-
 reth for euer*)

12 With a mighty hand & stretched
 out ariue: for his mercie *en-
 dureth for euer*:

13 Which deuided the red Sea
 in two partes: for his mercie *endu-
 reth for euer*.

14 And made Israel to passe
 through the middes of it: for his
 mercie *endureth for euer*:

15 And ouerthrewe Pharaoh and
 his hoste in the red Sea: for his
 mercie *endureth for euer*:

16 Which led his people through
 the wilderness: for his mercy *en-
 dureth for euer*:

17 Which smote great Kings: for
 his mercy *endureth for euer*:

18 And slewe mighty Kinges:
 for his mercie *endureth for euer*.

19 As Sihon King of the Amorites for his mercy endureth for ever.

20 And Og the King of Bashan: for his mercy endureth for ever:

21 And gave their lande for an heritage: for his mercy endureth for ever:

22 Even an heritage vnto Israel his seruant: for his mercy endureth for ever:

23 Which remembered vs in our & base estate: for his mercy endureth for ever:

24 And hath rescued vs from our oppressours: for his mercy endureth for ever:

25 Which giveth foode to all h flesh: for his mercy endureth for ever:

26 Praise ye the God of heauen: for his mercy endureth for ever.

G. 1. The people of God in their banishment
sing Gods mercies & deayre, lived in great
anguish & sorrow of heart, the which grieft the
Chaldeans did so little pittie, & That they rather
increased

In our grea-
test afflictio-
n & flauerie, when
we looked for
nothing lesse
then to haue
had any suc-
cours. & as
h Seing God
prouideth e-
uen for the
beastes: much
more hath he
care ouer his
i Seing that al-
l ages haue had
most plaine
testimonies of
Gods bene-
fices.

a That is, we
 whole a long
 time: & albeit
 y, the country
 was pleasant,
 yet cold it not
 stay our tear-
 res, nor pur-
 vs fro the true
 service of our
 God.
 b To wit, of y
 country.
 c The Babo-
 nians make
 thus in mock-
 ing vs, as
 though by our
 silence we
 should signifie
 that we ho-
 ped no more
 in God.
 d Albeit the
 faithful are
 touched with
 their particu-
 lar griefes, yet
 the common
 sorrow of the

Church is most grievous vnto them, & are such as they cannot but remember & lament. e The decay of Gods religion in their country was so grievous, that no, ioye coulde make them glad, except it were restored.

7 Remember the children of IER-
dōm, O Lord, in the day of Ieru-
salem, which sayd, Rase it, rase it to
the fundacion thereof.

8 O daughter of babil worthy to be
destroyed, blessed *shal* he be that re-
wardeth them as thou hast serued vs

9 b Blessed *shal* he be that taketh &
dasheth chy children against the
stones.

Ps 138. CXXXVIII.

g 1. David with great courage prayeth the
goodnes of God towards him, the which is so
great, & that it is known to forren princes,
who shall pray the Lord together with him:
6. And he is assured to haue the assist of God
in the time following, as he hath had heretofore.

g 2. of David.

1 I will praye thee wyth my
whole heart: euen before the
a gods will I praise thee.

2 I will worship toward thine ho-
ly b Temple, & praye thy Name,
ued to fight against Babylon: but God vsed them as his
rods to punish his enemies. b Born in the presence of
Angels and of them, that haue authority among men.

b. Both the Temple and ceremoniall service at Christs
comming were abolished: so that now God will be wor-
shipped onely in spirit and truth.

A 21 B b. j. be

f According
as Eze. 25, 13.
& Ieremie. 49.
7. vers. pro-
pheticed, and
Abdiar vers.
10. sheweth f
the Edomites,
which came
of Esau, con-
spired with f
Babylonians
against their
brethren and
kinsfolke.

g When thou
didest visit Ie-
rusalem.

h He alludeth
to Isaies pro-
phetic chap.

13, & 16. vers.
promising
good success

to Cyrus and
Darius, whom

ambition mo-
ued to fight against Babylon: but God vsed them as his
rods to punish his enemies.

b. Both the Temple and ceremoniall service at Christs
comming were abolished: so that now God will be wor-
shipped onely in spirit and truth.

A 21 B b. j. be

c Thou hast
strengthened
me against
mine outward
& inward ene-
mies.

d All y^e world
shal confesse
that thou hast
wonderfully
preferred me
& performed
thy promise.

e Distance of
places can not
hinder God to
show mercy
to his, and to
iudge. For he
knoweth
they thinke
he is farre off.
f Though mine
enemies rage
neuer so much
yet the Lord
which hath
begun his
worke in me,
will continue
his grace to
the ende.

because of thy loving kindenes &
for thy truth: for thou hast mag-
nified thy Name above all things
by thy worde.

3 When I called, then thou hear-
dest me, & hast increased strength
in my soule.

4 All the Kinges of the earth
shal praye thee, & order for they
haue hearde the wordes of thy
mouth.

5 And they shall sing of the wayes
of the Lorde, because the glorie of
the Lorde is great.

6 For the Lord is high: yet he be-
holdeth the lowly, but the proude
he knoweth a farre off.

7 Though I walke in the middes
of trouble, yet wilt thou reuoke me:
thou wilt stretch forth thine hand
vpon the wrath of mine enemies,
and thy right hand shall save me.

8 The Lorde will performe his
worke toward me. O Lorde, thy mer-
cy endureth for euer: forsake not
the workes of thine hands.

For David to glorify himself from all by
proude thoughts, that there is nothing so high
which God seeth not. 13. VVhich he confirmeth
by the creation of man. 14. After declaring his
zeale and feare of God, he protesteth to be ene-
my to all that are not content in God.

From him that excelleth. A psalme
of Dauid.

O Lorde, thou hast tryed me
and knowest me.

2 Thou knowest my a sitting and
my rising: thou vnderstandest my
thoughts farre off.

3 Thou compassest my paths, &
my lying downe, and art accusto-
med to all my wayes.

4 For there is not a worde in my
tongue, but lo, thou knowest it
wholly, O Lorde.

5 Thou sholdest me strait behind
and before, and layest thine hand
vpon me.

6 Thy knowledge is to wonder-
full for me: it is so high that I can
not atteine vnto it.

7 Whether shall I go from thy
spirit? or whether shall I flee fro

B b.ij. thy Iudge.

2 He confes-
seth that ne-
ither our ac-
tions, thoughts
or any part of
our life can be
hid to God,
though he
seeme to be
farre off.
3 So that they
are evidently
known to y
hee.
4 Thou know-
est my mea-
ning before I
speak.
5 Thou so guid-
dest me with
thine hande, y
I can tell no
way but wher
thou appoint-
test me.
6 Fro thy po-
wer, & know-
ledge.

thy presence?

8 If I ascend into heaven, thou art there: if I lye downe in hell, thou art there.

9 Let me take the winges of the morning, or dwell in the uttermost partes of the sea.

10 Yet thether shall thine hand lead me, and thy right hand holde me.

11 If I say, Yet the darkenes shall hide me, even the night shall be light about me.

12 Yea, the darkenes hideth not from thee: but the night shineth as the day: the darkenes and light are both a like.

13 For thou hast possessed my reins: thou hast covered me in thy mothers wombe.

14 I wil praise thee for I am fearfully and wonderfully made: marvelous are thy workes, & my soue knoweth it well.

15 O how precious are thy bones to me: my soue is in thy hand.

thy presence?
8 If I ascend into heaven, thou art there: if I lye downe in hell, thou art there.
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15 O how precious are thy bones to me: my soue is in thy hand.

place and fashioned k^e beneath in the
earth.

17 Thine eyes did see me, when
I was without forme: I for in thy
booke were all things writte, which
in continuance were fashioned, when
there was none of them before.

18 How were therefore are thy
thoughts vnto me, O God: howe
great is the summe of them!

19 If I woulde counte them, they
are more then the sande: when I
wake, I am still with thee.

20 O that thou wouldest heare, O
God, the wicked and bloody men,
whome I say, Depart ye from me:

21 Which speake wickedlye of
thee, and being thine enemies are
lifted vp in vaine.

22 Do not I hate them, O Lorde,
that hate thee: and do not I ear-
nently contend with those that rise
vp against thee?

How wth dr^o wicked
whom hee hateth. He reacheth vs boldly to co-
ntending all the hatred of the wicked & friendship of the
world when they would leaue to serue God sincerely.

k That is, in
my mothers
wombe: whi-
che he copar-
eth to y^e in-
warde partes
of the earth.

I seeme y^e nation
didest know
me before I
was coposed

of either flesh
or bone, much
more howe
must thou

know me whi
thou hast fa-
ctioned me:

How ought
we to esteeme
y^e excellēt de-
claration of
thy wisdom in
y^e creation of
man

continual-
ly see new oc-
casions to me-
ditate in thy

boldly to co-
ntending with
the wicked &

22 I hate them with an vnfeigned hatred, as they were mine vnto enemies.

21 Trie me, o God, and knowe mine heart: proue me and knowe my thoughts,

24 And consider if there be anye P waye of wickednes in me, and lead me in the q way for euer.

p Though I be subiect to sinne, yet am I not giuen to wickednes.

q That is, continue thy fauour towards me to y ende.

a Which persecuteth me of malice and without cause

b That is, by their false calumniation and lies they kinde y hatred of y wicked against me.

c He sheweth what weapons y wicked vse when power & force faile them.

P S A L . C X L .

¶ 1. David complayneth of the cruelitie of his scholde and iniuries of his enemies. ¶ 2. Against the which he prayeth vnto the Lord, and assureth himselfe of his helpe & succour. ¶ 3. Wherefore he prouoketh the iust to praise the Lord, and so assure themselves of his iustition.

¶ To him that excelleth. A psalme of David.

1 Deliuer me, o Lord, from the euill man: preserve me fro the a cruel man.

2 Which imagine euill things in their b heart, and make warre continually.

3 They haue sharpened their tongues like a serpent: c adders boyson vnder their lippes, & shall

4 Kepe

4. **Kepe** d me, o Lord, from the hands
of the wicked: preserve me from
the cruel man, which purposeth to
cause my steppes to slide.

5. The proude haue layed a snare
for me and spred a net with cordes
in my pathway, and set grennes for
me. Selah.

6. **Therefore** I sayde vnto the Lord,
Thou art my God: heare, o Lord,
the voyce of my prayers.

7. O Lord God the strength of my
saluacio, thou hast couered mine
head in the day of battel.

8. Let not the wicked haue his
desire, o Lord: performe not his
wicked thoght, lest they be proud.
Selah.

9. **As for** the chiefe of them, that
copas me about, let the mischief of
their owne lippes come vpo them.

10. Let coles fall vpon them: let
him cast the into the fire & into
the deepe pits, that they rise not.

11. **For** the backbiter shal not be e-
reprobate and there was no hope of repentance in the.

d He decla-
reth what is y
remedy of the
godly, when
they are op-
pressed by the
worldlings.

e He calleth
to God with
liuely faith,
being assured
of his mercies
because he
had before
time prouen, y
God helped
him euer in
his dangers.
f For it is in
Gods hand to
ouerthrow y

counsels & en-
terprises of
the wicked.

g It seemeth y
he aludeth to
Saul.

h To wit God
for Dauid saw
they were

repentance in the.

i Gods pla-
gues shall
light vpon
him in such
fort, y he shall
not escape.
k That is, shal
be defended
& preserved
by thy Father
ly prouidence
and care.

a He sheweth
y there is no
other refuge
in our necessi-
ties, but onely
to flee vnto
God for com-
fort of soules.
b He meaneth
his earnest
zeale & re-
solute, which
he vsed in
prayer, alluding
to the sacrific-
ces, which
were by Gods
commandement
offred in the
olde Law. c
ways ether from thinking or executing vengeance.

stablished vpon the earth, until thou
i hunt the cruel mā to destruction.
12 I knowe that the Lorde will a-
venge the afflicted, and iudge the
poore.

13 Surely the righteous shall praise
thy Name, and the iust shall & dwell
in thy presence.

P S A L M C XLII
A psalme of David.
1. David being ex-cruelly persecuted by
Saul, only trusted vnto God to be his succour,
desiring him to waite his afflictions, that he
might patiently abide vntill God take vengeance
of his enemies.

A psalme of David.

Lorde, vnto thee will I cry:
O haste thee vnto me: heare
my voyce, when I cry vnto thee.

2. Let my prayer be directed in thy
sight as incense, & the lifting vp
of mine hands be in evening prayer.

3. O be a watcher, O Lorde, before
my mouth, & keepe the doore of
my lippes.

4. For thou O God hast kept
my wayes ether from thinking or executing vengeance.

4 Is it time for mine heart to enu-
 thus I shall not be like a wicked wor-
 kes with men that worke iniquitie:
 and be not care of their deli-
 cates.

5 O Lord be righteous unto me:
 for thou art righteous: & let mine re-
 proue me, & it shall be a precious
 oyle, that shall not breake mine
 head: for within a while I shall
 neuer praye in their niteries.

6 When their iudges shall be cast
 downe in stonie places, they shall
 heare my wordes, for they are
 sweete.

7 Our hostilitie is forgotten in the
 h graven mouth, as he that bew-
 eth wood or diggeth in the earth.

8 But mine eyes be vnto thee, O
 Lorde God: in thee is my truste
 leaue not my soule destitute.

9 Kepe me from the snare, which
 they haue layed for me, and from
 the gynnets of the workers of in-
 iquitie.

Let not
 their prosper-
 ity assure me
 to be wicked
 as they are.

He could
 bide all cor-
 rections, that
 came of a
 true heart.

By patience
 I shall see the
 wicked
 sharply had-
 dled, & I shall
 for euer praye
 for them.

The people
 which thou
 wdest to be
 wicked rulers in
 persecuting

Prophet shall
 repent and
 turne to god
 when they see
 their wicked
 riders pun-
 shed.

Here appe-
 reth the

was his testimony in the way of holiness
 2. Cor. 1. 12.

10. Let the wicked fall into their nettes ^k together, whiles I escape.

P S A L. CXLII.

¶ 1. The Prophet nether astonied with feare, nor caried away with anger, nor forced by desperation, would kill Saul, but with a gentle word directed his earnest prayer to God, who did preserve him.

¶ A psalme of David, to giue instruction, and a prayer when he was in the cave.

I Cryed vnto the Lord, with my voyce: a prayed vnto the Lord.

2 I powred out my meditation before him, & declared mine affliction in his presence.

3 Though my spirit was in perplexitie in me, yet thou knowest my path: in the way wherein I walked, haue they prauelye layde a snare for me.

4 I looked vpon my right hand, and behelde, but there was none that would knowe mine affliction: they sayled me, and none cared for my soule.

i Into Gods nets, whereby he catcheth the wicked in their owne malice, ^k So y none of them escape.

a Dauids patience and instant prayer to God condemneth their wicked rage, which in their troubles echer despaire & murmur against God or els seek to others then to God, to haue redres in their miseries.

"Ere XV. folded in my arms, as a thing that cold have beene issued." Or for my soule.

5 Then cried I vnto thee, O Lord,
and saide, Thou art mine hope,
and my porcion in the land of the
liuing.

6 Hearken vnto my cry, for I am
brought very low: deliuer me from
my persecutors, for they are re-
strong for me.

7 Bring my soule out of prison,
that I may prayse thy Name: then
shall the righteous come about
me, when thou art beneficial vnto
me.

PSALM CXLIII.

¶ An earnest prayer for remission of finnes
and for raising that the diuines will thus crieth
by his spirit. This by Gods iudgement. The
desire to be restored to grace, as Tiberius
nursed by his holy Spirit, that he may spend the
remnant of his life in the true feare and seruice
of God.

¶ A psalme of David.

1 Hearc my prayer, O Lord, and
2 Hearken vnto my supplica-
tion: answer me in thy truth and
in thy righteousness.

3 (And enter not into iudgement

b Though al
meanes failed
him, yet he
knewe y God
woulde neuer
forsake him.

c For he was
on all sides be-
set w. his ene-
mies, as though
he had bene
in a most
thick prison.

d Either to re-
ioyce at any
wonderfull de-
liuerance, or
to see a crowne
upon his
head.

a That is, as
thou hast pro-
mised to be
faithful in thy
promes to al
y trust in thee.
b That is, ac-
cording to thi
true goodness,
which by thou
defendest

with thine

e He knew
 his afflictions
 were Gods
 messengers to
 call him to re-
 pentance for
 his sin. And
 toward his e-
 nemies he
 was innocent
 and that in
 Gods sight all
 men are sin-
 ners.
 d He acknow-
 ledgeth that
 God is y only
 & true phar-
 cion, to heale
 him, and that
 he is able to
 raise him to
 life, though he
 were deade
 long ago, and
 turned to a-
 shes.
 e So that one-
 ly by faith &
 by y grace of Gods spirite he was ypholde-
 great benefites of olde and the manifold examples of
 thy fauour toward in me. g That is speedily and in due
 season.

with my seruant: for in thy house
 shall none that hath be iustified.
 3 For the enemy hath persecuted
 my soule: he hath smitten my
 downe to the earth: he hath layed
 me in the darkenes, as they that
 haue bene dead a long ago.
 4 And my spirit was in perplex-
 ity in me, and mine heart within
 me was amazed.
 5 Yee do I remember the time
 past: I meditate in all thy workes,
 yee, I do meditate in the workes of
 thine hands.
 6 I stretch forth mine hands vnto
 thee: my soule desireth after thee,
 as the thirllie said, Selah.
 7 Heare me speedily, O Lord: for
 my spirit sayeth hide not thy face
 from me, els I shall be like vnto the
 that go downe into the pit.
 8 Let me heare thy louing kinde-
 nes in the morning, for in thee

is my trust: shewe me the waye,
that I shoulde walke in, for I haue
ye my soule vnto thee.

8 Deliuert me, O Lord, from mine
enemies: for I haue hid me with thee.

10 Teach me to do thy will, for
thou art my God: let thy good Spi-
rit lead me into the land of right
counsel.

11 Quicken me, O Lord, for thy
Names sake, and for thy righteous-
nes bring my soule out of trouble.

12 And for thy mercy, O Lord, mine
enemies, and destroy all them that
oppresse my soule: for I am thy
seruant.

13 He prayeth the Lord with great affec-
tion & importune for his kindred, fellows, and
for his enemies, that he may be deli-
uered from all his troubles, and that he may
sing to acknowledge the Lord, and praise
his name, and declareth wherein the Lord is
of any people comfort.

his grace to obey him. That is, in my &
sons as we desire from Gods will we shall
be such as be a signe of thy Father, by
thy grace, and thy Spirit, wholly in thee, and trust in
thy protection.

h Lettethine
holy Spirit
counsell me
how to come
forth of these
great cares
& troubles.
I had my
selfe under
shadow of thy
wings, that I
might be de-
fended by
thy power.
k He confes-
seth both the
knowledge &
obedience of
Gods will co-
meth by the
Spirit of God,
who teacheth
vs by his
word, giueth
vnderstanding
by his Spirit,
and frameth
our hearts by
his grace, for
our good.
l And as we
desire from
Gods will we
shall be such
as be a signe
of thy Father,
by thy grace,
and thy Spirit,
wholly in thee,
and trust in
thy protection.

a Who of a
poore shep-
herde hath
made me a
valiant warri-
our & mighty
conquerour.

For my deli-
uery vnto me:
for the Prophet
cannot satisfie
him selfe with
any wordes.

He confesseth
y neither by
his own auto-
rity, power,
nor policy, his
kingdome was
quick, but by
y secret grace
of God.

To give vnto
god iust prasse
is to confesse
our selues to
be vnworthie
of so excellent
benefites, & y
deliuer me, and take me out of the
he beltoweth the vpon vs of his fre mercy: & he desireth
God to continue his graces, & to send helpe for y present
necessitie. e By these maner of speeches he sheweth that
all the lettes in the worlde cannot hinder Gods power,
which he apprehended by faith.

1 Blessed be the Lord, my
strength, which hath made
mine hands to fight, & my fingers
to batte.

2 He is my goodness, and my for-
tress, my tower and my deliuerer,
my shield, & in him I trust, which
subdueth my people vnder me.

3 Lorde, what is man that thou
regardest him, or the sonne of
man that thou thinkest vpon him.

4 Man is lyke to vanitie & his
daies are lyke a shadowe, that va-
nisheth.

5 Bowe thine heauens, O Lorde,
and come downe: touch the mou-
taines and they shal smoke.

6 Cast forth the lightening
and scatter them: shoote out thine
arrowes, and consume them.

7 Send thine hand from aboue:
deliuer me, and take me out of the
hand of mine enemies: for thou
hast said, I will not seeke
thee in anger, for thou
hast said, I will not be angry
for ever: for thou hast said,
I will be gracious vnto
him that is lowly.

great waters, & from the hand of
strangers,

8 Whose mouth talketh vanitie,
and their right hand is a right
hande of falsehoode.

9 I will sing a newe song vnto
thee, O God, & sing vnto thee vpon
a viole, and an instrument of ten
strings.

10 That he that giueth deliuerance
vnto Kings, & rescueth Dauid his
seruant from the hurtfull sworde.

11 Rescue me, & deliuer me from
the hand of strangers, whose mouth
talketh vanitie, & their right hand
is a right hand of falsehoode.

12 That our sonnes may be as
the plantes growing vp in their
youth, & our daughters as the cor-
ner stones grauen after the simi-
tude of a palace.

them to execute his iudgements: yet Dauid because of
Gods promises, and they, that rule godly, are properly so
called, because they serue not their owne affections, but
set forth Gods glory. He desireth God to continue his
benefites toward his people, continuing the procreation of
children and their good education among the chiefest of
Gods benefits.

f That is, deli-
uer me from
tumultes of

the world. I
be my people
but are cor-
rupt in their

iudgement &
enterprises as
though they
were strangers.

9 For though
they shake
hands yet they
repent pro-
met.

10 That is, a
rare & excel-
lent song, as
thy great be-
nefits deserue.

11 Though wicked
Kings
be called gods
seruants, as
Cyrus.

12 Forasmuch
as he vnder-
standeth

the

of

2. In Germany the Land is not ver-
sion to be used on the ground
of the Land is not ver-

★ ★ ★

...of the ...
...and ...
...-

6. And then shall speak of the power of thy fearfulfull oyes, and will declare thy greatness.

7 They shall break our into the
mention of thy great goodness and
that we alone of the righteous.

ful, flow to anger, it of greater

mercies are over all his works.

10 All thy works praise thee,
Lord, and thy Saints bless thee.

the wicked. **Exod. 34. 6.** & He describeth
God thus with himself to all his wit, his cre-
our. **Isa. 54. 7.** he prouoked his vengeance
not only in pardoning the sinnes of his
ing good such to the reprobate, albeit they
the sweet comfort of the same.

[illegible]

8 Of my be-
noble Judge-
ment's sign

after what fore-
atures, though
inst a merciful
elect, but in des-
ry can not feel

2/11/2004

The prayse
of thy glory
appeareth in
all thy crea-
tures: & though
the wicked
would obscure
the same by
their filthie
yet the faith-
ful are euer
mindfull of
the same. **g**
He sheweth
that all things
are out of or-
der, but onely
where God
reigneth.

Luk. 11. 33.

dan. 7. 14.

h Who being
in miserie and
affliction would
faigne and fall
awaye, if God
did not vpholde them, & therefore they ought to reue-
rence him, & reigneth in heauen, & iustifie themselves to
be gouerned by him. i To wit, a wele of man, of the
k He prayseth God, not onely for that he is beneficent
to all his creatures, but also in that that he iustly punish-
eth the wicked, and mercifully examineth his by the
crosse, giuing them strength and deliuering them.

11. They shewe the glory of thy
kingdome & speake of thy power.

12. To cause his kpowen to be know-
en to the sonnes of men, & the glo-
rious reponis of his k kingdome.

13. Thy k kingdome is euerlasting
kingdome, and thy domination
endureth throughout all ages.

14. The Lord vpholdeth all that
fall, and lifteth vp all that are ready
to fall.

15. The eyes of all waite vpo thee,
and thou givest them their meate
in due season.

16. Thou openest thine hand, & fil-
lest all thinges liuing of thy good
pleasure.

17. The Lord is k righteous in all
his wayes, & holy in all his workes.

18. The Lord is neere vnto all that
call vpon him: yea, to all that call vpon
him.

on him in truth. *He will fulfil the desire of them that*

19 *He will fulfil the desire of them that* fear him: he also will hear their cry, and will save them.

20 *The Lord preserveth all them that love him: but he will destroy all the wicked.*

21 *My mouth shall speak the praise of the Lord, and all flesh shall bless his holy Name for ever and ever.*

David declareth his great zeal that he hath to praise God. 3. And teacheth, not to trust in man but only in God almighty, 7 which delivereth the afflicted, 9 Describeth the strangers, comforters of the fatherless, & the widowed, 10. And reigneth for ever.

Praise ye the Lord.

1 *Praise thou the Lord, O my soule.*

2 *I will praise the Lord during my life: as long as I have any being, I will sing vnto my God.*

3 *Put not your trust in princes, wherein he forbiddeth all vaine confidence, shewing that of nature we are more inclined to put our trust in creatures, then in God the Creator.*

C c. ij.

1 *Which only* apperit in the rock faithfull. & this venue is contrary to infidelity, doing impacience & murdering.

2 *For they* will aske or wish for nothing, but according to his will.

3 *That is, all* men shall be bounde to praise him.

4 *He stirred* vp himself, & al his affections to praise God.

5 *That God* maye haue y

6 *whole praise* shewing that of nature we are more inclined to put our trust in creatures, then in God the Creator.

As their
vain opini-
ons, whereby
they flattered
themselves,
and to man-
ned wicked
sorceries,
d He encour-
rageth the
godly, & con-
fesseth
only in the
Lorde, both
for that his
power is
ble to deliver
them from
danger, and
for his bene-
fits sake his
will is most
readie to do
it. Whose
faith and pa-
ciance for a
while he tryeth,
that he may be
knowne to be
f. Though he
& such like
things, which
are defective of worldly means & succour

nor in the sonne of man, for there
is no helpe in him.

4 His breath departed, and he
returneth to his earth: then his
thoughts perish.

5 Blessed is he, that hath the
God of Iacob for his helpe,
whose hope is in the Lorde his
God.

6 Which made heaven & earth,
the sea, & all that therein is: which
keepech his fidelitie for euer.

7 Which executeth iustice for
the oppressed: which giueth bread
to the hungry: the Lorde looeth
the prisoners.

8 The Lorde giueth fight to the
widow: the Lorde maintaineth
the crooked: the Lorde toucheth the
righteous.

9 The Lord keepeth the iust man,
but at length he punisheth the aduer-
saries, that he may be knowne to be
f. Though he
& such like
things, which
are defective of worldly means & succour

gers: He remembereth the fatherles & widowe: but he overthroweth the waie of the wicked.

10 The Lord shall reigne for ever o Zion, thy God shall be thy generation to generation. Praise ye the Lorde.

PSAL. CXLVII. Which made b heaven & earth.

The prophet praiseth the beauty, wisdom, power, justice and providence of God upon all his creatures. 2. But specially upon his Church, which he gathereth together after they suffer joy. 3. Declaring his word of promise to his people.

Praise ye the Lorde, for it is good to sing vnto our God, for it is a pleasant thing, & praise is comely.

2 The Lord doeth buyld vp b Ierusalem, and gather together the dispersed of Israel.

3 He healeth those that are broken in heart, and bindeth vp their sores.

C c.iiij.

4 He

h He sheweth the Church God's relection for ever for preservation of the same.

a He sheweth wherein we ought to exercise our selues continually, and to take our partime: to wit, in praising God.

b Because y Lorde is the founder of y Church, it cannot be destroyed, though the members thereof be dispersed, and some, as it were, for a time to be cut off.

c With affliction or sorrow for sinne.

d Though it
seem to man
incredible, y
God should
assemble his
Church being
so dispersed,
yet nothing
can be so hard
to him, y can
number and
name all the
starres.

For more
high that the
wicked clime
the greater is
their fall in
the end.

f He sheweth
by the exam-
ples of Gods
mighty pow-
er, goodness &
kindness, y
we can neuer
want most iust

occasion to praise God. For their crying is as it were a
confession of their need, which can not be remedied but
by god only: the if God shew himself mercifull of the most
contemptible comes, can he refuse to succour the vile wretch
whom he hath assured of life everlasting. h Though to vie
with our occasions is both profitable & pleasant God, yet to
put our trust in them, is to defraud God of his honour.

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4 He counteth the number of the
starres, and calleth them all by their
names.

5 Great is our Lord, & great is his
power: yea, his wisdom is infinite.

6 The Lord releueth the meke,
and abaileth the wicked to the
grounde.

7 Sing vnto the Lord with praise:
sing vpon the harpe vnto our God,

8 Which f conereth the heauen
with cloudes & prepareth raine for
the earth, and maketh the grasse to
growe vpon the mountaines.

9 Which giueth to beastes their
foode, and to the yong rauens that
crye.

10 He hath not pleasure in the
h strength of an horse, neither deli-
teth he in the legges of man.

11 For their crying is as it were a
confession of their need, which can not be remedied but
by god only: the if God shew himself mercifull of the most
contemptible comes, can he refuse to succour the vile wretch
whom he hath assured of life everlasting. h Though to vie
with our occasions is both profitable & pleasant God, yet to
put our trust in them, is to defraud God of his honour.

11. But the Lorde deliteth in them
that feare him, and attend vpon his
mercie.

12. Praise the Lorde, O Ierusalem:
praise thy God, O Zion.

13. For he hath made the barres of
thy gates strong, and hath blessed
thy children within thee.

14. He setteth peace in thy bor-
ders, and satisfieth thee with the
"floure of wheat.

15. He sendeth forth his comma-
ndement vpon earth, and his worde
runneth very swiftly.

16. He melteth snowe like wool, and
scattereth the hoare frost like ashes.

17. He casteth forth his yce like
molten lead: who can abide the colde
thereof?

18. He sendeth his worde & mel-
teth them: he causeth his winde to
blow, and the waters flowe.

19. He sheweth his worde vnto
Iakob, his seruants, and his iudge.

his creatures his worde: so he meaneth here by his word
the doctrine of Ies. everlasting, which he hath left to his
Church, as a most precious treasure.

He doth not
only furnish
his Church w
all things ne-
cessarie; but
preserveth al
so the same, &
maketh it
strong against
all outward
force.

Ebr. 3. 11.
His secret
working in al
creatures is as
a commande-
ment to kepe
them in order
and to giue
them moving
and force.

For imme-
diately & with-
out resisting
al things ob-
bey him.
In vs before
Gods secret
working in al
his creatures
his worde: so he meaneth here by his word
the doctrine of Ies. everlasting, which he hath left to his
Church, as a most precious treasure.

in The cause of
this difference
is Gods free
mercie, which
hath elected
his in his Sone
Christ Iesus

to salvation, in
his institution
ment, suffer he
hath him
pointed out

probable to
eternal damnation
a because he
is a member of

the church
dye he hath
been before
our eyes, him
che we follow
willing

and by his
death and
oblation

che we can
in the church
eternal life
and thus by
the sacrifice of
the church
in the world
hath he
hath he

ments unto all
10. He hath not dealt so with every
nacion, nether have they known
his iudgements. Praise ye the Lord.

11. Praise ye the Lord, ye
angels of the Lord, ye
that stand about him,
ye that minister unto him,
ye that stand in the
heavens.

12. Praise ye the Lord,
ye that stand in the
firmament of the
heavens, ye that
stand in the
waters.

13. Praise ye the Lord,
ye that stand in the
firmament of the
heavens, ye that
stand in the
waters.

14. Praise ye the Lord,
ye that stand in the
firmament of the
heavens, ye that
stand in the
waters.

15. Praise ye the Lord,
ye that stand in the
firmament of the
heavens, ye that
stand in the
waters.

i By reason
of his cōe-
nant made w
Abraham.

a For his rare
and manifolde
benefits be-
stowed on his
Church.

b In that that
they were pre-
ferred before
all other na-
tions, it was
as a new crea-
tion: & then
forepsall as
they were cal-
led the worke
of Gods hāds.
e For God as
he is y Crea-
tour of the

soule & body,
so will he
both two
serue him, and
that his pow-
er continually
subiect

of his people, which is a prayse for
all his Saintes, euen for the chil-
dren of Israēl, a people abiding nere
vnto him. Praise ye the Lorde.

Psalm CXIX
¶ 1. An exhortacion to the Church to prayse
the Lorde for his victorie and conquest that he
giueth his Saints against all their power.

¶ Praise ye the Lord.

1 Sing ye vnto the Lord a new
song: let his praise be heard
in the Congregation of Saints.

2 Let Israel reioyce in him that
made him, and let the children
of Zion reioyce in their King.

3 Let them prayse his Name
with the flute: for they sing praises
vnto him with the timbrell and
harpe.

4 For the Lorde hath pleasure in
his people: he will make the meke
glorious by deliuerance.

5 Let the Saints be loyful with
glory: let them sing loude ypon
the organ, and vnto him as to their most law-
ful King.

their

their d boddess
 6 Let the high Actes of God be
 in their mouth, and a two edged
 sworde in their hands,

7 To execute vengeance vpon
 the heathen, & corrections among
 the people,

8 To bind their kings in chaines,
 & their nobles with fetters of yron.

9 That they may execute vpon
 them the iudgement that is written : this honour shall be to all hys
 Saintes. Praise ye the Lord.

*Psalm 109. C. L. 9. An exhortation to praise the Lord with
 our voice by all manner of wayes for all his mightie
 and wonderfull workes.*
 Praise ye the Lord.

Praise ye God in his a Sanc-
 tuarie: praise ye him in the
 b firmament of his power.

2 Praise ye him in his mightie
 Actes: praise ye him according to
 should be destroyed. Hereby God bindeth
 and mynds of all his to enterprise no farther then he ap-
 pointeth. a That is, in the heauen, b For his wonderfull
 power appeareth in the firmament, which in Ebr. is called
 a stretching out or spreading abroad, wherein the mighty
 worke of God shineth,

d He alludeth
 to y continual
 rest & quiet-
 nes, which
 they shulde
 haue, if they
 woulde suf-
 fer God to
 rule them.

e This is, chief-
 ly accompli-
 shed in the
 kingdome of
 Christ, when
 Gods people
 for iust causes
 execute Gods
 iudgements a-
 gainst his ene-
 mies. & is gi-
 uen no liber-
 tie to any to
 reuenge their
 priuat iniuries.

f Not onely y
 people, but y
 Kings, y were
 their enemies
 y handes
 their enemies
 f For his wonderfull
 power appeareth in the firmament, which in Ebr. is called
 a stretching out or spreading abroad, wherein the mighty
 worke of God shineth,

to his excellent greatnes.

Exhorting y^e people onely to reioyce in praising God, he maketh mention of those instrumentes, which by Gods commandement were appointed in the olde law,

but vnder Christ the vse thereof is abolished in the Church.

He sheweth that all the order of nature is bounde to this ductie, and much more Gods children, who ought neuer to cease to praise him, until they be gathered into that kingdome, which he hath prepared for his, where they shall sing everlasting praises

ye the Lorde.

3 Prayse ye him in the sounde of the trumpet, prayse ye him vpon the viose and the harpe.

4 Prayse ye him with timbrell and flute: prayse ye him with virginales and organes.

5 Prayse ye him with sounding cymbals: prayse ye him with high sounding cymbals.

6 Let euery thing that hath breath praise the Lorde. Prayse ye the Lorde.

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Blessed is the man. psal. i. pag. 1.

Blessed is the man. psal. i. pag. 1.

Blessed is the man. psal. i. pag. 1.

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THE

THE SECOND TA-

BLE CONCERNING

the chiefe points of our religion.

*The first number noteth the psalms, the
secunde the verses.*

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3. psal. 33, 13. Man in his best estate is altogether va-
nitie. psal. 39, 5. psal. 49, 12. I was borne in iniquitie and
conceiued in sinne. psal. 51, 5. Nor one that doth good.
psal. 53, 3. Vaine is the helpe of man. psal. 60, 1. psal. 62,
9. psal. 76, 10. psal. 78, 39. psal. 103, 12. All men are lyen.
psal. 116, 11. The Lord is with me: therefore I will not
feare what man can do vnto me. psal. 118, 6. psal. 144, 3.

His creation. psal. 8, 4. psalme 100, 3. God knoweth
wherof we are made: he remembereth that we are but
dust. psal. 103, 14. psal. 119, 73. psal. 139, 15, 16.

His infirmities. psal. 6, 6. psal. 143, 3. psal. 139, 15. psal.
32, 6. psal. 49, 6. psal. 49, 20. The children of man
are vaine: the chiefe men are lyen: to laye them vp

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a balance, they are lighter then vanitie. psal. 62, 9. psal.
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His glorie. Thou hatt made him a litle lower then
God, and crowned him with glory. psal. 8, 5, 6. psal. 78.
25. psal. 106, 33.

His innocencie. psal. 15, 1. psal. 17, 3. psal. 18, 20.
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113, 7. God raiseth the poore out of the dust. psal. 107,
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¶ The elect & chosen. psal. 4, 3. Blessed is he, whome
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His nature of the reprobate & reprov'd. ps. 38, 10.

The wicked are strangers from the wombe, euen
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psal. 46, 1. psal. 68, 16. psal. 87, 2. psal. 124, 1. psal. 132,
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Desired of the godly. psal. 18, 16. psal. 36, 8. psal. 66,
14. psal. 65, 4. The zeale of thine House hath eaten me.
psal. 69, 1. psal. 84, 2. psal. 102, 14. psal. 121, 1. psal. 126,
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Persecuted by the wicked. psal. 10, 10. psal. 14, 4. psal. 44, 11. psal. 56, 1. psal. 79, 3. psal. 105, 10. Thou giuest vs as sheepe to be eaten. psal. 44, 11. Thou sellest thy people without gaine. psal. 44, 12. psal. 56, 1. psal. 79, 3. psal. 105, 10. psal. 123, 4. psal. 129, 2.

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Psal. 119, 92.

Except thy Lawe had bene my de-
liverer, I shoulde now have pe-
rished in mine as-
sultion.

Reucla. 7, 12.

BLESSING, AND GLORIE,
AND WISEDOME, AND
THANKES, AND HO-
NOVR, AND POWER,
AND MIGHTEE
VNTO OVR

GOD
FOR EVER AND
EVER.

TO THE READER.

FOrasmuch as it is a common thing for the children of God to heare euil for wel doing, it may be thought that Satan wil stirre up at this time, as he hath euer done against whatsoever hath bene written to set forth Gods glorie, some malicious persons, which can finde no more speedly way to obteyne fame, then by diffaming of others: VVhich sorte of men we so little feare, that if we haue by our labours profited the Church of God, we passe not much what the hypocrites cauil and quarell. For as trueth hath no more dangerous an enemy then malice, so long as it lyeth lurking and is not known: so is there nothing that more setteth forth trueth then malice, when it loseth credit and cometh to light. Now because it is not easie to trie who speaketh of malice, and who according to zeale and iudgement, it is good to note, for the understanding of the one and the other these two pointes. First, let vs mark whether they speake simplye to set forth Gods glorie, or to obscure it by seeking their owne ambition: next, whether they, that finde faute, labour charitably to reforme things amisse, brotherly to admonish them that haue erred, and diligently endeavour to amend and better those things, which they see to reprehende. For whose fayleth in both, or either of these hath no zeale of God, loue of trueth, nor charitie towards his brother. And as nothing in this worlde djd moue us to this great enterpryse and charge of conscience (as to translate to the holy Scriptures) saue onely the zeale

zeale and desire that we beare to Gods pure religion and to his afflicted Church, (which desire was in hile inflamed with the earnest requests and exhortations of diuers that were godly and learned): for can there be no friends more deare to us, then he that will either warne vs of our finnes, that we may amende them: or els according to that talent, that God hath given him, by new diligence to profite Gods Church either with the like or better. For seeing we all tende to one scope, which is the glorie of Gods holy Name, and edification of his Church, we consider not so much his prayse that attayneth nereſt to this, as we glorie God that of his Fatherly mercies hath wrought the same by anye, were he neuer so weake or simple a member. Nowe as touching the profite that may come to all by the diligent reading of this booke, we haue partly by experience felt in our selues, by the testimonies also of others haue heard, and as euery one is most studious herein, so shall he be a best witnes to himselfe of the same. But because many ether of ignorance or custome thinke that the exercise of the Psalmes standeth in oft repeating them ouer, and also by saying daily a certayne number, bynding themselves to say uerse for verse, till their taxes be ended, we thought briefly to admonish wherein the true use consisteth, which is, in beholding and meditating the infinite mercies of God towards his Church in their great troubles and afflictions, and howe the godly haue euery shewed themselves mindefull of the same. Which consideration both stirreth up our fayth, and teacheth vs our duetie. For when we feele our selues in
danger

danger either of outwards or inward enemies by
Dauids example we learne to flie unto God, ex-
amine our cause, benigne our sinnes, confesse our
miserie, declare our faith, cast out our complaints
before him. be earnest in prayer, and patiently to
abide till he sende vs deliuerance; and not unad-
visedly to read whatsaueuer Psalmes cometh first
to hande, or that which is appointed for this day
or that day, but diligently to marke, what ma-
keth to the purpose and present necessitie. For ex-
cept we vnderstande that, which we speake, we
can not pray in faith, and that which we feele not
in our selues, and to the which our heartes consent
not, is done without vnderstanding, and so is not
auailable. Finally, that the Reader may be instruc-
ted how to exercise himselfe in these Psalmes with
greater profite, we haue vsed diuersitie of markes
and notes, that euery thing might be the better vnder-
stande. First the small letters *a, b, c.* which *a, b, c.*
are in the verses in the text, and haue the like to
answere them in the margent, shew the annotations.
This marke " declareth the diuersitie of reading,
but we haue vsed that in the text, which we best
approoue. And where the Hebrew phrase seemeth
harde in our language, or not agreeable to our maner
of speache, or else that the worde hath some other
signification, and both profitable, we haue noted it
with this marke " The citations also are noted af-
ter this sort. " And because some time the sense
coule not be playne, except we added a worde or
mo (for such is the grace and breuitie of the E-
brew tongue, that many phrases can not be ren-
dered in any other language without some addition
of wordes) therefore we haue put those wordes that
are

we not in the Ebrew in an other kinde of letter,
because we would referue to the tongue the dis-
uenerce therof. Almighty God open the eyes of
his, increase their zeale, and giue thō understand-
ing of his blessed word, that they may seeke his
glory more & more, til our Saviour Christ Je-
sus shall come to gather his body the Church un-
to him in the heauens, where our know-
ledge shalbe perfect and we shal
render vnto our head
all honour, prayse
and glorie
Amen.

I. C O R. 13, 4.

Loue enuieth not: loue doeth
not boast it selfe, nor
swelleth.

Cum privilegio ad impri-
mendum solum.

1576.



wp/ny-

cp. 104.

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